

THE

SPIRIT OF MISSIONS

Vol. LIX.

MAY, A. D. 1894.

No. 5.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, APRIL 10TH, 1894.

—THE following elected members were present: The Right Rev. Drs. Littlejohn, Doane, Whitaker, Niles, Scarborough, Potter and Rulison; the Rev. Drs. Hoffman, McVickar, Smith, Shipman, Huntington, Applegate, Brown, Greer, Vibbert, Anstice and Christian; and Messrs. Stark, Vanderbilt, King, Mills and Chauncey. The Right Rev. Dr. Gray, an *ex officio* member, was also in attendance. The Bishop of Pennsylvania took the chair, which later on he resigned to the Right Rev. Dr. Doane, Vice-President, upon his arrival.

—The Board was officially informed by the Presiding Bishop of the appointment of the Right Rev. Dr. Barker as his substitute in the charge of the Missionary District of Olympia.

—Eighteen of the Bishops in this country having general missionary work under their jurisdiction informed the Board with reference to the appointment of missionaries, etc. Confirmatory action was taken as required.

—Letters were received from the Right Rev. Drs. Holly, Ferguson, McKim and Graves, and from several of the missionaries in the Foreign field. The principal letter from Bishop Ferguson—that relating to French encroachments in the Cavalla region—was published in the April number of this magazine, together with the protest and appeal from the Rev. Messrs. Valentine and Merriam and other Christian Greboes. In connection with this subject the Board of Managers took the following action:

“*Resolved*: That a special committee be appointed to go to Washington to seek interviews with the President and the Secretary of State with a view to inducing the United States Government to make a vigorous protest to the French Government against the confiscation of our mission property or the maltreatment of our missionaries at Cavalla, Liberia, and in that vicinity.”

The members appointed upon this committee are: The Right Rev. Drs. Whitaker and Peterkin, the Rev. Drs. Eccleston, McVickar and Langford, the Hon. John A. King and Mr. John Nicholas Brown.

—Action was taken authorizing the Bishops of Shanghai and Tokyo respectively to sell and purchase land for mission purposes in view of changes of plans within the last two or three years. The Bishop of Shanghai has appointed Mr. F. C. Cooper as teacher of science in St. John’s College from January 1st, 1895. The appointment was approved. The Bishop also gives an account of the recent confirmation of twenty-one persons. The Rev. Mr. Yen hopes to reach the United States about the first of August.

—Bishop McKim was authorized to proceed with the erection of the St. Agnes’s School buildings at Kyoto.

—The Right Rev. Dr. Holly says that they are “in crying need of aid from the

United States" to complete the erection of the new church at Port-au-Prince, which will cost altogether about \$2,850 without furniture. They are obliged to borrow money temporarily at one and one-half per cent. per month. They are doing all they can to raise money locally.

— The Rev. Dr. Hoffman, the Rev. Dr. McVickar and the Rev. Dr. Langford were appointed to represent the Board at the missionary conference of the Anglican Church to be held in London upon the closing days of May and the first day of June. It is understood that the first two are expecting to attend the conference.

— The whole subject of the annual appropriations for Domestic Missions for the next fiscal year was referred to the Advisory Committee for consideration and report at the May meeting.

THE OUTRAGE UPON LIBERIA.

THE following letter has been received from the Rev. Wm. Wright of Iowa, who was at one time a missionary in Liberia :

It was with considerable vexation I read in the April number of THE SPIRIT OF MISSIONS of the French aggressions in Liberia, that they had crossed the Cavalla river westward, and had reached our mission premises, three miles, I think, west of the river, and were demanding or taking possession of these premises. These premises consisted of the Bishop's house, where Bishop Payne resided, a church (I think, of stone), school buildings, and a village of converted natives who had been brought up in the mission schools. Has our Board of Missions no rights in this property? Our respective mission premises, as at Cavalla, Mount Vaughan, Cape Palmas, Rocktown and Fishtown were clearly defined as to boundaries (I think I have seen the deed of the Rocktown premises), and were given either by the natives, or by the Maryland Colonization Society. But if the French have possession of our mission premises at Cavalla, I think it will not be long before they possess themselves of the cape; this being a point of land of considerable importance in a military view. The cape lies at an angle in the coast line. It rises abruptly from the ocean, to a height perhaps of 100 feet, stretches out into the ocean about a quarter of a mile, and would be an excellent place for a fort, just where our orphan asylum stands. The cape, I think, is twelve miles from our Cavalla mission premises. Rocktown is about six miles north-west of the cape. In front of the mission house, and between that and the ocean is a high mound of land, quite a desirable position and spot for the location of a small battery. Six or eight miles north-west of Rocktown are the mission premises of Fishtown. That aggressive spirit which has led the French to cross the Cavalla river can scarcely rest satisfied until it reaches Fishtown; if then. Then what, I think, is now entitled the State of Maryland in Liberia ceases to be, and French Roman Catholic missions take the place of Protestant Episcopal. But besides this, the British and American trade with the natives in palm-oil, dye-woods, etc., and which is considerable, would probably cease, so that I should think the governments of these two nations would not look calmly at these French aggressions.

In the summer of 1854 I was witness to something not common in history—the inauguration ceremonies of the first governor of a new and independent republic. The Maryland Colonization Society transferred, by gift I think, to its colonists, all its possessions in and around Cape Palmas, and the new nation—though comprising a population of not more than about 200 (men, women and children included) of the Republic of Maryland in Liberia—(for this I think was its title) came into existence. This republic, as an independent nation lasted, I think, but two years, when it annexed itself to Liberia, and to be known, I believe, as the State of Maryland in Liberia. This state, it appears to me, is now threatened with extinction.

Hoping that the length of this communication will not weary you, and sincerely

wishing that our missions at and near Cape Palmas may not be wrested from us, I am, etc.

The crossing of the Cavalla river by the French was probably for the purpose of compelling the senate of Liberia to ratify the treaty by which the east side of the Cavalla river was to be ceded to the French. The threat, we regret to say, has proved successful, and the treaty was ratified in January. If Liberia had chosen a commissioner from the United States to act for her in negotiations with France it would have been well, and if she could have stood out against ratification as advised from this country France might not have succeeded in her grasping ambition. She has probably withdrawn by this time to the east side of the river.

DEATH OF BISHOP SOUTHGATE.

THE Right Rev. Dr. Horatio Southgate entered into rest at his home in Astoria, Long Island, April 12th last, in the eighty-second year of his age. Born in Portland, Maine, July 5th, 1812, he was graduated from Bowdoin College in 1834. About two years after he was ordered Deacon by Bishop Griswold in Boston, and was admitted to the Priesthood in 1839 by Bishop Onderdonk in New York.

Bishop Southgate was brought into personal connection with the Foreign missionary work of the Church through an appointment, while yet a Deacon, by the Foreign Committee of the Board, to investigate Mohammedanism in Turkey and Persia. To this work several years of his life were given, beginning with his departure from New York for Constantinople in April, 1836.

In 1840, Bishop Southgate was appointed missionary of the Society to Constantinople, and on October 26th, 1844, in St. Peter's Church, Philadelphia, was consecrated Bishop "for the dominions and dependencies of the Sultan of Turkey." The Bishop returned to this country in 1849, and his resignation as Bishop in Turkey and its dependencies took effect in October, 1850.

A FAREWELL SERVICE.

ON the morning of Friday, April 6th, a farewell service, beginning at eleven o'clock, was held in the Chapel of the Church Missions House, to bid God-speed to the Rev. John W. Chapman and wife, Dr. Mary V. Glenton, and Miss Bertha Sabine, on the eve of their departure for Alaska. A large number of persons were present. An address was made by the General Secretary, and the Holy Communion was administered to about fifty persons. This service was followed immediately by the usual noonday prayers and an address by the Rev. Dr. W. W. Kirkby, who spoke very interestingly from his experience of more than a quarter of a century as a missionary to the Indians in British America.

BRIEF MENTION.

AT the usual noonday service in the Chapel of the Church Missions House on the third Monday in April (the 16th), a very interesting address was delivered by Bishop Whipple to a large congregation. The venerable Bishop spoke with his accustomed vigor, out of a warm heart, of carrying the Gospel of Christ to men, giving especial emphasis to the thought that the only effective way of doing this was by lovingly preaching to them the simple truths of the love and sacrifice of Jesus Christ. One of the greatest

benefits derived from the Church Missions House is that it has become a place where those who are truly interested in the Church's missions gather for worship and prayer and to listen to inspiring words from those who are themselves experienced and successful missionaries.

ON the 24th of April the Right Rev. Dr. Charles P. Scott, Bishop of the Church of England in North China, visited the Church Missions House to the sincere gratification of those who had the pleasure of receiving him. Bishop Scott was making a short visit in New York on his way from Pekin to England, where he expects to attend the missionary conference of the Anglican Church. The Bishop made an inspection of the Church Missions House and expressed great admiration for it. He expects to visit New York again on his way back to China, and will find a cordial welcome awaiting him at the Church Missions House.

THE frontispiece, this month, presents a view of the group of mission buildings at Anvik, Alaska, where the Rev. John W. Chapman is the missionary, and in some respects is the most satisfactory view which we have been able to present. The engraving is from a sketch made by Mr. Chapman, and represents accurately the appearance and the relative positions of the several buildings, with the church surmounted by the cross as the centre of the group.

THE Rev. Henry Evington, M.A., has been consecrated in London to the new Missionary Bishopric of Kiu-Siu in Japan. Bishop Evington has been a missionary of the Church of England in Japan since 1874. At the same time and place, the Rev. Herbert Tugwell, M.A., was consecrated Bishop of Western Equatorial Africa in succession to the late Bishop Hill.

"Do not wish me safe at home," wrote to England one of the staff of the Universities' mission to Central Africa. "I am quite as *safe* here, where my work lies, as I should be at home."

WITH OUR CORRESPONDENTS.

BISHOP NELSON of Georgia writes: "I am not often found begging; I would rather dig; but I am carrying a mortgage of \$2,500 on St. Paul's (Colored) Church, Atlanta, and \$450 for St. Augustine's, Savannah, to save it from the city marshal's sale. The Commission on Work among the Colored People has done its best for me, though not in proportion to other missions assisted. As we have the largest Colored population in the South, have four Colored Priests and two Deacons at work, where two years ago there were none, a communicant roll of 650 Colored people, nearly one-tenth of our entire list, and have built two churches within the year, may I not direct the attention of the faithful to this great diocese, ninety per cent. missionary, and ask a little help? I shall not waste or abuse it. We shall get the money eventually, I know; but it is a pity for those who want to help not to know where to bestow it, so I give the few facts stated, and wait and work and pray. I have confirmed much over 100 Negroes since the last convention and have had to discipline but three in two years. Let all who will, look into our affairs. Sometimes ninety-six pennies are offered, sometimes ninety-six eggs, which are afterwards sold, and so they help themselves a little."

BISHOP JOHNSTON of Western Texas writes from San Antonio, April 26th, as follows: "I am just home from a 400 mile buggy ride embracing nine counties in the northern portion of this jurisdiction, and I have to confess that I feel decidedly 'blue' over the prospect. Last year there were two faithful ministers in this region of

country, now there is none. The Rev. Mr. Wilcox, after months of agony with his disease, died, and the Rev. Mr. Wilson was forced by ill-health to retire from the field. The result has been that there have been no services of our Church in this section since I visited it six months ago, and, unless some decided change takes place, there is little probability of things being better in the next six months. The larger portion of the country is still suffering from a four-years' drought, which has been gradually growing worse, until now in much of it the very grass roots seem destroyed, and nothing that has been planted has sprouted. The people are thoroughly disheartened, and would leave if they could dispose of their property; but there is no sale for anything. Cattle, horses, sheep, and wool are drugs in the market. With many we exclaim, 'How long, O Lord, how long!' There was never a more eloquent plea for unity than this state of things presents. Ministers of all denominations, whose name is legion, there being thirteen in one little town of 700 people, are being starved out, and forced either to leave or to go into secular work. In each of these little towns there is generally a little handful of Presbyterians and Episcopalians socially friends, co-operating in everything but religion, both usually without a minister, who, if united and aided by what would be the large mission fund of the two bodies, if combined, would have at least two services a month in each town. The present condition is both pitiful and disgraceful. Surely God will visit us for a folly that issues in such neglect of these poor sheep in the wilderness because of the immense amounts required to maintain the multiform rival ecclesiastical establishments of the cities. I wish that some who may read these words would set themselves to provide me with \$500 to put a clergyman into this field. We should gain great prestige at the present time by doing so. Already, I am informed, many are looking towards our branch of the Church with greater favor than ever before; such evidence of brotherly sympathy would have a great tendency to increase this feeling. It is now quite evident from the turn matters have taken, since the 'symposium' in the *Independent*, that our large claims must be backed by larger work if we would win the good-will of our fellow-countrymen. If we do God's real work among the waste places of the earth, He will surely give us His blessing, which will make us rich indeed."

A Mississippi rector writes: "I always like to be among the first to remit the contents of the Lenten Pyramids. I have to-day sent Mr. Bliss a money order for \$52.35. We had out fifty-four Pyramids, so that this represents almost an average of one dollar each. Our offering this year has been especially gratifying to me for several reasons. In the first place, it is the second year that the Pyramids have been used, and with a smaller number of children in Sunday-school, the offering is greater than last year by \$16.96. I hope this indicates an increasing interest. The children also missed my encouragement from Sunday to Sunday, as I was in bed with fever the greater part of Lent. The children have almost universally earned their money by their own efforts. I started each one off with a 'nickel' at the beginning of Lent, and told them the parable of the talents. One child's 'talent' increased to five dollars! At the festival on Easter Day I had a large frame-work Pyramid dressed with flowers to place on the altar, and when the time came for the offertory the classes brought their Pyramids, and we built one big Pyramid out of the numerous little ones. It was a great success, and interested the children. The whole was crowned with a cross of flowers. But I will not take up your time with these details. I know your deep interest, however, in all that pertains to the Children's Offering. I do hope we can reach that \$100,000 this year. We will not give up until we do, and perhaps we shall pass it."

A RECTOR writes: "I have just heard something that is so good I feel that you will enjoy it as much as I did. A very little boy of the Church wished to make some money

to put in his Pyramid, so his mother made some candy and put it up in nice little packages, which he took to friends in the neighborhood to sell. He rang the bell at one door and said, ‘Good morning, Miss Mary, I am selling candy for money to put in my mite-box, which is for the little poor children and the Kingdom of Heaven.’ ”

UGANDA PAST AND PRESENT.

I WANT to try to lay before you a picture, and I shall call my picture Uganda past and Uganda present. . . . I reached Uganda in 1883; there were two solitary missionaries there holding the fort right valiantly for the Lord Jesus Christ—Philip O’Flaherty, an Irishman, and Alexander Mackay, a Scotchman. What had they to contend with? The gross, utter, terrible, unspeakable darkness of heathenism; a tyrant reigning, cruelty, lust, shame, nobody’s life was safe; there was the shadow and horror of death upon Uganda; nobody knew when he got up in the morning whether he would live to see the sunset in the evening. There were two frightful blots standing out dark and terrible—polygamy and slavery. It was a terrible thing. Just about our mission house is a market where you might buy every commodity, and where you might buy the souls of men; even children were owners of slaves; and these slaves might be put to death, but that meant a loss of money, and so it was more usual to resort to some frightful and cruel mutilation. I saw very often people with only one eye, with their ears cut off, their lips cut off, their noses cut off, and very often even with their hands cut off, and these punishments inflicted by the most irresponsible people. Very often people were taken away to die for almost nothing, some tiny breach of court etiquette, and the unhappy victim was taken away to death. The most cruel punishments were inflicted upon adulterers, and yet even death by fire was powerless to put a stop to such things. Though fire cannot put down the sins that come from human hearts, yet the grace of God in Christ Jesus has that power. I need not harrow your feelings or take up your time in going over again the sad and terrible story of the Uganda martyrs; I suppose to very few God has given it to live in close communion and in kindly fellowship and friendship with those whom God has so honored as to allow them to seal their testimony for Jesus with their blood; and yet I can recall (and how vividly!) the kindly dark faces of so many who were faithful even unto death.

I want just to tell you something of what I saw when I went back this last time. The first object that met my view on entering Uganda was the hill of Namirembe, the highest in Mwanga’s capital, and one of my eager guides pointed to the hill, on which I saw something like a conical peak, and he said, “That is the church.” The first object then that I saw was the grand new church, that great straw-built dome, supported on some two or three hundred pillars, some of which took 100 men to drag into position. Formerly we dared not employ our Christian people to build the smallest church, lest they should be put to death for doing so; now the grandest church in the country was built by these very people, and lately on Namirembe hill, where once King Mwanga, the murderer of Christians and of Bishop Hannington, exercised his unrestrained ferocity, the Union Jack is to be seen flying. I have never looked on that without thinking of what God has wrought. There is the symbol of England’s glory and her freedom flying over that place where was perhaps the greatest sink of iniquity on God’s earth. What a change was there! What things God has wrought!

Bishop Tucker has lately described that funeral ceremony when they gathered together to lay Bishop Hannington’s remains in the last resting-place on Namirembe hill. It was indeed a most solemn and magnificent sight to see gathered there so many who had once been persecutors. King Mwanga himself, now humbled and saddened, sat in the church listening to Bishop Tucker’s funeral sermon, which was translated by Mr. Pilkington, a master of the language; and then to see Her Majesty’s representatives and

the chiefs gathering round the grave, was a testimony to the power of the Gospel to overcome the wrath of man. You know the character of Mwanga. Captain Macdonald, in speaking to me lately when I was trying to put in a good word for the king, said: "Well, there is no one who has given him so black a character as you yourself have."

And what is the last news from Uganda? Mr. Roscoe, a valiant champion of the Cross, has for some time past been teaching him to read, and he says that "the king learnt to read so rapidly that he made quicker progress perhaps than any of his subjects, and I have given him a New Testament, and he reads it very fairly fluently," and the last news is that he has given up his habit of smoking Indian hemp or *bangh*—perhaps an even more pernicious habit than the use of opium. Now his hand is steady enough to write; before it shook so that he could hardly hold his pen. Bishop Tucker has told how the great chiefs of Uganda drew up a paper, which they brought to Sir Gerald Portal, and on it was written: "We the great chiefs wish to do away with the status of slavery in our country, so that all men may be free."

When I first visited Uganda it was a shame to a man not to have a great following and a great number of women who were the cultivators of the soil, and therefore a sign of wealth; now in Uganda it is a shame for a man to have more than one wife. What great things God has wrought for Uganda!

Bishop Tucker has had the great privilege of laying his hands on a certain number of young men—some of them not young, indeed, but Christian men—and admitting them to the office of Deacons in the Church of Christ. There was one young man among those Africans, and all the missionaries and all the Christians in Uganda wished that young man to come forward for ordination, and that young man refused on a strange plea. He said, "I do not feel myself yet worthy of so great an honor." In all my experience I have only known one young man (I do not know whether he is alive now), but he was a Liverpool curate, and when we were all going up to be ordained by the Bishop, he said: "I am not going yet; I do not feel yet that I have sufficient self-control, sufficient self-knowledge for such an office." I dare say there are many holy and humble men like that—but I never heard of another young man objecting in that way. But this young African, whom I know to be a real and true Christian, he would rather wait till he felt himself more worthy. Some of you may, perhaps, know who he is; he is the young chief who came to Stanley along with Zachariah. These were the two men who brought Stanley his last cartridge, at a time, the traveller says, when cartridges were of so great value. Samuel was the boy who, in the face of the deadliest danger, when his name had been given to be put to death in 1886, yet brought the king's tribute back to the capital and in fear of his life put it in the hands of the king's officer who was appointed to receive it.—*From an address by the Rev. R. P. Ashe, missionary to Uganda.*

REPORT ON SECTARIAN APPROPRIATIONS FOR INDIAN SCHOOLS.

THE undersigned, a committee of the House of Bishops, appointed to bring to the notice of the Government of the United States the action of the Board of Missions of this Church, in reference to sectarian appropriations for Indian schools, and to urge upon the department of the interior the discontinuance of such appropriations, beg leave to report that, following the order of our chairman, the Bishop of New Jersey, to prepare a document upon this subject, the document was prepared by the Bishop of Georgia, and placed in the hands of the secretary of the interior; which document we, the committee, have heard and heartily approved. The committee met in the city of Washington on February 21st, and after repeated conferences, they reached unanimously the following conclusions:

First: That it was inexpedient to approach the President of the United States upon

the subject, since the only power lodged in the President, in any such connection, is the veto power, for the application of which to such a case there is no precedent.

Second: For substantially the same reasons, it would be equally inexpedient to further urge the attention of the secretary of the interior, upon whom law and usage confer in the matter of appropriations only the power of a limited modification.

Third: That the potential factors in the matter of appropriations on the one hand, and the matter of the legality of such appropriations on the other, are the committees of the two houses of congress, respectively of appropriations, and of the judiciary; and that the only effectual way of bringing the matter of sectarian appropriations, and of their constitutionality, would be to address those houses by petition, remonstrance, or otherwise, and so to secure the reference of such address to its appropriate committee, and thus ultimately, upon their recommendation, should such recommendation be made, congressional action.

In accordance with these conclusions, our committee prepared an address to the committees of the two houses of congress on the judiciary and on appropriations as follows:

DOCUMENT (1).

The undersigned, a committee appointed by and representing the House of Bishops of the Protestant Episcopal Church in the United States of America, of whose loyalty as citizens and conservatism of our national institutions you must be well aware, respectfully petition your honorable body to recommend the passage of an amendment to the Constitution of the United States, which shall set at rest the conflict, of constantly increasing proportions, growing out of an apparent desire to influence legislation in favor of some particular Church or sect, and to emphasize and perpetuate the complete separation of Church and state in unmistakable terms. It must be apparent that there is continual struggle for the mastery in the forces which can be brought to bear for the aid of sectarian institutions. While thoroughly convinced that the spirit of the First Amendment is intended to guard against these tendencies, the interpretation of this amendment varies so widely in practice as to admit of discrimination between the Churches or sects.

To guard against the danger of warring sects and to discourage the attempt at ascendancy of one or another, we respectfully urge the need of a Sixteenth Amendment, which shall at once preserve men in the free exercise of the religion of their choice and prevent the use of property, credit or income of the United States, or of any state, for the purpose of founding or maintaining, wholly or in part, any Church or religious dénomination, or any society, institution, undertaking or ministration, which is wholly or in part under denominational, sectarian, or ecclesiastical control.

Signed:

JOHN SCARBOROUGH, Bishop of New Jersey.

H. C. POTTER, Bishop of New York.

WILLIAM D. WALKER, Bishop of North Dakota.

WILLIAM A. LEONARD, Bishop of Ohio.

C. KINLOCH NELSON, Bishop of Georgia.

February 21st, 1894.

DOCUMENT (2).

We, the undersigned, a committee representing the House of Bishops of the Protestant Episcopal Church in the United States of America, an organization of whose loyalty as citizens, and conservatism of our national rights and liberties, you are well aware, respectfully petition your honorable body to take under consideration the subject of government appropriations to sectarian schools and institutions of all kinds, and especially the Contract schools now in vogue among the Indians, and if it so please you to report unfavorably to all grants to, or contracts with, religious denominations of whatever name, under whatsoever form or pretext they may be sought.

The committee on appropriations is doubtless acquainted with the fact that within the past eight years, 1886 to 1893, out of the sum total of government appropriations for Indian schools, \$3,774,261, one denomination has enjoyed \$2,372,726, while all other schools and institutions, national and otherwise, but \$1,401,535, almost twice as much as all other schools put together, without the ability to show correspondingly good results. The proportion of receipts of this denomination, as last reported by the Indian commissioner of 1894, is \$365,845, or 2.77 times as much as all other schools put together. It is manifest that there is widespread and increasing dissatisfaction with the letting of contracts by the United States Government to religious societies for the ostensible purpose of educating the Indians, but in many instances, as the last commissioner of Indian affairs pointed out, "for the propagation of the particular form of faith held by the Church responsible for the school," the other and main object being "secondary and remote." Thoroughly convinced that the whole system of government contracts with sectarian institutions contravenes the spirit of the First Amendment to the Constitution of the United

States, the Protestant Episcopal Church has placed itself upon record in its Board of Missions, which is the propagating society of this Church, and in the House of Bishops, its highest deliberative body, as discountenancing the receiving of government appropriations, and has declined to ask for a continuance of such subsidies, although at a great loss to the mission work of the Church. This special committee has been charged by the House of Bishops with the duty of presenting to the Government of the United States the earnest protest and objection of a large and patriotic constituency. In behalf of that house this committee enters its plea with the committee on appropriations to cut off all such appropriation, and thus set at rest the conflict growing out of the discriminations made in the appropriations made for Indian education, and to assist to emphasize and perpetuate the entire separation of Church and state in these United States of America.

Signed:

JOHN SCARBOROUGH, Bishop of New Jersey.

H. C. POTTER, Bishop of New York.

WILLIAM D. WALKER, Bishop of North Dakota.

WILLIAM A. LEONARD, Bishop of Ohio.

C. KINLOCH NELSON, Bishop of Georgia.

February 21st, 1894.

In conclusion, your committee beg leave to express their strong conviction that the abandonment of the present evil usage in the matter of sectarian appropriations will largely depend upon the awakening and strengthening of a sound public sentiment upon this most imperative matter of the absolute and complete disassociation of the state from the Church, or any religious body claiming to be the Church, in all matters which are without the province of the state, and clearly implied and expressed by the framers of the constitution; and that the duty of awakening and deepening such a public sentiment throughout this land is a foremost duty of every Churchman in his capacity of a loyal citizen, and an honest man.

Signed:

JOHN SCARBOROUGH, Bishop of New Jersey.

H. C. POTTER, Bishop of New York.

WILLIAM D. WALKER, Bishop of North Dakota.

WILLIAM A. LEONARD, Bishop of Ohio.

C. KINLOCH NELSON, Bishop of Georgia.

February 21st, 1894.

Attest:

CLELAND KINLOCH NELSON, Bishop of Georgia.

Washington, D. C., February 22nd, 1894.

THE TWO GREAT RACES OF THE FUTURE.

I VENTURE to say that the two great races in the world's future will be the Anglo-Saxon and the Chinese. They will not displace each other, but they will effectually dominate all others. This will seem to many a rash prediction, to some a crazy one; but let each look at the facts.

I will not consume my space by citing facts on the Anglo-Saxon half of the prediction. They are sufficiently manifest at least to us who are ourselves Anglo-Saxons. But see what corresponding facts can be found respecting the Chinese.

We are a colonizing people—so are they. Certain superstitions relating to the burial of their dead hinder the full development of their facility in this direction, but the facility exists manifestly. Overcoming all barriers, they begin to be found in all parts of the world. And where they go they stay. They send home the bodies of the dead, but the vacant places are filled by the living. In spite of restriction laws, increasingly severe, Chinatown in San Francisco, instead of reducing, extends its limits year by year.

We colonize as Anglo-Saxons; going to Australia not to become Australians; to south Africa, not to become Africans, but everywhere to be Anglo-Saxons still. So do the Chinese. This is part of our complaint against them, that even in the very heart of Anglo-Saxondom they are still and inflexibly Chinese.—*Dr. W. C. Pond.*

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.*

LAYMEN AND MISSIONS.

WHAT a grand subject! How inclusive in its scope! How important in its bearing! How far-reaching in its influence on the progress of Christ's Kingdom upon earth!

For what are missions but the whole aggressive work of the Church? If that work be across the sea, we call them Foreign Missions; if in our own land, Domestic Missions; if within our special subdivision of the one vineyard, diocesan missions; if in our immediate neighborhood, parochial missions. And there is a work still nearer and more personal, when heart speaks to heart and loving words endeavor tenderly to draw the indifferent or the wayward home to God, and that may be called individual missions. But all, however named, are parts of the one blessed work under the one Lord and with the one object of saving souls and extending the power and dominion of His Kingdom on earth.

And who are the laity but the great body of Christian people? The clergy in these good works naturally do far more than their proportionate share, as they are specially set apart for spiritual labors and can devote their time to them without any neglect of other duties; but numerically they are but one in 180, even among the communicants, in this Church of ours. So that the laity constitute more than ninety-nine in every 100 of our adult people.

The subject under consideration, therefore, might be put into this form: What is the duty of the great body of Christian people towards the spread of Christ's Kingdom?

And the first thing to be remembered here is that Christianity is essentially a missionary religion. From the beginning it was

proclaimed that it was for all mankind, and that effort must never cease until "at the Name of Jesus every knee shall bow, and every tongue confess that He is Lord, to the glory of God the Father." In this it differs from all preceding religions. Each country of the ancient world had its mythology, but it was for its own people. . . . Even the Church of God, under the old dispensation, was not a missionary Church. Its people were the children of Israel; its God, the God of Israel. It was the most perfect identity of a nation and a Church that the world has ever seen. The possession of the oracles of God was a source of pride and something to be jealously guarded. There was no idea of extending the worship of Jehovah to other lands and other people. So strongly was this idea imbedded in the Jewish nature that it required visions and miracles to induce even the Apostles to open their minds to the comprehension of the different system of the Gospel. And so it has continued until this day, so that it is doubtful whether in the whole world there is a member of the Jewish Church who is not so by birth as a descendant of Abraham.

But with Christianity all this was to be changed. It was not for one people, but for all nations; it was not for one country, but for the whole world. The very constitution of the Church embodied this idea. The commission of the Apostles was the marching order of the missionary. "Go ye into the world and preach the Gospel to every creature." "Go ye therefore and teach all nations." And that last sentence, spoken on the very mount of the Ascension, even as the cloud was receiving Him out of their sight: "Ye shall be witnesses unto Me,

both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth."

Thus commissioned and directed they commenced the work. Every one was a missionary. First in Jerusalem, then throughout Judea, then extending to the Gentiles at Samaria, and then to Antioch and Ephesus, across the sea to Macedonia, and onward and onward, with an ever-increasing circle of influence, to Athens and Corinth and Rome, to Gaul and to Britain, until within three centuries the civilized world was Christian. . . .

What, then, is the first requisite for missionary work? It is Belief. A strong, firm, unswerving, unalterable belief in the principles and benefits of Christianity. No one is going to exert himself to propagate what he does not himself believe; no one will endure hardships and incur risks to carry a message which he does not consider of value. We read sometimes of the heroic efforts of some man or woman, who, knowing of the destruction of a railroad bridge, leaving a yawning chasm which would bring sure death to every passenger in an approaching train, has rushed through storm and darkness to give warning before it is too late, and has fallen, fainting with exhaustion, when the errand was accomplished. They made this great exertion and ran the accompanying risk because they believed that their message was one fraught with the issues of life and death, and so no discomfort nor sacrifice could be counted as too great. But for this, nothing would have carried them thus breathless and fainting to the goal of their endeavor.

So with religion. A man to feel zeal for its progress and be ready to sacrifice himself to carry its knowledge to others, must believe with all his heart, not only that it is true, but that the knowledge of it is necessary to the happiness of every man. He must believe that it is of inestimable value, more precious than all else on earth; that the Gospel message is really the good tidings of God's love to man, more to be desired than gold or life itself. The same faith which makes martyrs because the religion is worth dying for, makes the untiring, unselfish missionary, anxious that others should have the blessed knowledge of the truth. . . .

"I believe" is the foundation of all mis-

sionary effort. The Creed must come before action for others. There is no grander and more soul-stirring scene on earth than a great congregation standing and proclaiming in earnest tones, before God and man, in the words which have been thundered down through the ages, their belief in the great verities of the Faith. As the united volume of sound ascends to heaven, it cannot but stir every heart, strengthen every wavering soul, give new power to the faith of those joining in the confession, and profoundly move any unbeliever seeking for the truth. Sing, if you will, the prayers as well as the praises of the sanctuary; perhaps some gentle soul may find its aspirations thus wafted upward to the throne better than in plainer words; but oh! let us say the Creed; this "bold confession Catholic," as Bishop Coxe calls it. It is real, it is earnest, its words have tremendous import, they summarize our hopes for eternity, they are not meant to be softened and smoothed and melodized into mere prettiness and nothingness, but to be boldly proclaimed, this blessed belief of ours, with all the power and distinctness and unmistakableness of which language is capable. And from the soul so uplifted by joy and thankfulness that God has given him such a belief, you will find outpouring the stream of missionary zeal to carry the same blessing to others.

And next to belief comes zeal. Belief that is satisfied to sit down quietly, content with a self-complacent expectation of personal salvation, is a selfishness which is opposed to every precept of the Saviour. He left the Heaven of Heavens—the Throne of God—to take our nature upon Him, and suffer death upon the cross, from love and pity to humanity. What would He say to the man who, having been blessed with the knowledge of His Word, being a recipient of all the benefits of His Church, and surrounded by the manifold instrumentalities for good that result from Christianity, fails to take one step, or lift one hand, or devote one day, or give one dollar to the extension of that knowledge and those benefits and instrumentalities to others? Surely each is responsible for the use of the talent entrusted to him and will be held to the same accountability required of the unfaithful steward.

. . . The generation in which we live has seen

a vast extension of laymen's work in all departments of missionary effort.

Some give money, some devote time, some bestow labor, some offer their entire lives as a living sacrifice. Of all these it has been said that the gifts of money involve the least of real sacrifice. But that is not always so. Often they represent the truest self-denial, and none could fail to see that in cases like that of Alpheus Hardy, narrated to us yesterday by Dr. Abbott, they represent time and labor as fully as if they were directly given to the Lord. And this is necessarily one of the principal forms of the missionary work of the laity, because money in these days is essential to efficient action, and it must, naturally, come from them. And so we can rejoice that it is offered in such increasing amounts year by year. . . . Among the *men* of the Church there is far more of the true missionary spirit and of missionary labor than ever before. Every one present has personally seen its growth in our day and generation. Some of it is official and conspicuous and some is unobtrusive and personal, but all looks to the bringing of strayed sheep within the fold.

In the former class the lay-readers first call for mention, and of them it would be difficult to say too much. All over the land they supplement the work of the clergy, fill up the gaps occasioned by sickness or temporary vacancies in parishes, carry on the outlying missions and are efficient aids in preserving the regularity and continuity of the services of the Church as well as in introducing them into new and scattered fields. In the remoter sections of the country they are still more indispensable. There, where opportunities are many and clergymen are few, the Church would be held back in her work for years in many localities but for the faithful and persevering lay-reader. Nearly every mission station has to depend on his services in whole or in part through the first years of its existence.

It has been my fortune to live in widely separated portions of the country, from an old colonial parish, dating from the days of Queen Anne, in the East, to a mission in the Rocky Mountain region where our Church is newly established. But while the circumstances were thus dissimilar, there was no difference in the usefulness of lay-readers. In the old parish, four missions were kept in operation by this means, until to-day three

of them have suitable church edifices and are in the charge of clergymen; and in the western field, through many months at a time, down to the present year, there could have been no service at all but for the regular attendance of the resident lay-reader. I have in mind another mission station where for a long series of years the services were uninterruptedly held by one faithful layman, who was relieved by a clergyman only once or twice each year. And this is no uncommon thing. The late Bishop of California made special mention of the eminent services of Gen. E. D. Townsend in this kind of work. An excellent article in *THE SPIRIT OF MISSIONS* for May, 1892, refers to many interesting cases where truly wonderful results had followed such faithful services. But for the efficient aid of the lay-reader, the Church could not hold nearly all of the posts that she now occupies. And while this work is generally intended to be only temporary and until a clergyman can be induced to come, yet in certain respects these ministrations are peculiarly advantageous to the Church, especially in new places, where many of the people are not familiar with her ways and have to be drawn to her through their satisfaction with the services. In the first place, the lay-reader is uniformly loyal to authority, and never deviates from the regular services as laid down in the Prayer Book. The rubrics are his guide, and he is governed by them absolutely. Thus the little congregation, coming from a dozen different states, finds everything familiar and is not disturbed by innovations and changes which might distract the attention from the worship, among the congregation, and give occasion for criticism and discord. We may be assured that there is less deviation from the prescribed order of the service in a hundred country missions served by lay-readers, than there is in a single score of churches in some of our large cities. Perhaps it is because their respect for sacred things has not been blunted by familiarity that one never sees a service by a lay-reader, East or West, which is slovenly or careless, or in which there is any suggestion of irreverence or self-sufficiency. It seems to be conceded that, as a rule, they read better than many of the clergy, not from more knowledge, but that being distinctively readers, they naturally give special care and attention to that point, never enter a church

without full preparation, and are free, both from the rapidity or indistinctness of utterance and from those eccentricities and mannerism of pronunciation and inflection which too often mar the beauty of the service and drive away some who might be attracted.

There are no full statistics as to the number of our lay-readers, but as in twenty-nine dioceses and districts from which figures were obtainable, and which contain 2,197 or almost exactly half of the clergy, there were 943 lay-readers, it is evident that the total number is about 2,000—no small body of Church militia to aid the regular army of the clergy. . . .

Opportunities are before every man. The vestryman can uphold the hands of a rector who desires to do his duty to missions, or can obstruct his plans and make his way difficult and toilsome. The strong and influential men in a community can mould the character of their surroundings by a pronounced and vigorous support of the Church on all occasions, or they may do the reverse. The city laymen who visit rural districts in the summer can do incalculable good by an outspoken advocacy of Christian doctrine and the powerful example of a Christian life; or they may dishearten the scattered brethren of the locality and give occasion to the enemy to blaspheme by an opposite course. No one need fail in well-doing from lack of opportunity.

It is well worthy of remark that three of the great movements in missionary activity

within the last few years originated with the laity. The Enrolment Fund originated with a layman and was intended to bring about a grand advance in missionary work, and while only a partial success, yet it cannot fail largely to benefit the cause in whatever direction is finally determined. The Church Building Fund originated with a layman, and now enables our Church for the first time in her history to occupy inviting fields at the right time, when great advantages are to be gained and the whole future moulded, instead of having to wait until others have seized the strong positions, and our own people, discouraged by long waiting, have become scattered and lost. And the St. Andrew's Brotherhood is essentially a lay institution, owing very much of its wonderful success to the zeal of one layman of this city, and it presents to-day altogether the best specimen of organized local missionary work that our Church has ever seen.

But while we may all rejoice that the laity are increasingly alive to their duties to missions, yet there is far more that can be done. The full measure of duty is the limit of opportunity. If we had the zeal and self-sacrifice of the age of the martyrs, what might not be accomplished? Should we even possess the zeal for heavenly things which those about us show for earthly ones, the effect would be amazing.—*From a paper read by the Hon. L. Bradford Prince before the Missionary Council at Chicago.*

ANNUAL REPORT OF THE IMMIGRANT PORT-CHAPLAINCY.

THE Rev. Thomas Drumm, M.D., immigrant port-chaplain at the port of New York, makes an encouraging report for the year ending December 31st, 1893. After describing the purpose of the chaplaincy as an agency for bringing into the fold of the Protestant Episcopal Church as into their rightful home all immigrants arriving in New York and claiming to be members of the Churches of England and Ireland and the Episcopal Church in Scotland, the report proceeds to say: "We are able to report larger and more encouraging results than ever reached before. Answers to our letters to parochial clergymen in this country, a rather prominent feature of all our reports, have been much greater in number, and as these

answers furnish the principal data for our report, the latter this year is more full in details and represents more faithfully the actual condition of the work as it is. Our last report was for twelve months, ending June 30th, 1892. In it we stated that 985 persons had been added to the Church out of 7,095 persons met and registered at Ellis Island, or about seventeen per cent. Our present report covers a period of eighteen months, from July 1st, 1892, to January 1st, 1894, and we can now report 2,206 persons added to the Church from 6,870 persons met and registered, or over thirty-two per cent. It must be remembered, however, that this increase in percentage is the result of an increased number of answers to

our commendatory letters. Had returns been received from our 1,047 unanswered letters, this latter rate would doubtless have been much higher. As we can only formulate our reports on the returns we receive from the clergy, and as experience has fully shown that the more numerous our answered letters, the larger is the number of persons we can report as having been brought under Church influence and instruction, some say that if more letters had been answered a more encouraging statement could have been made. Yet we are glad to mark the improvement.

"In our last report we gave the percentage of answers received to letters sent out as about thirty-eight or a little over one-third; but we can now report a percentage of sixty-one or much over one-half. A low average, it is true, and yet a decided gain. For this gain we are indebted, in no small degree, to the kind allusion to our work and the relations of our clergy to it in the last triennial statement of the Committee on the State of the Church. A copy of this pamphlet, as required by provision of the General Convention, reached every clergyman in the Church, and doubtless the pure minds of many were stirred up by way of remembrance.

"The depressed condition of business affairs throughout the country has had its natural effect on immigration matters generally. Indeed the weekly arrivals of the laboring class at Ellis island have often of late been less than the departures of the same class by the Liverpool and Havre lines of steamships. Yet, even with this diminished immigration, the reported additions to Church membership have been nearly twice as large as in the corresponding months of former years. Perhaps this increase is owing not alone to the circular letter before referred to, but also to a noticeable falling off in the coming of the adventurous and unsteady class of immigrants, who in prosperous times arrive in larger numbers than is generally supposed, and the coming, in rather greater proportion than usual, of a more mature and better skilled class, having more industrious habits and more fixed attachment to the Church. Among these we find but very few who need charitable care and assistance, and what they do require in these respects is judiciously and kindly sup-

plied from our benevolent George Forrest Trust Fund, founded for this and like purposes by the filial devotion of Mrs. George Zabriskie Gray, and administered through the Board of Domestic and Foreign Missions. But we do find many who need guidance, assistance and sometimes protection while passing through the bewildering, yet well regulated experiences of the United States Landing Bureau. The aid cheerfully given to these persons is, as a rule, always most gratefully received, and doubtless many a rich blessing in answer to a thankful immigrant's prayer comes down on the Church and its workers, who hold out helping hands to these literally weary and heavy laden ones, and after cheering and refreshing, send them with renewed courage and hope on the further journeys that lie before them. . . .

"It is with great regret and reluctance that we are obliged to report no improvement in the matter of receiving commendatory notices from the English, Scotch and Irish clergy of persons or families intending to emigrate to this country. The number of such letters received by us in the past eighteen months is nine, and five of these related to youths under twenty, whose moral health it was thought might be improved by a sojourn in the United States. It does seem strange that while in eighteen months, over 6,800 persons emigrated from parishes of our sister Churches abroad not one of their clergymen, so far as we know, sought for them godly council and spiritual care in this country, or affiliation with the American Church. . . .

"We affectionately repeat our suggestion to our brother clergy in the old countries that for the greater safety and future good of their departing parishioners they give us timely notice of their coming, that we may in the name of the Church be among the first to greet them on their arrival, and may aid in securing for them the pastoral care and Christian offices of the clergymen of the parishes where their future homes shall be."

The report closes with a table of statistics covering the period from July 1st, 1892, to January 1st, 1894, from which we learn the following: Number of ships bearing immigrants met at Ellis island, 444; Church immigrants registered there, 6,870; commended to clergymen, 5,269; reported upon by clergymen, 3,186.

MISSIONARY INTELLIGENCE.

KANSAS.—The Rev. William W. Ayres, rector of Trinity Church, Lawrence, writes under date of April 17th, as follows: "The record of 1893 in the West must be familiar to you. The Church everywhere had a great struggle to maintain itself financially. In this it shared the hard times with all classes of people, with all business, with corporations, bankers and merchants, and even with the general government. It did not become us to complain, and I think that for the most part we did not complain. The exigency of the Church, particularly in the West, was however, clearly seen by the Board of Managers and by your invaluable Woman's Auxiliary, who have helped its ministers, as before, with unremitting effort. You clearly saw that we could not contract our obligations nor decrease our efforts. On the contrary, our field necessarily widened. We, too, in our small way, must sympathize with and strengthen and help those who suffer in estate, as well as those who suffer in mind and body.

"To do the increased work in straitened circumstances needed all the strength and faith of those who serve in the Church everywhere. Happily, and largely through the Auxiliary's generous help, the results have been better than we could have expected. It is not to be forgotten that in times of commercial distress, as in all other distress, people turn to the Church for spiritual strength and consolation, and are made to understand that finally all things come from God, and that the best and most enduring blessings are beyond man's power and purchase. So our congregations increase and the devotion of individuals becomes more marked. Such conditions are not merely temporary; for, so deep is the impression that it must be lasting. If wisely directed the Church at large will come out of this struggle stronger and better than ever before.

"It could not be expected that this parish would increase its material strength; but in all other ways it has made progress. Our Confirmation-class contained several students at the university and two Indians from the Indian school. All were well prepared, and we believe that our experience in the past will be repeated in this instance,

and that when these young people leave us they will go to strengthen the Church in other places, being always faithful and helpful in proportion as their means increase. Our congregations constantly grow larger, and we now number nearly 200 communicants.

OREGON.—The death of the Rev. James R. W. Sellwood removes from the diocese the last of the little band of pioneer clergymen who labored here under Bishop Scott and were closely associated with the growth of the Church in Oregon from its inception. Mr. Sellwood came to this state in 1856, in response to a call sent for help from Bishop Scott to the Church in the East. Upon his arrival here he was immediately put in charge of St. Paul's Church, Salem, where he labored acceptably for nine years. In 1865 he purchased a farm near the village of Milwaukee, and removed there with his family. In 1867 he began to hold semi-monthly services in the then scattered village of East Portland and little by little gathered together and strengthened the few Church people found there, until, in 1870, the erection of St. David's Church took place. Soon after this, at the request of Bishop Morris, Mr. Sellwood became a missionary at large, the needs of the field loudly calling for such an office. He travelled from place to place in all sorts of weather, and in all manner of conveyances, always cheerfully and happily, and with almost uninterrupted regularity until 1889, when failing eyesight and enfeebled health made it necessary for him to discontinue his arduous work and confine himself to an occasional service. His simple, frank and genial manner won for him friends wherever he went, and in many a home his name is associated with only loving memories. As a preacher he was plain and conscientious, and no fear or favor ever kept him from declaring the whole truth of God. . . . His funeral took place from St. David's Church, on Saturday, the 24th of March, at 2 p.m. The Bishop of the diocese and the rector of the parish officiated, assisted by the clergy of the city. He was laid to rest in Lone Fir Cemetery beside his wife and only brother.—*Oregon Churchman*.

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

THE DIFFICULTIES OF A CHINESE CONVERT.

THE London Missionary Society's missionary at Amoy was the means of bringing home the truth to a Chinaman belonging to a well-to-do middle-class family. He gave up every form of idolatry, became a constant follower of our Lord, made application for Baptism, and would have been unanimously received by the church but for one serious impediment—he possessed a slave woman who held the position of second wife in the family. He was told that before they could accept him to membership he must set her free, and arrange for her marriage with some respectable man. He at once agreed to do so, but when the question was proposed to the woman, she flatly refused to agree to it.

Matters thus came to a deadlock, for the church refused to admit the man till this question was settled. Legally he had the power to make any arrangement for her that he liked without asking her consent, but, being a Christian, he felt himself bound by a higher law to treat her with great gentleness and forbearance: he could now only appeal to her reason and judgment in the matter. He pointed out to her all the advantages her new position would give her. She would no longer be a slave, and liable, should anything happen to him, to

be sold to another. She would be married and mistress of her own home, and instead of the degrading title slave, she would then have the honorable one of wife.

The missionary's wife was requested to visit the woman and use her influence to get her to become a Christian. The woman was defiant. She would sit down, but continued in the work in which she was engaged, making such a noise and clatter that she could not hear what was said.

After several weeks had passed by a difference began to appear in her. She caught herself listening, and would resume her work only again by and by to find herself engrossed in the story the missionary's wife was telling. The fact was, as she afterward confessed, she was deeply moved by the patience of the missionary's wife. She could not understand what was the secret that made her bear, without one word of reproach, the rudeness she had been subjected to for so long. Her heart had been reached. Patience and prayer at length prevailed.

The story of the woman of Samaria completely melted the woman's heart, and from that time she became a follower of Him who had shown compassion to a woman.—*Selected.*

ANNOUNCEMENTS.

Japan.—The Rev. Theodosius S. Tyng, after a brief visit to this country for the purpose of raising money for the St. Paul's College buildings in Tokyo, left New York on Thursday, April 26th, intending to sail for Yokohama by the steamer "Oceanic" on May 8th.

—Information has been received from the Missionary Bishop of Tokyo that Miss Mary Mailes has been advised by her physician to return to the United States for a season of complete rest. Her passage had been engaged by the steamer "China," sailing from Yokohama March 16th.

CHINA.

EXAMINATIONS AT ST. JOHN'S COLLEGE,
SHANGHAI.

WE have received from Bishop Graves full reports of the annual examinations at St. John's College, inclosed in a brief letter from the Bishop, dated at Hankow, March 15th last. Lack of space prevents us from giving the reports in full in this magazine, but they will be issued at greater length hereafter for general circulation.

In making his annual report to the Bishop of the work of the college the Rev. F. L. Hawks Pott says: "With your approval, it has been decided that I present the report at this time, and not in the fall of the year. The advantage of the change cannot but be apparent. Everything ends in China at the end of the year, and everything begins after the New Year holiday. It has always seemed as if we were trying to engraft a foreign system upon China in making the school year end with the summer holidays. Hereafter the school year will end at the end of the Chinese year. Graduations will then take place; boys will get their promotion at that time; and the diplomas will then be granted.

"I arrived at Shanghai August 26th, 1893, after an absence of thirteen months, eleven of which were spent in America. During my furlough the school work went on as usual, Archdeacon Thomson, assisted by the Rev. Mr. Massie and the Rev. Mr. Chu, acting as head-master.

" NEW BUILDING.

" My first thought upon my return was to have the work on the new building begun. A contract cannot be made as quickly in the East as in the West. Many tenders for the work were offered and finally, with your consent, we agreed to let the contract to the same man who had built our beautiful college chapel. No sooner was the contract let than another difficulty arose. We soon discovered that although much money had been spent procuring plans in America, yet we could not use them just as they had been drawn. The architect had not given us as careful specifications as we needed, and in some ways the building materials used in China were not suited for carrying out his designs. Hence we had to employ the services of another architect in Shanghai to modify the plans, and also to oversee

the building while in course of construction. Mr. Brenan Atkinson, of Shanghai, has the work in hand at present. The building that he will give us is in many ways a finer one than the one designed by the American architect. On January 29th, 1894, the corner-stone was laid.

" Appended to this report is an account of the money raised at home for the new St. John's College and also of its disbursement thus far. A careful study of the account will show that we still need at least \$7,000 gold to accomplish all that we propose.

" CHINESE CONTRIBUTION.

" Since my return I have also endeavored to start a Chinese subscription fund to the new college. The vice-consul of the United States and the Rev. Mr. Woo of our mission have both lent their assistance in the matter. The former interviewed some of the Chinese officials for us, and the latter has busied himself taking the subscription book about. We hope that not only the officials but also wealthy and philanthropic Chinese merchants, and old graduates of the school will make contributions. Thus far \$750 Mexican has been donated, chiefly by the officials of Shanghai. We must confess to feeling very much elated over the result of this effort, for it goes to prove that, at least from the utilitarian standpoint, the more enlightened of the Chinese begin to see that our work is of value to their nation.

" TEMPORARY QUARTERS.

" While the new building is in process of erection, it has been necessary to put up temporary structures for class-rooms and dormitories for the students. The number of boys had to be greatly reduced; at present there are on the roll only about sixty-five names. We shall be glad when this transition period has been safely passed through, and look forward to the completion of the building in another six months.

" NEW TEACHER OF SCIENCE.

" For a long time we have been in need of an instructor in the department of natural sciences, who could give his whole time to the teaching of these branches. With my other duties, I have felt that it will be quite impossible for me to carry the main burden of the scientific teaching much longer. Owing to your kindness, it now

seems highly probable that the services of Mr. F. C. Cooper, of Shanghai, will be secured. Mr. Cooper seems in every way admirably fitted to fill this post. We expect him to take his post in January, 1895, by which time the work in the new quarters will be in full swing.

"NEW DEPARTMENTS."

"We are about to reorganize our theological department. Our aim will be the preparation of evangelists or catechists, not primarily the training of men for the Diaconate. The great need of well-trained evangelists has been felt for a long time past. We shall try to get this department on a firm basis at St. John's College. The Rev. Mr. Massie will give much of his time to the training of these men.

"We are also trying to inaugurate a Chinese department in the college. By this, I mean, a department in which the boys shall study only in Chinese. The necessity of having a limited number of boys trained in this way arises from the fact that when boys receive a good English education they can demand high salaries and good positions in business or the government's employ, and so are not likely to take up work in the mission. We want good teachers for our native day-schools, and it shall be our endeavor to educate them in this department.

"RELIGIOUS INSTRUCTION."

"We have effected a great revolution in this study. The boys are no longer to commit to memory whole books of the New Testament, but are to receive their religious instruction in a somewhat less antiquated manner. In addition to the work which I am doing, by your appointment, on the new Chinese Hymnal, I am also preparing a series of lessons in Chinese on the Life of Christ. Each lesson contains a simple commentary on the Gospel story and a series of questions, without answers, that can be asked by the teacher, to see whether the boy understands what he studies. I believe that by the use of this method one of our students will acquire intelligently more in six months, than he would by the other method in two years. Stalker's Life of Christ has been taken as the basis upon which to work.

"CONFIRMATIONS."

"On January 21st, 1894, you administered the rite of Confirmation to eight of

the students. Almost all of these boys have grown up in the school since I came to China, and so it was with especial interest that I prepared them and presented them to you for confirmation.

"PROSPECTS."

"I would like to add by way of conclusion a word or two as to the outlook. I cannot but think that it is most encouraging. There are more and more opportunities given in China to well educated boys to obtain employment in the government service. The Chinese will try, even more than the Japanese are doing, to be self-reliant in whatever steps of progress they take. The best chances will be given to boys trained in China. As the demand for better educated men increases there arises a simultaneous demand for good schools and colleges. Our institution is already well known in China, and the work we are doing appreciated. The prime minister is reported to have asked a young Chinaman with whom I am acquainted how many of the boys in the imperial medical school at Tientsin had received their early training in Christian schools. When informed, he said: 'Well, at least, they should be better morally than the others.'

"The opening of the new building in the fall will mark a critical point in the history of St. John's College. With our present staff of teachers, and the addition of Mr. Cooper, we shall be able to cope with the work; but should any of those engaged in the work at present withdraw we should be considerably crippled. Nothing will hinder our work more than instability or uncertainty as to the corps of teachers. I sincerely hope that whenever vacancies occur, either through resignation or leave of absence, there will be found someone to step in and fill up the gap. Thus only can we go on to real success."

Some of the examinations were held by the Bishop, who reports upon them. While not quoting all his words, we give in substance all that he says.

COLLEGIANS.

This class has been taught by Dr. Mathews in English literature, with readings from "Ivanhoe"; in algebra by Mr. Massie; in geometry by Mr. Smalley; in astronomy and logic, history and political economy by Mr. Pott. One of the young men less advanced than the others has been

taught in English reading by Mrs. Rhein. Owing to the more advanced nature of the studies and to the quickness and correctness with which the boys answered all questions, this examination was the most interesting of all. It also showed how much is accomplished by the course when these young men are compared with the primary classes.

Class I.—This class has been reduced to four boys by a number of the pupils leaving to go into government employ at Tientsin and Nanking. In physiology and natural history the boys answered very promptly the questions on the human frame and the inhabitants of the animal world which were propounded to them. These branches have been taught by Dr. Mathews. In history they acquitted themselves very well indeed, answering every question with one or two exceptions. History has been taught by Mr. Pott. They were next examined in algebra, which has been taught by Mr. Smalley, and worked out several examples to our satisfaction. Miss Starr has had the class once in two weeks in reading, the only time available. The questions in physical geography, which has been taught by Mrs. Rhein, were answered very well indeed. The class then wrote compositions from an assigned subject, and exhibited their books in book keeping, which has been studied under Mr. Smalley.

Class II.—This is a class of sixteen boys taught by Mr. Smalley and Mrs. Rhein. They first read from Monteith's Popular Science Reader, Part I., and then were examined in spelling words chosen at random from the Reader and afterwards wrote from dictation. Then followed reading and questions in Peter Parley's History in the section on Asia. They passed a good examination in Barnes's Geography, pages 1-44; also in English Grammar, pages 1-129. On the subject given out by the examiner they wrote on the slate very creditable compositions, and the examination ended with exercises in mental arithmetic.

Third Class. (A). Oral—Miss Starr.—There was greater inequality in age in this class than in the others. Some of the boys were very well prepared, while others, who were younger or had lately joined the class, were behind them. They were examined in Barnes's Fourth Reader, which they had studied to page 238. They read

well, but did not translate into Chinese as correctly as some of the other classes. The spelling was not so good as the reading. Then followed an exercise in dictation, in which they did well. In grammar, which they had studied as far as syntax, they answered the questions very promptly. The questions in geography were answered correctly in the main. The last part of the examination was the writing by the class on their slates of a letter to Mr. Pott regarding the new silk filature that is being built not far from St. John's.

Third Class. (B).—Mr. Pao Nien Tsu.—This is a class of thirteen boys; one being absent from sickness. It was examined first in Chambers's Third Reader, which they had read through. The reading was clear and the translation of the words selected into Chinese good. In dictation and spelling they did very well indeed. Only two boys fell behind a very high standard. In grammar, which they had studied as far as syntax, they gave the rules and definitions correctly and could pick out and name the different parts of speech in the sentences given them. In geography they answered general questions correctly, and pointed out very well the different points asked for on the wall maps. The examination closed with a composition on "Cats," written on the slate, and a letter to the Bishop written in the same manner. Both were good.

Fourth Class. (A). Oral—Mr. Pao Nien Tsu.—This class consisted of seven boys. They had read through Chambers's Second Reader, and passed a good examination in reading and in giving the Chinese equivalents for the words they read. They also passed well in spelling. Next, they were examined in grammar. They had been taught by their teacher without any text-book, and answered very creditably. The examination was concluded by an investigation of their knowledge of geography. They had finished Monteith's First Geography, with the exception of the portion that relates to the separate states. In pointing out the various countries and cities on the map they did better than any of the other classes in the same study.

Fourth Class. (B). Oral—Mr. Zung Woo.—This class contained six boys, and was examined in reading, spelling, translation into Chinese and the composition of sentences. The class on the whole passed a good ex-

amination, and two of the boys, Loo Chih Foo and Sung Veng Mur, reached a very high average.

The reports of the examinations of the classes in religious instruction, the nat-

ural sciences, the Chinese classics, and arithmetic, conducted by the Rev. Mr. Massie, Archdeacon Thomson, the Rev. Mr. Pott and the Rev. Mr. Yen, represent that the proficiency of the pupils was good.

HAITI.

WORK AND NEEDS OF THE CHURCH.

PORT-AU-PRINCE, March 14th, 1894.

OUR efforts to supply what is lacking in the matter of elementary instruction among the children of the rural population of Haiti that have been gathered under the auspices of our Gospel work, have just received an important extension by the establishment of another school in connection with the Chapel of the Annunciation at Deslandes in the district under the immediate pastoral oversight of the Rev. Mr. Battiste. The school was opened there in January last, and now has a registry of eighty-nine pupils. The schoolmaster is a young man, a communicant of the Church, and son of the principal lay-reader at the chapel, called La Bonne Nouvelle, at Bégoné, in the same district. He passed three years in the city under the oversight of Mr. Battiste, and under his roof in attending school to prepare himself for usefulness. This work, as I have before intimated, is an important auxiliary of our Gospel mission. The particular object that we have in view in pursuing it, is to render the rising generation under our hands capable of reading the Bible and the Book of Common Prayer. To make them useful to themselves in the ordinary business of life we teach them writing and the fundamental rules of arithmetic. Those that we have thus gathered in our rural schools would be without such opportunities if we did not provide for them in this way.

The work of constructing our church is being prosecuted. It is calculated by the engineer who has it in hand that it will take at least four months to complete the erection of the edifice. We are in crying need of the aid of our friends in the United States to come without delay to our help to save us from the bad consequences of indebtedness. We are obliged to borrow money to carry on the work. The most favorable terms for such loans here are highly usurious, namely, one and one-half per cent. per month! The price of everything is on the same exorbitant basis. We

had to make arrangements with a master of scows or launches to take our materials from on board the bark which brought them from Havre, and which was anchored in the harbor, unable from its draught to approach the wharf. To take our effects from the bark and land them on the wharf, we had to pay \$200. We had 212 tons of effects, and the price of landing in that fashion is one dollar per ton. Next we had to pay a proprietor of carts \$325 to take up the materials from the wharf and deposit them on our lot. Twenty dollars more were expended for men to pile up the same in order on the lot. Hence we expended \$545 to get the materials under our hands. Next we have had to buy the materials necessary for the construction of the foundation, stone, lime and sand principally, which have added another \$400 to our outlay. The work of constructing the edifice, everything being furnished by us, has been undertaken by an engineer (an American whose grandfather is a general in the United States Army) for \$2,850. We shall then have an edifice entirely empty, i.e., without seats or any ecclesiastical furniture.

About one year ago (I think) I made known to the Board my plan of asking donations of various articles of this kind from the several dioceses whose deceased Bishops had been more or less connected with the work in Haiti, the same donations to be memorials of the said Bishops. I now propose to make this appeal. I will state briefly how the appeal to be made has so far taken shape in my mind:

1. Diocese of Connecticut: An altar, in memory of Bishop Brownell, from whom I received mission in 1861 to come to Haiti, and who, as Presiding Bishop, took Holy Trinity Church, Port-au-Prince, under the auspices of the General Convention, after its canonical organization in 1863.

2. Diocese of Delaware: A pulpit in memory of Bishop Lee, the first Bishop named by Bishop Brownell to the oversight of the work in Haiti.

3. Diocese of Maine: A baptismal font, in memory of Bishop Burgess, who visited Haiti in 1866 and died on our waters when about to return home.

4. Diocese of New York: A lectern, in memory of Bishop Horatio Potter, one of the Bishops who presented the Bishop of Haiti for consecration in 1874.

5. Diocese of Pennsylvania : (a) A Bishop's chair, in memory of Bishop Alonzo Potter, chairman of the Committee on Haiti appointed by the House of Bishops in 1862; and (b) an organ, in memory of Bishop Stevens, the other Bishop who presented the Bishop of Haiti for consecration.

6. Diocese of Maryland: Six stalls for the clergy, in memory of Bishop Whittingham, chairman of the Episcopal Commission appointed by the House of Bishops under the covenant with the Church in Haiti, concluded in 1874.

An inscription detailing these donations *in memoriam* to be permanently affixed in the vestibule of the church. I propose to address the Bishops of the several dioceses named in making the above appeal.

It is thought that our edifice will be in appearance one of the most attractive in Haiti. It will have a belfry surmounted by an iron cross, with a 200 pound bell; a large circular window in front about twelve feet in diameter, with stained glass; and a large square window over the altar in the back of the church, with stained glass. It will also be paned with variously colored *carreaux*. Its dimensions are forty feet by seventy feet instead of forty by sixty, as I stated in a previous letter. A vestry-room ten by twenty will be behind the main body of the church.

The church deserves to be well furnished, for it is calculated to exert an imposing but silent missionary influence, independently of the voice of the preacher. It is the third edifice for the Church services of the congregation at the Haitien capital that I have had to build during the thirty-three years I have been laboring in the island. It is a striking fact that we are now building it upon the lot where the halls of legislation had been erected. We have been able to make use of one of the walls of the old foundation of the chamber of deputies, in

constructing our foundation. We are building, therefore, literally upon the ancient foundations of the country's national legislature. This is an incident, perhaps, without much importance, but of which one cannot help thinking!

My first service on my arrival in the country, in 1861, was held in the grand reception room of the national palace, to baptize a child born on board the vessel among my colonists, as we entered the Haitien waters, President Geffrard and his wife being, at their own request, Godfather and Godmother of the child. I have never ceased since then to meditate on that fact. I have thought it to have been providentially significant of the final outcome of the work that I was sent down here to do for Christ and His Church, which outcome, however, may only show itself in after generations—long after my body shall have mouldered into the silent dust of its mother earth. Having such an exceptional fact to muse upon has been personally of great benefit to me. It nerved me with faith, hope, courage, patience, and perseverance when my colonists were dying around me at the rate of four per day; when five out of eight of my own household were carried forth to their last, long earthly resting-place; and amidst the discouragements of our mission edifices having been twice swept away by the devouring flames!

The city of Gonaives, through Dr. Alonzo Holly, has so far sent us \$330 and promises something further. Of the sum sent fifty dollars were appropriated by the common council of that city—the city where Haitien independence was proclaimed in 1804 as American independence was proclaimed in Philadelphia in 1776. You will, therefore, please take note that we are doing all that we can to help ourselves, and that we have made friends around about us who are also coming to our aid. But the capstone of the enterprise must come from the quarry of our mother Church, whose Bishops have so nobly served the work in Haiti during the past thirty years, and whose Board of Managers have kept up the fire of a running supply during all those years.

JAMES THEODORE HOLLY,
Bishop of Haiti.

MISCELLANY.

INTERCESSION.

FOR our missions and missionaries in Liberia, prayer should be made to God, that He will bring to naught the wicked ambition of France in trespassing upon the domain of that Negro republic, and that He will establish and prosper the work of our Church there which is imperilled.

AN EARL AND A FIJIAN CHIEF.

A STORY is told of an old native chief and an English earl—an infidel—who visited the Fijian islands. The Englishman said to the chief: "You are a great chief, and it is really a pity that you have been so foolish as to listen to the missionaries, who only want to get rich among you. No one nowadays would believe any more in that old book which is called the Bible; neither do men listen to that story about Jesus Christ; people know better now, and I am only sorry for you that you are so foolish." When he said that the old chief's eyes flashed, and he said: "Do you see that great stone over there? On that stone we smashed the heads of our victims to death. Do you see that native oven over yonder? In that oven we roasted the human bodies for our great feasts. Now you! you!—if it had not been for these good missionaries, for that old Book and the great love of Jesus Christ, which has changed us from savages into God's children, you! you would never leave this spot! You have to thank God for the Gospel, as otherwise you would be killed and roasted in yonder oven, and we would feast on your body in no time!"

CHRISTIAN COMRADESHIP.

THE Rev. Mr. Sheppard is a Virginian Negro, twenty-seven years old, and a missionary of the Presbyterian Church South in the Kongo State. He is the intellectual and spiritual result of Hampton Institute and Tuscaloosa Seminary. He awakened southern Presbyterianism to the privilege of service of Africa, and offered himself. He, the son of slaves, locked hands with the son of a white slave-master, and the two men worked together in perfect Christian

brotherhood till death ended their fellowship. Honor to them! Let a tear fall for Christ's sake on Lapsley's bier. The comradeship is doubly significant and worthy of reverence because it reveals the path which leads good men of differing views and races into comity and understanding. That is the path of oneness in service to Christ. Lapsley and Sheppard founded the Kongo mission of the southern Presbyterians in 1890-91 at Luebo on the Kasai, 700 miles due east of Kongo-mouth. Lapsley entered into rest two years ago. Sheppard was not disobedient to the heavenly vision, but went forward. By the aid of Providence, with sanctified sense he penetrated a district 250 or 300 miles northeast, the Kuba country, which the chief had not allowed white men to enter. Sheppard returns this month, with a wife, and expects to take two Negro missionaries from Tuscaloosa.—*The Interior.*

BUDDHISTIC ADOPTION OF CHRISTIAN METHODS.

WESTERN science and philosophy, history and poetry, the Bible and its literature, even Christian methods and appliances are freely made use of by the priests and Buddhist press to prevent the sale of more temples. These new factors are giving the tottering system a degree of renewed strength; and yet the leaders are in such a dilemma that they have loudly and long petitioned the government again to take them all under its protection, and they appear to have greater reasons for hopefulness now than some time ago.

But there are other and unmistakable signs of the impending fall of Buddhism in Japan. At Osaka a number of priests have formed an association for the presentation of a drama on the theatrical stage representing the ten phases of existence as taught by Buddhism. It is a sort of "miracle play," and shows the condition into which the religion has fallen. One paper confesses: "Blameless lives among Buddhists are dead." Old Buddhism can no longer satisfy the awakened moral sense of new Japan. Not from the Christian, but from the

Buddhist press itself, do we learn of the inner dilapidated condition of a religious system which has seen better days. Conscious of its weakness, and fearful of a comparison with the "religion of the West," the priests have been very reluctant about sending representatives to Chicago to the congress. However, not to send any would have implied an acknowledgment of their weakness before all the world.

We are still in the midst of the struggle. What is needed now is not "Japanizing Christianity" nor a "new theology," but a faithful preaching and living of the old Gospel, and more self-support and self-sacrifice for Christ's sake.—*Rev. James I. Seder, in Missionary Review.*

THE SAMOANS.

SIR ROBERT STOUT, who has recently visited Samoa in connection with political affairs, bears testimony to the noble work done by the missionaries within the group of islands. He says that every Samoan village has a native pastor, who is schoolmaster as well, and that Samoans generally can read and write. They all go to church, each person carrying, according to the old Scotch custom, a Bible and hymn book rolled up in a white handkerchief. That they use these books is shown by the turning of the leaves in the congregation. Sir Robert Stout describes some of the schools and the faithful work that is done in them, referring specially to the Malua college, which is located at a distance of two and one-half hours from Apia. There are 105 students here, fifty of whom are married. These students are of the higher grade and the course is four years. Among them were some natives from the Gilbert and Ellice groups. Each student has his own little room in one of the many small houses which are built on each side of the square. There are about 350 acres of land belonging to the institution, and the students raise their own food on this land. Here have been trained teachers and preachers, not only for Samoa, but for other groups, and especially for New Guinea, which these Samoans regard as their special missionary field.

There are forty-seven Buddhist temples in this country.

FRAGMENTS.

—The *Missionary Review* says that the native ordained pastors of India have increased by ninety per cent. within nine years.

—According to Dr. H. H. Jessup there are now in the Ottoman Empire, including Syria and Egypt, 892 mission schools with 43,027 pupils, of whom 20,000 are girls.

—A movement has been begun to present a well bound copy of the Bible in Japanese to each one of the 40,000 native physicians in Japan. It is proposed that these Bibles shall be given by the medical men of England and America.

—Although the importation of intoxicating liquors into Alaska is prohibited by our government, the Collector of Customs, upon whom is laid the duty of keeping the liquor out, has been furnished with only a single row-boat with which to patrol and guard 3,000 miles of coast line.

—Sir Samuel Lewis, who has been raised by Queen Victoria to the dignity of a "Knight of the Most Distinguished Order of St. Michael and St. George," is a full-blooded, coal-black Negro, who having taken his degree at the London University, is now a member of the legislative council of Sierra Leone.

—A Christian lawyer has rented valuable property in Pretoria, the capital of the Transvaal, to the Cape General Mission at the merely nominal sum of five shillings per year, and has built a church and night-school and missionaries' quarters. Through this city tens of thousands of natives pass on their way to the gold and diamond mines.

—The Mildmay mission, which was begun by the late Rev. Mr. Pennyfather and wife, of the English Church, is altogether unique among beneficent institutions, combining Home and Foreign work, and carrying on good deeds in great variety. Thus in London and near by are maintained two hospitals, three medical missions, twenty missions, a training home for forty young women, for the Home and Foreign field an orphanage, a probation-home, two convalescent-homes, and an invalid-home. Forty buildings are occupied by this society.

THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, FOURTH AVENUE AND TWENTY-SECOND STREET,
NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

MINUTES.

ON Thursday, March 29th, after noon prayers in the Chapel, the officers of the Auxiliary present were called together in the Library, for their monthly conference. Mrs. Whitaker, President of the Pennsylvania Branch, presided. The Secretary called the roll, and it was found that the following dioceses were represented: Central New York (1), Connecticut (5, one of whom represented the Junior department), Long Island (2), Newark (3), New York (3, 1 representing the Junior department), Pennsylvania (1).

The minutes of the last meeting were read and approved, and the Secretary read the following pleasant letter of congratulation from the Secretary of the Canadian Auxiliary, upon the occupancy of the Missions House:

QUEBEC, March 7th, 1894.

DEAR MISS EMERY:

I was quite surprised to see by a paper received from Syracuse a few days since, that you had moved into the new Missions House so long ago. I thought of it as still unfinished—I don't know why. Please accept the loving congratulations of the Canadian Woman's Auxiliary, and earnest good wishes that the work may be blessed and flourish even more in its new home than it has in the old, if that is possible. I look with such awe and admiration at your numbers and the enormous sums you raise for missions! Our poor little *six* dioceses seem so small compared to your *sixty-one*. However, we must keep a good heart; and when I tell you that my correspondence, as General Secretary, is more than double in the last *five* months what it was in the previous *twelve* months, you will see that we are trying to follow in your footsteps.

Now that our Church is consolidated, the next thing we want to do is to unite the Northwest Woman's Auxiliary to us. They are anxious, too, but some preliminaries have to be gone through, which will take a little time yet. Our President was very fortunate in being with you at your Chicago meeting last autumn. I wish I could have been there, too. How the many fields now open to mission work and the wonderful seeking after an unknown God make one long to carry the glad tidings to *all* the hungry souls. Our Northwest alone is a most remarkable instance of the opening doors, for those most bitterly opposed to Christianity are the very ones who are coming now and begging to be taught.

With renewed good wishes for yourself and the work of the Woman's Auxiliary,

I remain, yours very cordially,

L. H. MONTZAMBERT,

General Corresponding Secretary Woman's Auxiliary of Canada.

In connection with the subject of Systematic Giving, the condition of the Thank-offering was reported upon, and several letters promising help were read:

The President of the Kentucky Branch wrote:—

Your letter of February 16th, with reference to the proposed Thank-offering of the Woman's Auxiliary, has been received. I at once called a meeting of the officers from the parish branches in the city, and laid the matter before them. Fifty dollars was pledged at the meeting, and they all promised to talk of it at their respective meetings, and let me know the result. Do I understand that this is to be a yearly contribution, or only an offering for this one time? Thank you very much for writing me about it. I earnestly trust that all the money required may be raised, so that the noble women who have offered to go may be encouraged by their sisters at home.

The Secretary of the Wyoming and Idaho Branch wrote:—

Your interesting letter of February 1st reached me several weeks ago. I sent it to the president of our local branch of the Woman's Auxiliary, but as we have had no business meeting since its arrival until to-day, no action was taken in the matter in the meantime. Yesterday we had the great pleasure of having our dear Bishop with us, and when we learned that he would not leave town until early to-morrow, a meeting of our Auxiliary was hurriedly called to meet him, and the suggestion contained in your letter was acted upon. Our branch here have pledged ten dollars, and we hope to get more to put with that from the other branches throughout the jurisdiction. When I get it all together, I will forward it to you. It will probably take from two to three months' time.

The Secretary of St. Paul's Branch, San Antonio, Western Texas, wrote to their Bishop:—

At the last meeting of the Woman's Auxiliary of St. Paul's Parish, there was read the letter written to you by Miss Stuart of Virginia, asking whether she might look to you for help from the branches of the Woman's Auxiliary in your diocese. As one branch we beg you to accept the enclosed five dollars toward the united Thank-offering, which we send with our love, and sympathy in the work.

From Virginia, Miss Stuart wrote:—

My heart is so full of gratitude for the evidence manifested throughout the Virginia Branch, that they, one and all, gladly endorse my pledge for them in support of their officer's resolution, that I feel I ought humbly to thank God and take courage, and do more and stimulate them to greater and more earnest giving. The only objection raised was that I had not pledged enough; but I believe I was right. I want this amount to be over and above all other pledges, and I considered it annual, and in my appeal stated that fact, so they understand it, and they will be ready each year.

The subject of the next United Offering was introduced by a communication from the Executive Committee of the Pennsylvania Branch of the Auxiliary, expressing their desire that it be added to the sum of the Enrolment Fund, to make a fund to furnish the support of a Missionary Bishop for all time, subject to the approval of the Board of Missions.

Attention was drawn to a leaflet just received from Mrs. Boalt, Secretary of the Ohio Branch, who moved the resolution regarding the next United Offering, at the officers' meeting in Baltimore. Mrs. Boalt urges that, to keep to this resolution, the amount of this next offering should not be divided between two weak jurisdictions, or among several to complete endowments

already begun, or added to the Enrolment Fund, but be used either to support a Bishop, without designating which Bishop, always—or devoted to some one special field; her own judgment in the matter being that “the safest way will be to choose some jurisdiction absolutely certain to be a missionary jurisdiction for all time to come.”

From Albany came the inquiry “What to do with individual appeals?”

“Some two or three years ago I consulted you,” wrote the Albany officer, “about the numerous appeals that come to diocesan officers for aid in paying debts on churches, chapels, rectories, etc., as well as other forms of assistance, and you suggested that they be referred to the central office for information, etc. As we have not thought it wise to ask for a fund for this irregular form of giving, it was needless to trouble you with matters which we could not aid in any case as a diocese.”

“Now this form of appeal is rapidly increasing. Is it any more wise for diocesan branches to respond independently, than it is to do other giving of boxes and pledges individually? Now, either it is legitimate and wise and should be encouraged by as generous response as possible, perhaps by each diocese giving some pledge to the central office and referring all such appeals there, or it is unwise and not the province of the Woman’s Auxiliary (as many strongly believe) to pay debts on church property, and give to individuals who may take this means of seeking aid. Many of these urgent requests contain printed endorsements by the Bishop, Archdeacon or other responsible person, and so are vouched for; but is it wise to encourage this form of giving in the Auxiliary?

“Would this be a suitable topic for discussion at one of the monthly meetings of diocesan officers? For my own part, I should be very glad to know the experience and course thought best by other diocesan branches, for it becomes impossible to respond personally to such constantly increasing appeals, it is not pleasant to write an explanatory letter of denial, and with pressure of many duties, one is compelled to ignore what may sometimes be most deserving objects. In some cases might not the energy, stationery and postage devoted to appeals to sixty dioceses go a long way towards accomplishing the object at home? If it is unwise for us to respond, might not a statement in THE SPIRIT OF MISSIONS and other Church papers make it clear that energies in this direction will be useless?”

There was not time to consider this matter fully, but it seemed to be the general opinion that branches should be encouraged to make definite pledges for the work expected of the Auxiliary—salaries of women, insurance, scholarships, etc.,—rather than to dissipate their efforts and gifts among these many parish needs that seem often quite outside the legitimate work of the Auxiliary.

In connection with the subject of Publications, the call for a Handbook of the Auxiliary came from a member of the committee. The President of the Missouri Branch wrote:

Oh, how I feel the need of a Handbook of our Woman’s Auxiliary as I try to make its work and aims understood in this new West! I could sell them at ten cents per copy to a great many Churchwomen in this diocese—a book with the history and growth, and aims and methods of work and practical suggestions, and resolutions passed from time to time at triennial meetings, which have become rules of work and meetings, with the Auxiliary prayers in the front.

From a member of the Auxiliary in Southern Virginia came an appeal for articles of greater interest from the missionaries themselves in THE SPIRIT OF

MISSIONS—for able letters and touching and interesting incidents of missionary life and experience from those in foreign fields. This correspondent told of a party of eleven missionaries from some other missionary society, who went out to China last summer, all of whom write letters at stated intervals to their missionary magazine.

It was suggested that our missionaries, few and overworked, may have many an excuse for not writing more frequently for THE SPIRIT OF MISSIONS, but it was also suggested that they might be encouraged to write more of personal experience and detail, if officers of the Auxiliary would write to them, expressing their sympathy and interest, and asking such questions as would be likely to draw out the facts they wish to know.

Another line of correspondence was also suggested between experienced officers and those new in the work of the Auxiliary.

The Secretary was glad to announce the appointment by Bishop Hare of two trained workers from Milwaukee to work in South Dakota, the Bishop's attention having been first called to these helpers through a letter addressed to the Secretary of the Auxiliary.

The Round Robins on Alaska and George Keith, an early S. P. G. missionary to this country, were shown, and notice given of missionary speakers to be had, and also of the service to be held early in April, before the departure of Mr. and Mrs. Chapman, Dr. Glenton, and Miss Sabine for Alaska.

With the Doxology the meeting adjourned.

On Thursday, April 26th, the last conference of the season was held in the Woman's Auxiliary room, immediately after noon prayers in the Chapel, Miss Cornelia Jay, President of the New York Committee on Work for Foreign Missionaries, presiding. Present, Connecticut (7, one representing the Junior department), Long Island (2), Maine (1), Michigan (1), Newark (3), New Jersey (2), New York (8, one representing the Junior department), Pennsylvania (1): eight branches represented by twenty-five officers.

The minutes of the last meeting were read and approved.

There were no special reports from the committees.

In connection with the subject of Systematic Giving there was some discussion as to whether it is better for a branch to support a missionary entirely or to share the support and the interest with other branches.

With reference to the next United Offering the following communication from the Missouri Branch was read:—

At a quarterly meeting of the Missouri Branch of the Woman's Auxiliary, held April 17th, 1894, the following resolution was adopted, unanimously:

WHEREAS, The Woman's Auxiliary in triennial session in Baltimore, October 8th, 1892, passed the following resolution:

Resolved, That the Woman's Auxiliary place before itself for its United Offering at the next triennial meeting, the endowment of the Episcopate in a missionary jurisdiction subject to the approval of the Board of Missions and

WHEREAS, The Auxiliary is governed by the same rules which control the Board of Missions, be it

Resolved, That we hold to the resolution in its integrity.

In connection with this subject the Secretary read from a letter from Bishop Graves of China:—"I see by the December SPIRIT OF MISSIONS the suggestion

for the offering of 1895. Shanghai is indeed one of the weakest jurisdictions, and that is why we are so urgent for additional workers to strengthen it"; and, with reference to the Thank-offering, the farther message, "I see by *The Churchman* that the Auxiliary is going to send us an assistant to Miss Dodson. I cannot express my gratitude for anything that is done for China."

Miss Beach, of Connecticut, reported that Miss McRae had attended 153 patients from the middle of December to the end of January. She is sure that Church people would do more to help the work up the river, if they understood how it is simply held together at present by the efforts of so few. She and Mrs. Graves try to visit the Christian women in Wuchang each week, to show them they are not forgotten. But, "workers are needed," she adds. "We pray for help to do what is to be done. Still, the time seems long, when one thinks of all the years that have gone, and what this mission ought to be."

Attention was called to the paper prepared by Miss Dodson for the meeting of the China missionaries held in February at St. John's College, which appears in this number of THE SPIRIT OF MISSIONS, and is issued also in leaflet form for general distribution among the members of the Auxiliary.

Miss Jay spoke of Mr. Yen's approaching visit to this country and the hope that he would meet branches of the Auxiliary while here.

Notice was given of the Missionary Conference of the Anglican Communion to be held in London on May 28th, 29th, 30th, 31st, and June 1st, in connection with which women's meetings are to be held on the afternoons of the last four days, from 2:30 to 5 o'clock, in Princes' Hall, Piccadilly. A cordial invitation has been sent to any members of the Auxiliary visiting London at that time to attend these meetings. By request, a paper for the Conference has been prepared by Mrs. Twing, and it is hoped that the Presidents of the Massachusetts and Chicago Branches, just returning from a journey around the world, may be present, as also other officers from Massachusetts and Pennsylvania.

Members of the Auxiliary about to visit England are asked to bear these meetings in mind.

It was suggested by Mrs. Twing that, the fourth Thursday being sometimes found an inconvenient day for the officers' meeting, the third Tuesday be chosen instead, in the coming year. The Secretary amended by substituting the second Tuesday, that the Auxiliary officers might have the same day as the Board of Managers, thus doubly emphasizing its missionary character. This matter was left with the Secretary to arrange.

The business conference was most pleasantly interrupted by two visits, first from Bishop Channing M. Williams from Japan, who, though known so long, most of the officers had never met, and then from the Rev. T. S. Tyng, just returning to Tokyo after his mission here in behalf of St. Paul's College.

A GOOD SUGGESTION FOR ANNUAL MEETINGS.

To those who find it difficult to find missionary visitors for their annual meetings we commend the following suggestion, from Chicago:

You may remember that I wrote you we thought of trying a new plan for our Annual Meeting—having discussions instead of addresses. We are working it up, and it

seems to promise well so far. We have taken as our subjects for discussion "The United Offering," "How can we increase the attendance and interest at our Parochial Meetings?" (That that must be one of the subjects goes without saying!) "The Junior Auxiliary." "Do the printed reports pay?" "What is included in Woman's Auxiliary work?" and "Quarterly days for prayer." We are getting certain branches to act as "leaders" in each discussion, and will set a time limit. I have a good deal of curiosity to see how it works. I have seen some good results already. I called together the officers of the Chicago branches at the time of the diocesan officers' last monthly meeting, and talked things over with them, and the result is, they want to meet every month, and all seemed so pleased to come together. I believe it will educate us more than just listening to addresses.

A PAPER READ BEFORE THE FIRST GENERAL MEETING OF THE CHINA
MISSION, FEBRUARY 15TH, 1894.

BY MISS S. L. DODSON.

SOME of the thoughts gathered during my five years' work among the women in China.

The American Church Mission has now been established in China forty-nine years. We have flourishing schools, good hospitals, twenty-three native clergymen, five of them priests; but very few good Bible-women. Why is this?

In the first place, no one has ever come out for this special work of training Bible-women, and those who have taken it up have not been free to give their whole and undivided time to it. We have gone on from year to year, hoping something could be done in the future to strengthen our woman's work, until now, half a century has gone by, and very little done. Shall we quietly wait another half century? *I say no.* But if we wait for the command "to go forward" to come from the home land, it may never come. The present state of our girls' day-schools and Bible-women is sad and hopeless. It is a failure, that is, when you look at it from a forty-nine years-old standpoint. We have good and worthy women in our native Church, women that we are proud of, but our Bible-women and teachers do not understand their business. There are at present in the Shanghai branch of our mission as many as forty-five widows, and eight are employed by the mission, either as teachers of day-schools or Bible-women. These are far from giving satisfaction. Why is it that they give such inferior work?

There are three reasons. First, they have little love for their work. They have never been inspired with love for their fellow-man, never realized that each and every one has a special work to do, never felt that they are God's chosen messengers and servants of the Lord Jesus Christ. They are absolutely driven to work by circumstances and necessity, hired servants, working only for the wages and caring little what the result may be. We must have our whole heart and soul in our work when we are working for God; if not, how can we look for His blessing? We cannot expect God's blessing on half-hearted work.

In the second place, these women have no learning. Most of them left school early to be married, and some learned very little while in school. To do good teaching requires study and thought; they have never been taught to study or think, so they go on from day to day, doing a little here and a little there without any method or object in view, often doing more harm than good. Let us go back a little and take, for instance, a woman who has just become a widow. She has nothing with which to support herself and her children. She sits down to think over the situation. How is she to provide the necessities of life? She spent her girlhood in St. Mary's. She would like

teaching or Bible work. Teaching is honorable in the eyes of the Chinese, and the salary, though small, will support her, as the mission gives her, with the school, a house to live in, and the work is not so hard as sewing or some other employment. It may have been five or ten years since she looked into a book of any kind, except her Bible. In that time she must have forgotten a great deal, and she is not capable of teaching, but under the present system we are obliged to give her a school. The pupils are daily taught a few lines in some catechism without the least idea as to the meaning. They go on blindly, month in and month out, until the supervisor of the school is in despair. He can't dismiss the poor woman, for this is her daily bread. We can't allow our widows to become beggars, we can't support them in idleness.

Third, our native women have no training. How are we to give them this much-needed training? I think there is but one way in which we shall ever succeed in this most important branch of our mission work, and that is, to establish a Home or Mother-house, as they are called in Germany. I mean by a Home, a house to work out from. We may begin on a very small scale. As long as we content ourselves with now and then a class of Bible-women, we shall never succeed. *A class will not answer*, for after a short time the teacher in charge either goes home, or for some reason gives up the class, and as it is not an established work, there is no one to take it. The class is disbanded, the half-trained women are given work to do. They do not feel that they have been especially chosen by the Master to do His work, they lack confidence in themselves, and it is money, time and women wasted.

Have you ever read of the Kaiserswerth in Germany? How it has grown from the smallest beginning? A small summer-house, one table, two beds, two chairs, and one lady to assist the pastor, and what a power for good it is now. In what does its success lie? Undoubtedly in the power of associated life. The deaconesses all work together, and for the same object; they have the same home, and when sent out to some out-station, two or three are sent together. Look at all the most successful mission work in America or England; do they not first establish what they call a *centre*, and work out from that? Their strength lies in unity and numbers.

If we wish to have good and successful Bible-women, let us work for a Home. It is my idea that we establish an institution something after the plan of Kaiserswerth, calling in the best of these widows, teachers of day-schools and Bible-women, who are willing to give their lives to the work. By a Home or Mother-house, I mean the centre of all our woman's work, where the women shall be trained, and which they may look upon as their home, when they become old and unfit for work. The Chinese women are so afraid of having no one to provide for them in their old age, that they must economize and save and worry until they can think of nothing else; thus their very souls become small and dead. Take this burden off them, and I believe they will be as self-sacrificing and noble as Western women. At Kaiserswerth, the deaconesses receive no money, but all their food, clothing, etc., are given them, and the Institution is their home.

As we must begin with raw material it may be best to pay them, that is, put them on scholarships as long as they remain in the Home receiving their training, and when sent out, give them a fixed salary. I think it would be much easier to get scholarships, than to get a fixed sum of money for the support of Bible-women. Make a scholarship fifty dollars, which will easily support a woman for a year.

As to the length of time they should remain in the Home under training, they should stay at least three years, if not more. They should have a course of study and examinations, and should certainly have more than one teacher, for the Chinese are very prone to say, "I am of Paul, or, I am of Apollos." If in time they desire to become deaconesses, why should they not be ordained, or set apart as such? Then they could go forth and teach with authority. If they are workers in the Church are they not

deaconesses already? Deaconesses are servants of the Lord Jesus Christ; servants of the poor, the sick and the young for the sake of the Lord Jesus; servants one among another.

If a clergyman had for his fellow-workers in some crowded town or city, a band of Christian women of education and experience, of mature age and settled character, officially appointed, living together for the simple purpose of doing systematic visiting and teaching under his directions, they would do more good than all the Bible-women scattered here, there and everywhere, and there would be, I believe, wonderful results. There is a great work in China that can only be done by native women, and we must lay the foundation for them to build upon. The instruction and training received in St. Mary's is not sufficient to make good Bible-women; it is more to make good wives and mothers. It is impossible to make a Chinese girl look further into the future than marriage.

The married women also have their sphere in life, that of making Christian homes, which is no small part. What we require is a special training and preparation to fit women for a higher work. We must set a high standard before our women. If at first we are not able to realize that standard, we must not be discouraged, but lead them step by step to a higher and nobler ideal. We must take our widows and make them the foundation upon which to build this Woman's Work.

There is just one other thought in favor of a training-school. The women now acting as our native help are so surrounded by heathen influence and superstition that they have weakened in faith and strength, instead of going from strength to strength. They need a renewing of that spiritual life. Now, instead of taking them in their weakness, and giving them work, let them come to the Home and prepare for the work. After they have been with us a year or two, we can judge better as to the kind of work they are capable of doing, whether it be school work or Bible work. Then open a school, put in a teacher for the children, and a Bible-woman to visit and instruct their parents. In this way we may influence the homes of these children, for without the home the day-school can do very little.

Let us begin this work. Open a training school. We have material enough for the beginning. When it is started, put it before the women of the Church in America; ask for some one to come out and take it, and I am sure the right person will be found.

CHINA.

THE NEED OF WORKERS.

IN sending Miss Dodson's paper to us, Bishop Graves writes: "I enclose a paper by Miss Dodson, prepared at my request, to be read at the meeting of the mission, in February. The meeting voted that it should be printed and sent to the Woman's Auxiliary. It seemed to us all that there was a great deal in it to cause people to think seriously about the work among the Chinese women. I now forward the paper to you, with the request that you will see that it reaches the members of the Auxiliary."

"Our women here are working single-handed. We should do as they do in other missions, put two to four women at one post. They would then sustain and encourage each other."

Miss MacRae emphasizes this need of workers in a letter to a friend, dated March 12th. She writes: "Bishop Graves has asked for workers for Wuchang, Hankow and Shanghai. Dr. Collins has just gone to I-chang, and is the only representative of the American Church there. There is a fairly good work going on at Shanghai, but for Hankow and Wuchang, six hundred miles up the river, and for I-chang, still four hundred miles further on, there are hardly workers enough to keep the stations open; while the denominations have flourishing stations all along that thousand miles. It is hard that, for need of workers, we should be so helpless. There is plenty of work, and there are means to carry it on; it is workers that are needed."

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-five dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-one Bishops and stipends to 1,300 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, *Church Missions House, Fourth Avenue and Twenty-second Street, New York.* Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from March 1st, to April 1st, 1894.

* Lenten and Easter Offering.

ALABAMA—\$167.19

Auburn—Holy Innocents', Mrs. J. C. Wills and grandchildren, General.....	10 00
Birmingham—St. Mark's, Domestic.....	2 00
Carlowville—St. Paul's S. S.* Domestic...	14 60
Eufaula—St. James' S. S.* Domestic ..	6 80
Eutaw—Mrs. Anna Watkins, Foreign.....	5 00
Faunsdale—St. Michael's, "A Church-woman," Domestic, \$5; Foreign, \$5....	10 00
Huntsville—Nativity, Dr. P. L. Brouillette, Domestic, \$5; Foreign, \$5.....	10 00
Mobile—Christ Church, meeting of Wo. Aux., "Thank Offering," for China.....	20 35
St. John's, Wo. Aux., "Thank Offering," for China.....	4 75
Trinity Church, Wo. Aux., "Thank Offering," for China.....	2 90
Montgomery—St. John's, Wo. Aux., "Thank Offering," for China.....	17 25
Sheffield—Grace S. S.* Domestic.....	11 24
Talladega—St. Peter's S. S.* General.....	10 65
Tuscaloosa—Christ Church S. S.* General	25 65
Tuscumbia—St. John's S. S.* Domestic...	16 00

ALBANY—\$1,317.11

Albany—All Saints' Cathedral, Foreign	25 00
Grace, Wo. Aux., Sp. for Colored work under Rev. E. N. Joyner, South Carolina, \$10; for Indians, South Dakota, \$5	
St. Paul's, Sp. for scholarship, Salt Lake City, Utah, \$40; Domestic, \$80.25; Foreign, \$49.25.....	15 00
St. Peter's, Wo. Aux., Sp. for Bishop Thomas, Kansas.....	169 50
Trinity Church S. S.* Domestic, \$5.75; Foreign, \$5.75	50 00
"L. M. S." General.....	11 50
Athens—Trinity Church, Foreign.....	1 00
Beede's—Dr. DuBois, Private Chapel, Colored	5 00
Bolton—St. Sacrament S. S.* Sp. for St. Paul's College Building Fund, Tokyo, Japan.....	10 00
Burnt Hills—Calvary, General.....	5 00
Charlton—St. Paul's, General	5 20
Cherry Valley—Grace S. S.* General.....	4 06
Colton—Zion (of which S. S., \$24.17), Foreign, \$28.55; Mrs. E. Clarkson for "Lavinia Clarkson Memorial" (Divinity) scholarship, St. John's College, Shanghai, China, \$100; Miss F. Clarkson, for "Elizabeth Clarkson Memorial" (Divinity) scholarship, St. John's College, Shanghai, China, \$100.....	2 60
Deposit—Christ Church S. S.* General.....	228 55
Duanesburgh—Christ Church S. S.* Do-	8 11

mestic, \$18; Indian, \$3; Colored, \$6; Foreign, \$5.....	29 00
Ellenburgh—St. Peter's S. S., Foreign.....	7 28
Essex—St. John's S. S.* Domestic.....	2 00
Franklin—St. Paul's Mission, General.....	5 00
Gilbertsville—Christ Church, Foreign.....	7 50
Glens Falls—Church of the Messiah, Domestic, \$23.80; Foreign, \$23.80	47 60
Green Island—St. Mark's S. S.* General...	35 74
Hudson—Christ Church, Domestic, \$5.22; Foreign, \$3.55; S. S.* Domestic, \$25; Foreign, \$25; "Mrs. H. L." Children,* General, \$10.....	68 77
Lake George—St. James' (of which S. S.* \$12.53), General.....	17 78
Lansingburgh—Trinity Church, Domestic, \$51.93; Foreign, \$25.96.....	77 89
Mechanicville—St. Luke's S. S.* General, \$12; China, \$8; Japan, \$5.....	22 00
Morrisstown—Christ Church S. S.* General.....	20 05
Norwood—St. Andrew's S. S.* Indian.....	8 34
Oneonta—St. James', General.....	25 00
Plattsburgh—Trinity Church S. S.* Domestic, \$20; Foreign, \$20	40 00
Potsdam—Trinity Church, Domestic, \$207.75; S. S.* General, \$50.....	257 75
Rensselaerville—Trinity Church S. S.* General.....	7 70
Schaghticoke—Trinity Church S. S.* General.....	3 40
Schenectady—St. George's, St. Mary's Guild, Wo. Aux., Sp. for Colored work under Rev. E. N. Joyner, South Carolina, \$10; Sp. for St. John's College, Shanghai, China, \$5; for Japan Bible reader, \$5; for Indians, South Dakota, \$5; Sp. for Miss Carter's work, Minnesota, \$5.....	30 00
Schenevus—Church of the Holy Spirit S. S.* General	6 00
Sharon Springs—Trinity Church S. S.* General.....	9 00
Walton—Christ Church S. S.* General.....	33 70
Waterford—Grace S. S.* Domestic and Foreign.....	14 09
Westford—Mrs. Elida Bidlake, 50 cts.; Mrs. Maria Skinner, 50 cts., Domestic..	1 00

ARKANSAS—\$64.65

Camden—St. John's S. S.* General.....	12 50
Fayetteville—St. Paul's S. S.* Domestic.....	11 85
Fort Smith—St. John's S. S.* General.....	17 30
Marianna—St. Andrew's S. S.* General.....	3 45
Van Buren—Trinity Church S. S.* Domestic and Foreign.....	19 55

ACKNOWLEDGMENTS.

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CALIFORNIA—\$184.67

<i>El Paso de Robles</i> —St. James' S. S.,* General.....	14 35
<i>Fresno</i> —St. James' S. S.,* General.....	41 25
<i>Los Angeles</i> —Epiphany, \$1.85; Rev. H. Judd, \$1. General; S. S.,* Domestic, \$7.05; Indian, \$6; Colored, \$5; Foreign, \$5.....	
<i>National City</i> —St. Matthew's S. S.,* Domestic, \$3.32; Japan, \$3.....	24 90
<i>Oakland</i> —St. John's, Domestic.....	6 32
St. Paul's, General.....	1 60
<i>San Francisco</i> —St. Luke's, Colored.....	12 00
<i>San Gabriel</i> —Church of the Saviour S. S.,* General.....	45 00
<i>Santa Barbara</i> —Mr. H. P. Lincoln, Colored.....	8 55
<i>Santa Clara</i> —Church of the Holy Saviour S. S.,* General.....	50
<i>San Mateo</i> —St. Matthew's S. S.,* General.....	11 30
<i>Walnut Creek</i> —St. Paul's Mission S. S.,* General.....	13 50

CENTRAL NEW YORK—\$479.60

<i>Augusta</i> —St. Andrew's, Domestic.....	5 00
<i>Big Flats</i> —St. John's S. S.,* General.....	4 40
<i>Canastota</i> —Trinity Church S. S.,* General.....	9 04
<i>Earlville</i> —Grace S. S.,* General.....	6 80
<i>Elmira</i> —Grace S. S.,* General.....	15 00
<i>Fulton</i> —Zion S. S.,* Domestic.....	28 50
<i>Greene</i> —Zion S. S.,* General.....	42 87
<i>Guildford</i> —Christ Church S. S.,* General.....	12 79
<i>Horseheads</i> —St. Matthew's S. S.,* General.....	4 36
<i>Manlius</i> —Christ Church S. S.,* General.....	11 50
<i>New Berlin</i> —St. Andrew's S. S.,* Domestic.....	10 00
<i>Norwich</i> —Emmanuel Church S. S.,* General, \$2.50; Sp. for Bishop Barker, Western Colorado, \$10.....	45 30
<i>Norwich</i> —Trinity Church, Domestic.....	17 48
<i>Oswego</i> —Christ Church S. S.,* Domestic.....	18 26
St. Paul's, Sp. for Bishop Graves, China, \$6.08; S. S.,* Domestic and Foreign, \$22.15; Domestic, \$2.60.....	
<i>Redwood</i> —St. Peter's S. S.,* Domestic and Foreign.....	
<i>Rome</i> —Zion S. S.,* Domestic.....	
<i>Sackett's Harbor</i> —Christ Church S. S.,* General.....	
<i>Sherburne</i> —Christ Church S. S.,* Domestic, \$10.50; Indian, \$3.50; Colored, \$3.50; Foreign, \$10.50.....	
<i>Theresa</i> —St. James' S. S.,* Domestic and Foreign.....	
<i>Utica</i> —Holy Cross Memorial S. S.,* General.....	
St. Andrew's Mission S. S.,* General.....	
Miss Mary H. Wolcott's Missionary Pocket, General.....	
<i>Willard</i> —Christ Church, Wo. Aux., Sp. for Domestic Contingent Fund.....	
<i>Windзор</i> —Zion S. S.,* General.....	
<i>Miscellaneous</i> —Second District, Wo. Aux., Junior, \$32.10; Baby Branch, \$5; Sp. for support of "Sophy," St. Mary's Orphanage, Shanghai, China.....	
Third District, Wo. Aux., "Thank Offering," for Africa.....	
Babies' Branch, Sp. for Miss Goepp's Fresh Air Fund, Japan.....	

CENTRAL PENNSYLVANIA—\$512.96

<i>Allentown</i> —Grace, Domestic, \$5.50; Foreign, \$5.75.....	11 25
<i>Birdsboro</i> —St. Michael's, Domestic, \$17.97; Foreign, \$19.51; Alaska, 20 cts.; Montana, \$1.23.....	38 91
<i>Dritton</i> —St. James', Domestic.....	98 69
<i>Gettysburg</i> —Prince of Peace, \$21.63; S. S.,* \$14.64, Domestic and Foreign.....	36 27
<i>Harrisburg</i> —St. Stephen's, General "B," "Sp. for St. Paul's College Building Fund, Tokyo, Japan.....	53 27
<i>Lancaster</i> —St. James', Miss H. K. Benjamin, Alaska, \$2; Africa, \$2;* General, \$1.....	10 00
St. John's S. S.,* Domestic, \$20; Foreign, \$20; Sp. for Bishop Brewer, Montana, \$20; Sp. for Bishop Barker, Western Colorado, \$20.....	5 00

<i>Lykens</i> —Christ Church, General.....	2 00
<i>Mauch Chunk</i> —St. Mark's, Domestic, \$46; Foreign, \$55.92.....	101 92
<i>Muncy</i> —St. James' "A Member," Indian, \$2.50; Foreign, \$2.50.....	5 00
<i>Paradise</i> —All Saints', Foreign, \$2; R. L. Chittenden, Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$3.....	5 00
<i>Plymouth</i> —St. Peter's S. S.,* Domestic.....	5 75
<i>South Bethlehem</i> —Nativity, Foreign.....	28 14
<i>Wellsboro</i> —St. Paul's, Sp. for Bishop Brewer, Montana.....	6 76
<i>Williamsport</i> —Trinity Church, Foreign.....	25 00

CHICAGO—\$279.09

<i>Batavia</i> —Calvary S. S.,* General.....	15 70
<i>Chicago</i> —Grace, Wo. Aux., "L," for "Williams" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa.....	40 00
Church of the Redeemer, Colored.....	4 75
St. Paul's S. S.,* General.....	22 26
Trinity Church, Colored, \$35.31; (additional), General, \$1.....	36 31
<i>Hinsdale</i> —Mrs. Pollock, Wo. Aux., "Thank Offering," for Africa.....	1 00
<i>Joliet</i> —Christ Church, King's Daughters, \$15; Mr. Walter McPeek, \$10, for "Alice McPeek" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
<i>Kankakee</i> —St. Paul's S. S.,* Domestic, \$17.93; Foreign, \$17.93.....	35 86
<i>Ottawa</i> —Christ Church, Colored.....	2 82
<i>Sterling</i> —Grace S. S.,* General.....	11 19
<i>Waukegan</i> —Christ Church S. S.,* General	54 20
Miscellaneous Branch Wo. Aux., for "Bishop McLaren" scholarship, St. Mary's School, Rosebud Agency, South Dakota.....	30 00

COLORADO—\$42.89

<i>Denver</i> —St. Peter's S. S.,* General.....	81 25
<i>Pueblo</i> —Holy Trinity Church S. S.,* Sp. for St. Elizabeth's Church, Philadelphia, \$10; General, \$15.70.....	25 70
St. Peter's, Colored.....	2 00
<i>Salida</i> —Ascension S. S.,* General.....	6 94

CONNECTICUT—\$2,054.26

<i>Bristol</i> —Trinity Church S. S.,* General.....	19 34
Emily Pennoyer, Colored.....	1 50
<i>Bridgewater</i> —St. Mark's, \$5.18; S. S.,* \$15.20, General.....	20 83
Clinton—Holy Advent, \$8.63; S. S.,* \$3.83	
Westbrook—St. Paul's, S. S.,* \$2.76;	
Domestic, \$9; Foreign, \$6.22.....	15 22
<i>East Haddam</i> —St. Stephen's S. S.,* General.....	21 16
<i>Forrestville</i> —St. John's Mission, \$2.83; S. S.,* \$4.30; General.....	7 13
<i>Greenwich</i> —Christ Church S. S.,* General.....	34 32
<i>Groton</i> —Seabury Memorial S. S.,* Wo. Aux., Sp. St. Mary's Orphanage, Shanghai, China, \$5; S. S.,* General, \$4.65.....	9 65
<i>Guildford</i> —Christ Church, Foreign.....	20 00
<i>Hartford</i> —Christ Church, Domestic, \$865.05; Foreign, \$510.05.....	875 10
Church of the Good Shepherd, Colored, \$15.80; Foreign, \$1.....	
Trinity Church, Africa, \$50; Japan, \$50; Foreign, \$10; Domestic, \$11; Indian, \$1; Colored, \$50.....	16 80
"A Friend," Indian.....	172 00
Communicants, Colored.....	25 00
<i>Lime Rock</i> —Trinity Church S. S.,* General.....	8 50
<i>Meriden</i> —St. Andrew's, Domestic, \$87; Foreign, \$70.....	157 00
<i>Middle Haddam</i> —Christ Church S. S.,* General.....	6 06
<i>Middletown</i> —"A Thank Offering," Sp. St. Paul's College Building Fund, Tokyo, Japan, \$4; Sp. for Bishop Wells, for his school, Spokane, \$4.....	8 00
<i>Milford</i> —St. Peter's, General, \$17.45; Colored, \$1; S. S.,* General, \$18.09.....	36 54
<i>New Haven</i> —Church of the Good Shepherd, S. S.,* General.....	38 84
Grace S. S.,* General.....	5 00
St. Thomas', for the deficiency, General, \$100; Trinity Church, Alaska, \$8; Sp. for Rev. ...	100 00

ACKNOWLEDGMENTS.

Mr. Enmegahbowh, White Earth, Minnesota, \$8; Sp. for Bishop Wells, Spokane, \$5.		Plymouth—St. Paul's S. S.* General	12 59
Rev. Wm. E. Vibbert, D.D., Domestic....	11 00	Sheboygan—Grace S. S.* General.....	32 00
New London—St. James', Sp. for Bishop Talbot, Wyoming and Idaho, \$60.53; Foreign, \$11.08.	15 00	Sheboygan Falls—St. Peter's S. S.* General.....	4 19
Northfield—Trinity Church S. S.* General.	71 61		
Norwalk—St. Paul's, Domestic.....	5 10	GEORGIA—\$104.56	
Pine Meadow—St. John's S. S.* General.	48 74	Augusta—St. Paul's, Sp. for life insurance of Dr. Boone, China, \$25; Wo. Aux., "Thank Offering," for new missionaries to China, \$5; for Indians, South Dakota, \$1	31 00
Poquettanuck—St. James', Domestic, \$2.50; S. S.* General, \$16	6 40	Grovetown—Heavenly Rest S. S.* General	1 35
Saybrook—Grace, Domestic.....	18 50	Hawkinsville—St. Luke's S. S.* General..	88
Seymour—Trinity Church, General.....	4 64	Macon—Rev. M. Damer, Sp. for St. Paul's College, Japan	25
South Norwalk—Trinity Church S. S.* General.....	15 53	Rome—St. Peter's S. S.* General	34 00
Southport—Trinity Church, Sp. for Bishop Holly, Haiti, \$3; Colored, \$5.	20 00	Savannah—Christ Church, Wo. Aux., "Thank Offering," for China	35 00
Thomaston—Trinity Church S. S.* Domestic, \$28.94; Foreign, \$23.72.	8 00	St. Augustine's S. S.* General.....	2 08
Washington—St. John's S. S.* General	52 66		
Wethersfield—Trinity Church S. S.* Domestic, \$10; Foreign, \$4.15	12 36	INDIANA—\$166.44	
Yantic—Grace S. S.* Domestic.....	14 15	Albion—St. Matthias', Domestic	1 00
Miscellaneous — Babies' Branch Junior Aux., Sp. for Bishop Brooke, Oklahoma, \$8.50; Sp. for Rev. Mr. Joyner, South Carolina, \$8.50; Sp. for Rev. Mr. Partridge, China, \$8.50.....	11 85	Alexandria—St. Paul's, Domestic.....	1 00
Branch Wo. Aux. for Mexico	25 50	Attica—Grace, Domestic.....	1 50
	100 00	Bloomington—Trinity Mission S. S.* Domestic.....	3 39
		Brightwood—All Saints', Domestic	1 50
DELAWARE—\$106.99		Columbus—St. Paul's, Domestic	1 50
Camden—St. Paul's S. S.* General.....	7 68	Covington—St. Philip's, Domestic	1 00
Dover—Christ Church, \$8.09; S. S.* \$7.41; General	15 50	Elwood—St. Stephen's, Domestic	1 50
Highlands—Immanuel Church S.S.* Japan, \$2.89; Foreign, \$3.13	6 02	Frankfort—St. Luke's, Domestic	2 00
Newark—St. Thomas' S. S.* General	31 83	Greencastle—St. John's, Domestic	1 50
Newport—St. James' S. S.* General	12 00	Hammond—St. Paul's, Domestic	1 50
Wilmington—Chapel of the Good Shepherd, Domestic, \$5.07; Foreign, \$5.03; Trinity Church, Foreign	10 10	Hartford City—Eleanor D. Halland,* General	1 00
	23 88	Henryville—S. S.* General	90
EAST CAROLINA—\$36.75		Huntington—Christ Church, Domestic	1 00
Goldsboro—St. Stephen's, Domestic	11 75	Indianapolis—Grace Cathedral, Colored	8 80
Wilmington—St. Paul's S. S.* General	25 00	Inglefield—Trinity Church, Domestic	1 00
		Kennard—St. Philip's, Domestic	1 00
EASTON—\$112.62		Knightstown—Church of the Holy Spirit, Domestic	1 00
Cecil Co. (Elkton)—Trinity Parish, Sp. for St. Paul's College Building Fund, Japan	5 00	La Grange—St. John's, Domestic	1 50
Cecil Co.—North Elk Parish, Domestic, \$10; Foreign, \$5; Indian, \$5; Colored, \$5; Sp. for King Hall, Washington, D.C., \$5; for Mexico, \$5; Sp. for Brazil, \$5; "Caroline W. Bragg" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	65 00	Mishawaka—St. Paul's, Domestic	1 50
Dorchester Co. (Cambridge)—Great Choptank Parish, Domestic, 75 cts.; Foreign, 75 cts.; Sp. for Mrs. Buford, 50 cts.; Sp. for Rev. Mr. Enmegahbowh, Minnesota, 50 cts.; General, \$9.89	12 39	Muncie—Grace, General	20 54
Talbot Co. (Easton)—Christ Church S. S.* General	6 53	Richmond—St. Paul's, Domestic, \$61.23; Foreign, \$20.40; S. S.* General, \$25.21	106 81
(St. Michael)—Christ Church S. S.* General	18 55	Shelbyville—Christ Church, Domestic	1 00
Worcester Co. (Snow Hill)—All Hallow's, General	5 16	Warsaw—St. Andrew's, Domestic	1 50
		Wilkinson—St. Mary's, Domestic	1 50
FLORIDA—\$37.95		IOWA—\$155.47	
Braidentown—Lenten Pyramid,* Sp. for Bishop Gray's fund, Southern Florida..	1 25	Burlington—Christ Church, St. Agnes' Guild, Wo. Aux., for "Eliza H. Cook" scholarship, Bishop Boone Memorial School, Wuchang, China	40 00
Fernandina—St. Peter's, Domestic and Foreign, \$9.85; Wo. Aux., "Thank Offering," for China, 85 cts.....	10 70	Cresco—Grace S. S.* General	7 00
Palatka—St. Mark's, General	2 25	Farley—St. George's S. S.* General	4 25
Pensacola—Christ Church, Wo. Aux., "Thank Offering," for China	19 05	Independence—St. James' S. S.* Domestic, \$10.55; Alaska, \$8.16; Indian, \$1.37; General, \$26.72	44 80
Tallahassee—St. John's, Junior Aux., "Thank Offering," for China	4 70	Iowa City—Trinity Church S. S.* General	10 00
	50 00	Keokuk—Mrs. O. P. McDonald, Colored	1 00
FOND DU LAC—\$145.88		Maquoketa—"A Missionary Tithe," Domestic	5 00
Easter offering, Sp. for St. John's College Building Fund, China	7 50	Sioux City—St. Paul's S. S.* Domestic, \$3.11; Foreign, \$3.11	6 22
Jacksonport—Nativity S. S.* General	6 00	Calvary S. S., Domestic, \$1.10; Foreign, \$1.10	2 20
Medford—St. Mary's S. S.* General	83 60	Union Mills—A. Allen, toward last year's deficiency, General	25 00
Oneida—Hobart, Easter offering of Indian congregation, General		Vail—St. John's, Domestic, \$2.50; Foreign, \$2.50; S. S.* Domestic, \$2.50; Foreign, \$2.50	10 00
		KANSAS—\$117.76	
		Atchison—Trinity Church, Domestic and Foreign	10 56
		Cawker City—Rev. R. W. Barnes, Foreign	6 45
		Fort Scott—St. Andrew's S. S.* General	6 00
		Leavenworth—St. John's S. S.* Sp. for Bishop Brooke, Oklahoma	4 32
		St. Paul's, Domestic, \$10; Indian, \$10; Colored, \$10; Foreign, \$10; S. S.* Sp. for Bishop Brooke, Oklahoma, \$10.68	50 69
		Lincoln—Rev. A. E. Bishop, Domestic and Foreign	5 00
		Pittsburgh—St. Peter's, "Daughters of the	

King." Sp. for Bishop of Oklahoma, \$4; S. S.,* General, \$6.25.....	10 25	Oldtown—St. James', Domestic, \$2.24; Foreign, \$2.09.....	4 33
Topeka—Mrs. L. H. Vail, toward sending a missionary to Japan.....	12 50	Portland—St. Luke's Cathedral, General.....	85 00
Williamsburg—St. Barnabas', \$4.15; S. S.,* \$7.85.....	12 00	Presque Isle—St. John's S. S.,* General.....	14 55
KENTUCKY—\$375.40		Rockland—St. Peter's S. S.,* General, \$40; Sp. for Bishop Spalding, Colorado, Colored, \$10.....	50 00
Bowling Green—Christ Church S. S.,* Domestic, \$18.70; Foreign, \$18.70.....	27 40	Saco—Trinity Church S. S.,* General.....	9 41
Covington—St. John's S. S.,* General.....	22 60	Winn—St. Thomas' S. S.,* General.....	7 30
Cynthiana—Advent S. S.,* General.....	9 55	Miscellaneous—Maine Branch Wo. Aux., "Thank Offering," for Africa.....	20 00
Danville—Trinity Church S. S.,* General.....	27 57		
Grahamton—Holy Trinity Mission S. S.,* General.....	20 00	MARYLAND—\$1,227.29	
Hickman—St. Paul's S. S.,* General.....	5 57	Allegany Co. (Frostburg)—St. John's, Colored, \$4; General, \$3.77.....	7 77
Lee Co.—Mission, Colored, \$1.25; S. S.,* for "Bishop Dudley" scholarship, St. Augustine's School; near Monrovia, Africa, \$25.....	26 25	Anne Arundel Co.—All Hallow's Parish, Colored.....	1 81
Louisville—St. Andrew's S. S., for "St. Andrew's S. S. No. 1" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "St. Andrew's S. S. No. 2" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "William A. Robinson" scholarship, Baird Hall, Shanghai, China, \$40; S. S.,* Domestic and Foreign, \$58.06; W. A. Robinson, Colored, \$25.....	173 06	Baltimore—Ascension, Colored Christ, "Howard" scholarship, St. Paul's School, South Dakota, \$60; S. S.,* General, \$28.....	42 25
St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	25 00	Emmanuel Church, Domestic, \$7; Foreign, \$7; Wo. Aux., Domestic, \$23; Foreign, \$167.60; Miss Carter, Sp. for St. John's College, Shanghai, China, \$5.....	409 50
The Misses Rodgers, Colored.....	1 00	Holy Evangelist Chapel, Colored.....	1 00
Middleborough—St. Mary's S. S.,* Foreign.....	20 50	Memorial, A Member,, Colored.....	1 25
Richmond—Christ Church S. S.,* General.....	9 00	Church of the Messiah, Domestic, \$17.20; Colored, \$5; Foreign, \$11.50.....	33 70
Uniontown—St. John's S. S.,* General.....	8 50	St. Bartholomew's, Colored, \$6.76; S. S.,* General, \$27.34.....	34 10
LONG ISLAND—\$729.60		St. Paul's Wo. Aux., salary fund, General, \$2; S. S.,* Domestic, \$39.68.....	41 68
Astoria—Julia M. Fanning,* General.....	2 10	(Homestead)—St. Thomas', Colored.....	5 00
Brooklyn—St. Ann's S. S., for "Frederick T. Peet" scholarship, St. John's College, Shanghai, China.....	70 00	"M. L. E. K.", General.....	4 50
St. George's, Sp. for Bishop Talbot's work, Wyoming and Idaho.....	64 02	Dr. K.'s family, Colored.....	1 25
St. John's S. S.,* Domestic and Foreign.....	171 58	DeWitt C. Loop, Colored.....	1 00
St. Paul's S. S.,* General.....	30 72	Baltimore (Catonsville)—St. Timothy's, a little girl, 55 cts.; a little boy, 41 cts. for Indian children.....	96
"A Friend,"* General.....	10 00	Reisterstown Parish, Colored.....	4 15
(East New York)—Trinity Church, Domestic, \$10; Foreign, \$10.....	20 00	Glencoe)—Rev. D. McCulloh, Colored.....	58
Flushing—St. George's, Foreign.....	74 50	D. C. (Washington)—Calvary, Colored.....	30 19
Fort Hamilton—St. John's S. S.,* General.....	21 08	Epiphany, Colored, \$102.81; Sp. for Rev. Mr. Russell's School, Lawrenceville, Va., \$15.....	19 48
Garden City—Cathedral of the Incarnation S. S.,* General.....	41 37	St. Alban's, Colored.....	117 81
Hempstead—St. George's S. S., Sp. for St. Paul's College Building Fund, Japan.....	3 00	St. James', Sp. for Bishop Seymour, Springfield, \$21.49; Wuchang, \$15.17.....	4 00
Little Neck—Zion, Foreign, \$6.30; S. S.,* Domestic, \$9.60; Foreign, \$9.60.....	25 50	St. John's, Domestic, \$110; Colored, \$103.21.....	36 63
Maspeth—St. Saviour, Domestic, \$65; Colored, \$45; Foreign, \$65.....	175 00	(Georgetown)—Mrs. Keith, Wo. Aux., "Sophia Hutchinson" scholarship, St. John's Mission, Cape Mount, Africa, \$25 00	213 21
Northport—Trinity Church S. S., General.....	16 81	Frederick Co. (Frederick)—All Saints', Wo. Aux., Indian, \$8.25; Foreign, \$18.75; Mexico, \$7.50.....	34 50
Queens—St. Joseph's S. S.,* General.....	9 46	Harford Co. (Churchville)—Churchville Parish, Domestic, \$3; Foreign, \$3; Colored, \$1.....	7 00
Riverhead—Grace S. S.,* General.....	13 00	Howard Co. (Elk Ridge)—Grace, Colored.....	8 97
Sag Harbor—Christ Church, Colored.....	1 09	Prince George Co. (Bladensburg)—B. O. Lowndes, General.....	1 00
Miscellaneous—Long Island Branch Wo. Aux., Sp. for Domestic Contingent Fund.....	31 87	Maryland Branch Wo. Aux., Indian aid, Sp. for Chapel at Ouray Fort, Du Quesne, Utah.....	26 00
LOUISIANA—\$174.62		Miscellaneous—"A Friend R. E.," Colored	25 00
Bastrop—Christ Church S. S.,* General.....	3 33		
Girard—Mrs. James A. Uhoon, General, \$2.50; Sarah Allaire,* General, \$2.50.....	5 00	MASSACHUSETTS—\$7,322.71	
New Orleans—Christ Church, Wo. Aux. Meeting, \$49.35; Junior Aux., \$12.75, "Thank Offering," for China.....	62 10	Amesbury—Mrs. H. S. Babcock, General.....	2 00
Trinity Church, Foreign.....	57 45	Ashfield—St. John's, General.....	4 47
Rosedale—Nativity S. S.,* General.....	4 35	Auburndale—Church of the Messiah, S. S.,* General.....	7 20
St. Joseph—Christ Church S. S.,* General.....	3 01	Belmont—All Saints', Foreign.....	2 00
Thibodeaux—St. John's, Domestic, \$5; S. S.,* Domestic, \$19.87.....	24 87	Boston—Advent, Wo. Aux., salary of Miss Mailes, Japan.....	10 00
Williamsport—St. Stephen's, Colored, \$1.50; Two Missionary Pockets, General, \$1.70; "Tithe," General, \$11.81....	14 51	(Dorchester)—All Saints', Domestic, \$50; Foreign, \$50; Wo. Aux., for "All Saints'" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	125 00
MAINE—\$226.26		Christ Church, \$10.29; S. S.,* \$6; General Emmanuel Church, Wo. Aux., "Members," for work in Haiti.....	16 29
Augusta—St. Mark's, Foreign.....	8 82	Grace Hall S. S.,* General.....	2 00
Bangor—St. John's, Colored, \$1; S. S.,* General, \$15.85.....	16 85	St. Ann's S. S.,* General.....	12 00
Bar Harbor—St. Saviour S. S.,* General.....	10 00	(Roxbury)—St. James', Wo. Aux., for	17 65

" Marian Percy Browne " scholarship, St. Mary's Hall, Shanghai, China.....	50 00	child's cot in St. Peter's Hospital, Helena, Montana (additional).....	2 15
St. Paul's S. S., Miss Bush's class,* General.....	15 64	S. S. Penny Collection, Wo. Aux., Sp. for child's cot in St. Peter's Hospital, Helena, Montana.....	85 70
St. Stephen's, Wo. Aux., Sp. for " Elizabeth " Crib in St. Mary's Orphanage, Shanghai, China.....	10 00	" Anonymous," Domestic.....	200 00
Trinity Church, Domestic, \$631.29; Foreign, \$1,943.89; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$250; Sp. for Rev. C. W. Hodder, St. John's Church, Breckinridge, Colorado, \$50; Sp. for Rev. J. M. Thompson, Tyler, Texas, \$150; Sp. for Rev. T. B. Kemp, Garrett, Indiana, \$50; Sp. for Rev. H. P. Nichols, Minneapolis, Minnesota, for Swedish Church, \$250; Sp. for Rev. T. W. Cain, St. Augustine's Mission, Galveston, Texas, \$100; Sp. for Bishop Thomas, Kansas, \$50; Sp. for Miss A. S. Edrington, Wide Water, Va., for Colored work, \$25; Sp. for Rev. Curtis Grubb, Pittman, Fla., \$150; Sp. for Rev. J. S. Moody, Rockland, Maine, \$25; Sp. for Bishop Talbot, Wyoming and Idaho, \$200; Sp. for Bishop Wells, for St. Mary's Hall, Spokane, \$200; Wo. Aux., Sp. for Bishop Wells, Spokane, \$3.50; Sp. for Bishop Spalding, Colorado, \$21; S. S.,* for " Rev. S. D. Denison Memorial " scholarship, Hoffman Institute, Cuttington, Africa, \$75; "Easter" scholarship, St. Agnes' School, Osaka, Japan, \$80.....	4,285 77	" A Churchwoman " for the salary of a Domestic Bishop.....	250 00
Miss H. F. Browne, Sp. for Rev. E. N. Joyner for Colored work, South Caro- lina.....	10 00	MICHIGAN—\$8526.75	
Brockton—St. Paul's, Domestic, \$15; For- eign, \$10; Sp. for Miss Mailes' work, Japan, \$150.....	23 50	Alma—St. John's S. S.,* General.....	
Cambridge—St. James', Wo. Aux., for work in Haiti.....	5 00	Bay City—Trinity Church S. S.,* General, \$50; Wo. Aux., for salary of Miss Bull, Japan, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$10; " Joseph B. Harris Memorial " (Medical) scholar- ship, St. John's College, Shanghai, China, \$10, for Bible reader in China, \$2.....	15 00
Dedham—St. Paul's, Foreign.....	4 71	Brooklyn—All Saints', Domestic.....	82 00
Easthampton—St. Philip's, S. S.,* General.....	11 75	Cheboygan—St. James', two years, S. S.,* In Memory Kathleen E. Cooper, Gen- eral.....	2 80
Foxboro—St. Mark's Mission, \$841; S. S.,* \$4.42; General.....	12 83	Clinton—St. John's S. S.,* General.....	54 35
Greenfield—St. James', Domestic, \$23.41; Foreign, \$7.27.....	30 68	Detroit—All Saints' S. S.,* Sp. for Bishop Reeve, Mackenzie River.....	17 29
Great Barrington—St. James', S. S.,* Gen- eral.....	48 32	Emmanuel Church, Wo. Aux., for Foreign Missionaries' Insurance Fund, \$10; for salary of Miss Bull, Japan, \$10 St. John's, Junior Aux., Sp. for Bishop Brooke, Oklahoma, \$10; S. S.,* Sp. for two Salt Lake scholarships, \$80.....	12 56
Hanover—St. Andrew's, S. S.,* General.....	15 25	St. Joseph's, Wo. Aux., for salary of Miss Bull, Japan.....	20 00
Hyde Park—Christ Church, Wo. Aux., work in Haiti.....	5 00	St. Mary's Chapel S. S.,* General.....	90 00
Longwood—Church of Our Saviour, Sp. for Bishop Wells, Spokane.....	25 00	St. Paul's, Foreign.....	10 00
Nantucket—St. Paul's S. S.,* General.....	16 95	" Little Missionaries, " Wo. Aux., for Alaska, \$1; for Bible reader, China, \$1	19 85
New Bedford—Grace, Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$55; Wo. Aux., Sp. for Bishop Talbot's Clergy Fund, Wyoming and Idaho, \$10. St. Martin's, General, \$5.12; Wo. Aux., Sp. for Bishop Wells, Spokane, \$5; toward salary of Miss Mailes, Japan, \$2.	65 00	Flint—St. Paul's, Wo. Aux., for salary of Miss Bull, Japan, \$15; Sp. for Foreign Missionaries' Insurance Fund, \$5; " Joseph B. Harris Memorial " (Medical) scholarship, St. John's College, Shang- hai, China, \$10.....	63 00
Newton—Grace, Wo. Aux., for " Newton Wentworth " scholarship, in Eliza F. Drury Station, Africa.....	12 12	Monroe—Trinity Church S. S.,* Domestic, \$30.55; Foreign, \$20.55.....	2 00
Quincy—Christ Church, Domestic, \$6.60; S. S.,* General, \$37.49.....	25 00	Saginaw—St. John's S. S.,* Domestic.....	41 10
Stockbridge—St. Paul's, Domestic, \$15; Foreign, \$15; Wo. Aux., Sp. Domestic Contingent Fund, \$20.....	44 69	St. John's—St. John's S. S.,* General.....	34 00
Walpole—Epiphany (of which S. S.,* 74 cts.) \$9.25 General.....	50 00	Tecumseh—St. Peter's S. S.,* General.....	14 00
Waltham—Christ Church, Juniors, Wo. Aux., Sp. for Bishop Talbot, Wyoming and Idaho.....	9 25	Ypsilanti—St. Luke's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund Miscellaneous—Branch Wo. Aux., Mrs. T. T. Davies, for " Joseph B. Harris Me- morial " (Medical) scholarship, St. John's College, Shanghai, China.....	11 80
Watertown—Church of the Good Shepherd, Wo. Aux., toward salary of Miss Mailes, Japan.....	5 00	MILWAUKEE—\$295.32	5 00
Williamstown—St. John's S. S., Domestic, \$1; Foreign, \$2.69; Indian, \$1.18; Col- ored, \$1.18.....	8 34	Baraboo—Trinity Church S. S.,* General..	10 38
Worcester—St. Mark's, Wo. Aux., for Mrs. Brierley's School, Cape Mount, Africa St. Matthew's, Wo. Aux., for salary of Miss Mailes, Japan.....	6 05	Chippewa Falls—Christ Church S. S.,* General.....	12 48
Miscellaneous—Branch Wo. Aux., "A Friend," Sp. for Prince Momolu Mas- saquio's work, Africa.....	5 00	Delaware—St. John Chrysostom's S. S.,* General.....	7 35
S. S. Penny Collection, Wo. Aux., Sp. for	25 00	Delavan—Christ Church, Domestic, \$14.44; Foreign, \$17.96.....	32 40
		Hartland—Grace Mission S. S.,* General.....	4 25
		Janesville—Christ Church,* General.....	13 83
		La Crosse—St. Peter's S. S.,* General.....	5 66
		Lake Geneva—Holy Communion S. S.,* General.....	25 50
		Menomonie—Grace S. S.,* General.....	17 50
		Milwaukee—St. Mark's S. S.,* General.....	10 66
		St. Paul's S. S.,* General.....	59 85
		Oconomowoc—Zion S. S.,* General.....	25 00
		Onalaska—St. Paul's S. S.,* General.....	8 20
		Prescott—Calvary Mission S. S.,* General.....	27 00
		Racine—Immanuel Church S. S.,* General.....	9 74
		Holy Innocents' S. S.,* General.....	10 03
		St. Stephen's S. S.,* General.....	3 28
		West Bend—St. James' Mission S. S.,* Gen- eral	9 79
		MINNESOTA—\$548.94	
		Anoka—Trinity Church S. S.,* Domestic...	6 00
		Beaver Falls—Christ Church S. S.,* Gen- eral.....	1 12
		Chatfield—St. Matthew's S. S.,* General.....	7 75
		Crookston—Christ Church S. S.,* General.....	10 26
		Eagle Bend—St. John's S. S.,* General.....	3 10

<i>Faribault</i> —“Anonymous,” Colored, \$2.50; China, \$2.50.....	5 00	<i>Morristown</i> —Church of Our Redeemer, Ladies’ Missionary and Parochial Aid Society for support of Bible reader, Japan.....	50 00
<i>Fridley Park</i> —Holy Trinity Chapel S. S.,* General.....	2 14	<i>Newark</i> —St. John’s S. S.,* Sp. for Bishop Nicholson, Milwaukee.....	22 78
<i>Hutchinson</i> —St. John’s S. S.,* General.....	5 78	St. Stephen’s S. S.,* Domestic.....	50 60
<i>Minneapolis</i> —Holy Trinity Church S. S.,* General.....	18 24	<i>Orange</i> —Grace, General, \$172.25; Wo. Aux., Girls’ Choir Guild, Sp. for Bishop Fer- guson, Africa, \$25.....	197 25
St. Mark’s S. S.,* General.....	317 46	<i>Orange (West)</i> —St. Mark’s, Sp. for St. Paul’s College Building Fund, Tokyo, Japan, \$50; Colored, \$50; Sp. for Bishop Brooke, Oklahoma, \$100.....	200 00
St. Mary’s S. S.,* General.....	2 60	<i>Orange (East)</i> —E. P. B., Colored.....	2 00
St. Paul’s, Colored.....	5 52	<i>Paterson</i> —Trinity Church, S. S.,* Domestic	43 00
St. Peter’s S. S.,* General.....	3 04	<i>Short Hills</i> —Christ Church, Domestic and Foreign.....	25 00
<i>Perham</i> —Church of the Redeemer S. S.,* General.....	5 75	<i>Summit</i> —Calvary, Wo. Aux., Sp. for “Dr. G. T. Greer” scholarship, Utah, \$40; “Calvary Church” scholarship, High School, Cuttington, Africa, \$40.....	80 00
<i>Redwood Falls</i> —Holy Communion S. S.,* General.....	20 18	<i>West Hoboken</i> —St. John’s S. S., General...	2 00
<i>Richwood</i> —Holy Apostles’, Japan.....	80		
<i>Royalton</i> —Grace S. S.,* General.....	11 08		
<i>St. James</i> —Calvary S. S.,* General.....	6 39		
<i>St. Paul</i> —Church of the Messiah S. S.,* General.....	20 26		
St. Peter’s, Domestic, \$10.33; Foreign, \$10.33.....	20 66		
<i>Sauk Centre</i> —Church of the Good Samar- itan, \$3; S. S.,* \$5, General.....	8 00		
<i>Sleepy Eye</i> —All Souls’ S. S.,* General.....	12 35		
<i>Wabasha</i> —Grace S. S.,* General.....	18 00		
<i>Wadena</i> —Grace S. S.,* General.....	4 23		
<i>Wild Rice River</i> —Epiphany, Foreign	2 55		
<i>White Earth</i> —St. Columba, General.....	2 20		
<i>Willmar</i> —St. Luke’s S. S.,* Domestic, \$18.29; Foreign, \$18.29.....	26 58		
<i>Worthington</i> —St. John’s S. S.,* General.....	1 90		
MISSISSIPPI—\$95.60		NEW HAMPSHIRE—\$337.82	
<i>Biloxi</i> —Church of the Redeemer, Baby Webster Whitall Beldens,* for Alaska..		<i>Charlestown</i> —St. Luke’s S. S.,* General...	17 50
<i>Grenada</i> —All Saints’, General.....		<i>Claremont</i> —Trinity Church S. S.,* General	38 76
<i>Pass Christian</i> —Trinity Church S. S.,* General, \$52.85; Wo. Aux., \$12; Junior Aux., \$10, “Thank Offering,” for China.....	2 25	<i>Concord</i> —St. Paul’s School for “Neigh- bors” scholarship, High School, Cut- tington, Africa.....	40 00
<i>Vaiden</i> —St. Clement’s, Foreign, \$3.95; S. S.,* General, \$11.....	4 05	<i>Dover</i> —St. Thomas’ S. S.,* General.....	56 43
		<i>Exeter</i> —Christ Church, Domestic.....	7 81
		<i>Hanover</i> —St. Thomas’ S. S.,* Foreign.....	23 63
		<i>Hopkinton</i> —St. Andrew’s S. S.,* General..	5 00
		<i>Kearsarge</i> —Grace Chapel, S. S.,* General..	3 17
		<i>Keene</i> —Rev. Edw. A. Renouf, D. D., \$60;	100 00
		Mrs. E. A. Renouf, \$40, Colored.....	
		<i>Littleton</i> —All Saints’ S. S.,* General.....	18 51
		<i>North Conway</i> —Chris Church S. S.,* Gen- eral.....	2 22
		<i>Wolfboro Junction</i> —St. John Baptist’s S. S.,* General.....	15 65
		<i>Woodsville</i> —St. Luke’s S. S.,* General.....	14 14
MISSOURI—\$296.84		NEW JERSEY—\$808.24	
<i>Bevier</i> —St. George’s S. S.,* General	2 55	<i>Beverly</i> —St. Stephen’s, Domestic, \$15.80; Foreign, \$25.75.....	41 55
<i>Hannibal</i> —Trinity Church, Domestic, \$7.86; Foreign, \$6.30.....	14 16	<i>Burlington</i> —St. Mary’s Indian, \$11.15; S. S.,* General, \$104.13.....	115 28
<i>Ironton</i> —St. Paul’s S. S.,* General.....	2 00	D. A. Kelley, Colored.....	1 00
<i>Jackson</i> —Mission S. S.,* General.....	1 00		
<i>Macon</i> —St. James’ S. S.,* Domestic.....	12 00	<i>Camden</i> —St. Paul’s, “J. L. T.,” Colored, \$12.50; St. Lydia’s Guild, Sp. for Bish- op Wells’ work, Spokane, \$5; Sp. for work in Brazil, \$10; Wo. Aux., Do- mestic, \$5; support of Bible woman in China, \$16; salary of Rev. H. S. Jeffreys, Japan, \$5; Sp. for Miss Carter, Minne- sota, \$11.25; Sp. for Bishop Wells, Spo- kane, \$5; “Systematic Offering,” Sp. for Bishop Brooke, Oklahoma, \$36.61..	106 36
<i>St. Louis</i> —Cathedral, Colored, \$61.20; S. S.,* Domestic, \$174.37.....	235 57	<i>Cranford</i> —Trinity Church, Wo. Aux., Sp. for support of child in St. Margaret’s Or- phanage, Tokyo, Japan.....	5 00
<i>Sullivan</i> —Ned and Hattie Martin,* Gen- eral.....	1 16	<i>Crosswicks</i> —Grace S. S.,* Domestic.....	6 00
		<i>Elizabeth</i> —Christ Church, Domestic, \$12.44; Sp. for Bishop Talbot, Wyoming and Idaho, \$15....	27 44
		St. John’s S. S., “Rev. S. A. Clark Me- morial” scholarship, St. Margaret’s School, Tokyo, Japan.....	40 00
		<i>Trinity Church</i> , Wo. Aux., Olga R. White for “Olga Randolph White” scholar- ship, St. Mary’s Hall, Shanghai, China.	25 00
		Ladies’ Sewing Circle, Colored.....	3 00
		<i>Fairview</i> —Trinity Church, Foreign.....	3 00
		<i>Lambertville</i> —St. Andrew’s, Wo. Aux., “Olga Randolph White” scholarship, St. Mary’s Hall, Shanghai, China.....	25 00
		<i>Moorestown</i> —Trinity Church, Wo. Aux., “Bishop Odenheimer” (In Memoriam) scholarship, Trinity Divinity and Cate- chetical School, Tokyo, Japan, \$2; S. S.,* General, \$27.45; Colored, \$5 ...	34 45
		<i>Mount Holly</i> —Trinity Church, Colored, \$7.47; S. S., “Risdon” scholarship, St. John’s Mission, Cape Mount, Africa, \$25	32 47
		<i>New Brunswick</i> —Christ Church, Domestic, \$32.42; Foreign, \$66	98 42
		St. John’s the Evangelist, S. S.,* General	25 05

ACKNOWLEDGMENTS.

<i>Plainfield</i> —Church of the Heavenly Rest, S. S.,* General.....	3 29	gan" (Advanced) scholarship, St. John's School, Africa, \$50; "Pure in Heart" (Memorial) scholarship, St. Agnes' School, Japan, \$40; "Loving Hand" scholarship, St. John's College, China, \$50; "Anna" scholarship, St. Agnes' School, Japan, \$40; Sp. for insurance of Rev. Mr. Valentine, Africa, \$30; Sp. for "Helen" scholarship, St. John's Orphanage, Shanghai, China, \$50; "Howland" scholarship, St. Agnes' School, Osaka, Japan, \$40.....	2,310 21
<i>Riverside</i> —Memorial Chapel, Foreign.....	3 00	Holy Apostles', Woman's Missionary Association, Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for Bishop Holly's church, Haiti, \$25.70; towards rebuilding Mrs. Brierley's house, Africa, \$50.....	80 70
<i>Riverton</i> —Christ Church, Wo. Aux., "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$23; support of Bible woman in China, \$2.....	25 00	Holy Communion, Domestic and Foreign, \$566.82; through Niobrara League, "Francis E. Lawrence" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60; C. W. Ogden, Domestic, \$400; Foreign, \$100.....	1,126 82
<i>Salem</i> —St. John's, Foreign.....	37 51	Holy Faith S. S.,* General.....	15 19
<i>Shrewsbury</i> — Christ Church, Domestic, \$14.80; Wo. Aux., Sp. for St. Mary's Hall, Spokane, \$5.....	19 80	Holyrood Chapel S. S.,* General.....	14 07
<i>South Amboy</i> —Christ Church, Domestic.....	7 15	Holy Trinity Church, Wo. Aux., Women's Missionary Society for "Sarah P. Doremus" scholarship, St. Agnes' School, Osaka, Japan, \$40; Young Woman's Mission Band, "Warren" scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$35; "Esther Watkins" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "A Member," for "W.W. Kirkby" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "A Member," Sp. for Mrs. Brierley's house, Africa, \$10.....	135 00
<i>South River</i> —Holy Trinity Church S. S.,* Domestic.....	9 76	(Harlem)—Holy Trinity Church, Young Ladies' Foreign Mission Band, Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$10; Circle of the Kings Daughters, Loving Workers, Sp. for Mrs. Brierley's Building Fund, \$6.....	16 00
<i>Sportswood</i> —St. Peter's (of which S. S.,* \$15.13) Domestic, \$25.37; Foreign (of which S. S.,* \$15.13), \$24.37.....	49 74	Incarnation, Domestic, \$125; Japan, \$25. (Kingsbridge)—Church of the Mediator, Wo. Aux., Sp. for Domestic Contingent Fund.....	150 00
<i>Stanwick</i> —All Saints', Colored.....	3 00	Old Epiphany House S. S.,* General.....	3 00
<i>Swedesboro</i> —Trinity Church, Domestic, \$14.85; Mexico, \$5.....	19 85	St. Andrew's, Domestic, \$140; Foreign, \$201.45; Sp. for Bishop Talbot, Wyoming and Idaho, \$75; Sp. for Bishop Brooke, Oklahoma, \$25; Wo. Aux., St. Andrew's Guild, Sp. for Mrs. Brierley's Building Fund, \$40.....	49 70
<i>Trenton</i> —St. Paul's S. S.,* General.....	29 12	(Morrisania)—St. Ann's, Wo. Aux., Parish Aid Society, Sp. for Mrs. Brierley's house.....	481 45
<i>Woodbury</i> —Christ Church (Systematic Offering), Wo. Aux., Domestic.....	10 00	St. Augustine's Chapel, Domestic, \$26.52; Foreign, \$41.30.....	5 00
<i>Arabella C. Bucklin</i> , Colored.....	2 00	St. Bartholomew's, Colored, \$10; Woman's Missionary Society, Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$425; St. Margaret's Society, for the "Emma W. Cooke" scholarship, St. Mary's Hall, Shanghai, China, \$40; Mrs. John B. Morris and Mrs. R. W. McCready, through Niobrara League, "Compo" scholarship, St. Mary's School, South Dakota, \$60; Wo. Aux., Sp. for Domestic Contingent Fund, \$340; Sp. for Mrs. Brierley's house, Africa, \$175.....	70 82
NEW YORK—\$12,224.82		St. Chrysostom's, Colored.....	950 00
<i>Callicoon Depot</i> —St. James', Sp. for St. Paul's School, Tokyo, Japan.....	1 00	St. Cornelius' Chapel,* General.....	2 00
<i>Cold Spring</i> —St. Mary's S. S.,* General.....	32 23	St. George's, through Niobrara League, for "St. George's" scholarship, St. Mary's School, South Dakota, \$60; Wo. Aux., Sp. for Bishop Talbot, Wyoming and Idaho, for salary of Mr. Murphy, \$200; towards Mrs. Brierley's salary, Africa, \$250; St. George's Woman's Missionary Society, Sp. for Mrs. Brierley's house, Africa, \$50.....	66 53
<i>Kingston</i> —St. John's, Domestic, \$21.50; Foreign, \$20.60.....	42 10	St. James', Domestic, \$50; Sp. for Bishop Talbot, Wyoming and Idaho, \$100....	150 00
<i>Mamaroneck</i> —St. Thomas' S. S.,* Colored.....	84 47	(Fordham)—St. James', Wo. Aux., Sp. for Mrs. Brierley's house, Africa.....	48 00
<i>Mount Vernon</i> —Ascension, Wo. Aux., Domestic, \$25; "Thank Offering," General, \$3.....	28 00	St. John Evangelist, Wo. Aux., Sp. for	
<i>New Brighton</i> —Christ Church, Sp. for St. Paul's School Building Fund, Tokyo, Japan.....	44 87		
<i>Newburgh</i> —St. George's, Indian.....	13 46		
St. Paul's S. S.,* Domestic.....	6 80		
<i>New Dorp</i> —Mission S. S., through Niobrara League, for St. Elizabeth's School, South Dakota.....	6 00		
<i>New Rochelle</i> —Trinity Church S. S.,* Domestic and Foreign.....	92 34		
<i>New York</i> —All Saints', Wo. Aux., Sp. for Domestic Contingent Fund.....	2 00		
All Souls' (Anthom Memorial), Domestic Annunciation, Domestic, \$18; Foreign, \$10 Calvary, General, \$80; "First quarter Missionary Collection," Domestic, \$17.41; Foreign, \$23.21; Niobrara League, for support of teacher in St. John's School, \$100; Wo. Aux., Foreign Committee, General Missionary Department, for salary of a teacher in St. John's College, Shanghai, China, \$50..	10 00		
Christ Church, Domestic and Foreign, \$174.27; for Wyoming and Idaho, \$1; Wo. Aux., Sp. for Bishop Talbot, Wyoming and Idaho, for salary of clergyman \$200; Sp. for Bishop Barker, Western Colorado, \$10; Sp. for printing pamphlets, \$19; Sp. for Domestic Contingent Fund, \$10.....	270 62		
(Riverdale)—Christ Church, Wo. Aux., Sp. for Mrs. Brierley's house, Africa, \$15; Sp. for Bishop Barker's work, Western Colorado, \$10; Sp. for Bishop Wells' work, Spokane, \$10.....	404 27		
Grace, Colored, \$185; through Niobrara League, Mrs. Samuel Wetmore, for "Wenonah Wetmore" scholarship, St. Mary's School, South Dakota, \$60; Miss Nelson, for "William Reed Huntington" scholarship, St. Elizabeth's School, South Dakota, \$60; Miss Laight, "contents of Missionary Pocket," General, \$5.60; Gertrude G. Meredith, Colored, \$1; Wo. Aux., Sp. for Domestic Contingent Fund, \$240; Sp. for Mrs. Auer, \$50; Sp. for insurance of Bishop McKim, Japan, \$50.....	35 00		
Heavenly Rest (of which Mary E. Robert, \$60; Anson Phelps Stokes, \$500; Miss Margaret Hadden, \$200; Miss Anna Hadden, \$200), Domestic and Foreign, \$2,010.21; Wo. Aux., for "Parker Mor-	651 60		

house for Mrs. Brierley, Africa, \$24.45; Sp. for Rev. A. T. Sharp, Gainesville, Florida, for Colored Missions, \$10; Deaf Mutes, \$10.....	44 45	Mrs. Hazen's Institute, for Raku, Bible woman, Tokyo, Japan, \$25.....	232 00
St. John's Chapel, Foreign.....	18 29	Piermont—Christ Church S. S.,* General.....	10 14
St. Luke's Chapel, Domestic, \$10.71; Foreign, \$33.75.....	44 43	Port Jervis—Grace S. S.,* Domestic, \$2; Indian, \$1; Foreign, \$2	5 00
St. Mark's, Domestic, \$40; H. B. Renwick, Esq., for Mexican Mission, \$20; Foreign, \$200.....	490 00	Rye—Christ Church, Domestic, \$15.75; Wo. Aux., Sp. for scholarship in St. Mark's School, Salt Lake City, Utah, \$40; "A Member" Sp. for Mrs. Brierley's house, Africa, \$50.....	248 75
St. Michael's, Wo. Aux., Sp. for Mrs. Brierley's house, Africa.....	45 00	Scarborough (Beechwood)—St. Mary's S. S.,* Domestic	62 20
St. Stephen's, Domestic, \$31.25; Foreign, \$4.25.....	68 50	Sing Sing—Trinity Church S. S.,* General.....	10 00
St. Thomas', Wo. Aux., Young Woman's Missionary Society, Sp. for Miss Suthon, Japan, \$60; Sp. for Rev. F. L. H. Pott, St. John's College, Shanghai, China, \$35; "William F. Morgan Memorial" (Medical) scholarship, St. John's College, Shanghai, \$100; for Mrs. Brierley's salary, Africa, \$100; "Loomis" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "St. Thomas'" scholarship, St. Margaret's School, Tokyo, Japan, \$40; Sp. for Foreign Missionaries' Insurance Fund, \$50	410 00	Suffern—Christ Church S. S.,* General.....	25 41
Transfiguration, Domestic, \$25; Sp. for Domestic Contingent Fund, \$2	27 00	Walden—St. Andrew's, Domestic (of which S. S.,* \$20.95), \$23.81; Foreign (of which S. S.,* \$20.96), \$23.81.....	47 62
Trinity Chapel, Colored, \$100; Foreign, \$438; Sp. for St. Augustine's School, Raleigh, North Carolina, \$100; Niobrara League, for support of Miss Francis, \$56; Caroline Talman, Foreign, \$25.....	719 00	Westchester—St. Peter's, Wo. Aux., Missionary Society, for "Frances Ridley Havergal" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
Wo. Aux., "A Member," Sp. for St. Paul's College Building Fund, Tokyo, Japan.....	1,000 00	Yonkers—St. John's, Wo. Aux., Sp. for Mrs. Brierley's house, Africa, \$200; "Thank Offering Fund," for support of missionary to China, \$10.....	210 00
Wo. Aux., Miss Birkhead, Sp. for Mrs. Brierley's house, Africa.....	5 00	Wo. Aux., L. R. Brereton, Sp. for Indian work in Nevada and Utah.....	2 00
Wo. Aux., Mrs. Blake, Sp. for Bishop Talbot's Clergy Fund.....	5 00	"Anonymous," for China.....	1 25
The "E. D. G." Society, through Junior Aux., Missionary Box No. 89,751, for Alaska.....	4 53		
"Willow Hearts," for "Alice Lyle" (In Memoriam) scholarship, St. John's Mission, Cape Mount, Africa.....	25 00		
Junior Aux., for "Loving Heart" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for Rev. Dr. Jaeger's work, Lynchburg, Virginia, \$60; Sp. for Rev. A. B. Hunter, Raleigh, North Carolina, \$24.....	144 00		
"A Friend," Colored.....	2 00		
Mrs. Julia Bedell, toward salary of missionary in Mexico	125 00		
Miss A. J. Boyle, General.....	10 00		
Mary M. Collins, for "Bishop Bedell" scholarship, St. John's School, South Dakota.....	60 00		
"Easter," General.....	2 00		
"Four Communicants," Colored.....	1 00		
Florence, Lucilla and Curtiss Hayden,* General.....	2 77		
Mrs. Hone, Colored.....	1 00		
Daisy Messenger,* General.....	1 86		
Edith Messenger,* General.....	1 85		
Leila Messenger,* General.....	1 89		
Nyack—Grace, General.....	25 25		
Pearl River—St. Stephen's Chapel S. S.,* Domestic.....	1 00		
Peekskill—St. Peter's, Missionary Society, "A Few Members" Colored, \$1.85; "St. Peter's, Peekskill" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$25; S. S.,* General, \$50.50.....	77 35		
Pelham Manor—Christ Church, Wo. Aux., Ladies' Missionary Association, for "Fanny Schuyler" scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$70; "Mary Keogh" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for "Sarah Marshall" scholarship, St. Mary's Hall, Shanghai, China, \$40. "Pelham" scholarship, St. John's Mission, Cape Mount, Africa, \$25; toward scholarship of a boy in Mrs. Brierley's School, Cape Mount, Africa, \$7; "Willie Edgar" scholarship, St. Paul's School, Tokyo, Japan, \$40; Young Ladies of			
		OHIO—\$233.58	
		Akron—St. Paul's, Domestic, \$12.18; Foreign, \$20.....	32 18
		Bellefontaine—Trinity Church S. S.,* Domestic	4 00
		Cleveland—Grace, Domestic, \$9.70; Foreign, \$9.70; S. S.,* General, \$20.74.....	40 14
		Church of the Good Shepherd, Colored, \$5; General, \$7.40	12 40

ACKNOWLEDGMENTS.

Trinity Church, Africa, \$1; Greece, \$1; Miss K. L. Mather, General, \$25.....	27 00	lack Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$50.....	6,159 35
Wo. Aux., for "Bishop Bedell" scholarship, St. John's College, Shanghai, China.....	10 00	(West) St. Andrew's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	2 00
Dennison—St. Barnabas' S. S.,* Domestic and Foreign.....	9 38	St. James-the-Less, Domestic and Foreign.....	8 95
Gambier—Harcourt Parish S. S.,* General, \$5; "Rev. Alfred Blake, D.D." scholarship, Emma Jones School, Shanghai, China, \$10; Sp. for Rev. H. L. Badger, Anacortes, Olympia, \$7.....	52 00	St. James, for salary of Bishop Wells, Spokane, \$30; Wo. Aux., "Thank Offering," for Alaska, \$5; for salary of Miss Mailes, Japan, \$20.50.....	55 50
Rev. E. C. Burson, Sp. for St. Paul's College, Tokyo, Japan.....	10 00	St. John's, Domestic.....	2 83
Kinsman—Grace S. S.,* Domestic.....	48	St. Jude's, Wo. Aux., "Thank Offering," for Alaska.....	5 00
Ontario—"O. D. in O.," for Africa,.....	5 00	St. Luke's, Foreign.....	209 40
Toledo—Trinity Church, Junior Aux., Col- ored.....	6 00	(Germantown)—St. Luke's, Wo. Aux., for salary of Miss Mailes, Japan.....	6 00
Youngstown—St. John's S. S.,* for "St. John's" scholarship, St. John's Mis- sion, Cape Mount, Africa.....	25 00	St. Mark's, for salary of Bishop Wells, Spokane, \$21; Domestic, \$200; Foreign, \$55.69; Wo. Aux., for salary of Miss Mailes, Japan, \$23.....	329 69
OREGON—\$54.68		(Frankford)—St. Mark's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	4 00
Milwaukee—St. John's, Foreign.....	1 75	(West)—St. Mary's, Wo. Aux., "Thank Offering" for Alaska, \$2; "Bishop Whitaker" scholarship, St. John's Mission, Cape Mount, Africa, \$40.....	42 00
Newport—St. Stephen's, Domestic, \$2.25; Foreign, \$1.15.....	3 40	(Germantown)—St. Michael's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	2 00
Portland—St. Matthew's, Domestic, \$5; Foreign, \$3.25.....	8 25	St. Matthias', Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	2 00
Trinity Church, Domestic.....	40 13	(West)—St. Paul's, for Alaska.....	5 86
Toledo—St. John's, Domestic.....	1 15	(Germantown)—St. Peter's, Foreign, \$240.09; Wo. Aux., Sp. for building St. Paul's College, Tokyo, Japan, \$10; S. S., for Alaska, \$25.....	275 09
PENNSYLVANIA—\$8,687.42		St. Sauveur, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	2 00
Andalusia—Redeemer Chapel, Foreign,.....	3 00	(Southwark)—St. Timothy's, Miss J. Ray- nor, Sp. for Bishop Taib's Indian work, Wyoming and Idaho.....	1 00
"Anonymous," Colored.....	1 00	(West)—Church of the Saviour, for salary of Bishop Wells, Spokane, \$30; S. S., for "William W. Farr Memorial" schol- arship, St. John's Mission, Cape Mount, Africa, \$25.....	55 00
Bala—St. Asaph's, Junior Aux., for salary of Bishop Wells, Spokane.....	30 00	"Ivy Cottage," for salary of missionary to Japan.....	250 00
Bryn Mawr—Church of the Redeemer, Foreign, \$120; Wo. Aux., for salary of Miss Mailes, Japan, \$20; for salary of Bishop Wells, Spokane, \$30; Junior Aux., Sp. for Bishop Wells, Spokane, \$5; Sp. for Rev. Mr. Applegate, Olymp- ia, \$5; Sp. for Rev. Mr. Hunter, \$5; Sp. for Rev. Mr. Joyner, South Carolina, \$5	190 00	Tuesday Bible Class, Sp. for Bishop Hare, South Dakota.....	70 00
Coatesville—Trinity Church, Domestic,.....	10 00	Branch Wo. Aux., Foreign Committee, for salary of Miss Mailes, Japan.....	38 25
Drifton—St. James' S. S.,* for Indian work, South Dakota, \$21.17; Sp. for In- dian work, North Dakota, \$21.17.....	42 84	Mrs. Wm. Welsh, for salary of Bishop Wells, Spokane.....	30 00
Gwynedd—Church of the Messiah S. S.,* Sp. for Bishop Kinsolving, Texas.....	9 00	Mrs. Thos. McKean, for salary of Bishop Wells, Spokane.....	30 00
Jenkintown—Church of Our Saviour, for salary of Bishop Wells, Spokane.....	30 00	"M. H. C. Memorial" Colored.....	16 (0)
Lower Dublin—All Saints', Foreign.....	67 50	Mrs. Markoe, Wo. Aux., "Thank Offer- ing," for Alaska.....	10 00
Norristown—St. John's, for salary of Bishop Wells, Spokane,.....	5 00	Rev. A. L. Elwyn, Sp. for St. Paul's Col- lege, Tokyo, Japan.....	8 00
Newtown—"Cash," Indian, \$12.50; Col- ored, \$12.50.....	25 00	Mrs. R. Biddle, Domestic.....	5 00
Philadelphia—Annunciation, General.....	19 34	Through The Rt. Rev. O. W. Whitaker, an Easter Offering, General.....	5 00
Ascension, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	4 00	Mrs. Newbold, Colored.....	5 00
Atonement, Wo. Aux., for support of Bible woman in China.....	25 00	(Germantown)—Miss Lear, Colored.....	3 00
(Germantown)—Calvary, Wo. Aux., for salary of Miss Mailes, Japan.....	13 25	V. F. Campbell, Colored.....	2 00
Christ Church, Wo. Aux., for salary of Miss Mailes, Japan.....	9 00	Radnor—St. David's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund..	2 00
Covenant, for salary of Bishop Wells, Spokane, \$25; Wo. Aux., for salary of Miss Mailes, Japan, \$10.....	35 00	Wayne—St. Mary's, for salary of Bishop Wells, Spokane, \$20; Wo. Aux., "Thank Offering," for Alaska, \$10; for salary of Miss Mailes, Japan, \$5; Sp. for For- eign Missionaries' Insurance Fund, \$5..	40 00
Epiphany, Foreign, \$301.63; "W. A." "Thank Offering," for Alaska, \$5; for salary of Miss Mailes, Japan, \$5.....	311 63	Weldon—St. Peter's, General.....	13 50
Grace, Wo. Aux., "Thank Offering," for Alaska.....	3 00	PITTSBURGH—\$1,348.58	
(Mt. Airy)—Grace, Foreign, \$107.31; S. S.,* for "Harry J. La Rue" scholar- ship, St. Elizabeth's School, South Dakota, \$30; General, \$12.63.....	149 94	Allegheny—Emmanuel Church, General... Mr. F. R. Brunot, for Bishop Hare's In- dian Mission, South Dakota.....	10 90
Holy Apostles', Wo. Aux., Sp. for St. John's Orphanage, Osaka, Japan.....	5 00	Meadville—Christ Church, Colored.....	50 00
Holy Communion Memorial Chapel, Wo. Aux., for salary of Miss MacRae, China, \$2; Sp. for Bishop Ferguson, Africa, \$2	4 00	Pittsburgh—Calvary S. S., for "Calvary S. S." scholarship, Hoffman Institute, Cuttington, Africa, \$75; "Calvary S. S." scholarship, St. John's College, Shanghai, China, \$40; "Calvary" scholarship, St. John's School, South Dakota, \$60	8 39
Holy Trinity Church, Foreign, \$5,915.35; Sp. for Kyoto, Japan, \$150; for salary of Bishop Wells, Spokane, \$30; Wo. Aux., "Thank Offering," for Alaska, \$10; Sp. for Foreign Missionaries' In- surance Fund, \$4; "Clara H. Mat-		St. Andrew's, Domestic, \$20; Foreign,	175 00

\$100; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$50.....	170 00	Cincinnati (<i>Walnut Hills</i>)—Advent, Wo. Aux., Domestic, (of which "Our Girls," \$8; \$22; Foreign (of which "Our Girls," \$8; \$22; Sp. for Bishop Barker's Club-room, Western Colorado (of which "Our Girls," \$5), \$10.....	74 00
St. Peter's, Junior Aux., Sp. for Emily Mackay crib, St. Mary's Orphanage, Shanghai, China.....	30 00	(Clifton)—Calvary, Sp. for Bishop Barker, Western Colorado, \$53.69; S. S.,* General, \$40.80.....	94 49
Branch Wo. Aux., Mrs. F. R. Brunot, Sp. for Bishop Johnston, Western Texas, \$100; Sp. for Bishop Kendrick, New Mexico and Arizona, \$50; Sp. for salary of Miss Carter, Minnesota, \$600	750 00	Christ Church, Domestic, \$30; Foreign, \$15; Sp. for Bishop Kendrick, New Mexico and Arizona, \$10; Wo. Aux., for "Rev. R. A. Gibson" scholarship, St. Mary's Hall, Shanghai, China, \$50; Sp. for Bishop Peterkin's Hospital, West Virginia, \$3; Sp. for "Jane Flindlay Carson" scholarship, St. Margaret's School, Boise City, Idaho, \$40.....	148 00
Miss Zara Beltzhoover, Colored.....	1 00	(<i>Walnut Hills</i>)—Epiphany, "Little Gleaners," Wo. Aux., "Thank Offering," China, \$2; Alaska, \$2.....	4 00
Verona—St. Thomas', Wo. Aux., Colored, \$20; Sp. for Foreign Missionaries' Insurance Fund, \$20.....	40 00	(Avondale)—Grace, Mrs. S. C. Vincent, Sp. for Bishop Spalding, Colorado.....	100 00
Uniontown—St. Peter's, General.....	113 29	St. Paul's, Wo. Aux., Domestic, \$22.35; Foreign, \$19.34.....	41 69
QUINCY—\$210.87		Trinity Church, S. S.,* General.....	5 00
Knoxville—St. Mary's School,* for "Bertha Leffingwell" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for scholarship, St. Mark's School, Salt Lake City, Utah, \$40; General, \$30.....	110 00	(<i>Walnut Hills</i>)—"Little Missionaries," Wo. Aux., Domestic, \$5; Foreign, \$5..	10 00
Limestone—Christ Church, General.....	6 70	"Daughters of the King," Wo. Aux., Sp. for Bishop Talbot, Wyoming and Idaho	40 00
Oso—Grace S. S.,* Domestic.....	6 04	Delaware—St. Peter's, Wo. Aux., Sp. for Bishop Barker's Club-room, Western Colorado.....	10 00
Peoria—St. Paul's S. S.,* Domestic, \$10; Foreign, \$10; Indian, \$7.48; Colored, \$7.48.....	34 96	Glendale—Christ Church, Domestic, \$15; Foreign, \$10.....	25 00
Rock Island—St. Paul's Missionary Guild, General	8 15	Hartwell—Holy Trinity Church S. S.,* General	60 55
Trinity Church S. S.,* General.....	37 80	Hillsboro—St. Mary's, Wo. Aux., Sp. for clergyman at Fort McKavatt, Texas.....	1 00
Warsaw—St. Paul's S. S.,* General.....	7 22	Lancaster—St. John's, Colored, \$2.87; S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona, \$10.....	12 87
RHODE ISLAND—\$627.58		Marietta—St. Luke's, Young Ladies' Guild, Wo. Aux., "Thank Offering," China, \$1; Alaska, \$1	2 00
Bristol—St. Michael's, General, \$2; Foreign, \$70.....	72 00	Pomeroy—Grace, Domestic, \$4.50; Foreign, \$4.50	9 00
"Mrs. T.", Japan, \$2; Alaska, \$3	5 00	Portsmouth—All Saints', Wo. Aux., Domestic	6 25
Newport—C. H. Stockton's family, Easter offering, General.....	3 00	Winton Place—St. Stephen's S. S.,* Domestic	13 28
Providence All Saints' Memorial S. S.,* for "Bishop Henshaw" scholarship, St. John's College, Shanghai, China, \$70; General \$47.8.....	117 08	SOUTHERN VIRGINIA—\$231.29	
Christ Church, General	25 00	Augusta Co. (<i>Staunton</i>)—Emmanuel Church, Sp. for Brazil, \$30; Alaska, \$10 (<i>Staunton</i>)—Trinity Church, "Three Little Cousins,"* General	49 00
Grace, General	296 57	Campbell Co. (<i>Rustburg</i>)—Christ Church S. S.,* General	6 00
St. James', Domestic.....	23 00	(<i>Lynchburg</i>)—Female Orphan Asylum, China	45 00
Mrs. John Carter Brown, "from two little Girls,"* General.....	20 00	Chesterfield Co. (<i>Manchester</i>)—Meade Memorial Church, Junior Aux., General	1 97
Miss Deshon, Colored	15 00	Dinwiddie Co. (<i>Petersburg</i>)—Grace, Wo. Aux., Alaska	25 00
Miss Thurston, Colored	10 00	Halifax Co. (<i>Clover Depot</i>)—"Three Communicants," Colored	75
Riverside—St. Mark's S. S., General.....	6 27	Isle of Wight Co. (<i>Smithfield</i>)—Christ Church, Japan	23 22
Warwick Neck—Addie D. Cook,* Foreign.....	2 00	Norfolk Co. (<i>Norfolk</i>)—Christ Church, Colored	16 50
Wickford—St. Paul's, Domestic, \$7.75; Foreign, \$8; S. S.,* Domestic and Foreign, \$17.91.....	33 66	(Portsmouth)—St. John's S. S.,* Foreign, Prince George Co. (<i>City Point</i>)—Miss Agnes H. Eppes, from Colored people,* for Cape Mount, Africa	2 60
SOUTH CAROLINA—\$270.15		(<i>City Point</i>)—St. John's S. S.,* General	5 00
Abbeville—Trinity Church, \$8.58; S. S.,* \$17.87, General.....	26 45	Roanoke Co. (<i>Roanoke</i>)—Winsor Soule, Wo. Aux., General	6 25
Aiken—St. Thaddeus', Wo. Aux., Sp. for St. Paul's College, Tokyo, Japan	5 00	(<i>Roanoke</i>)—Members of Wo. Aux., salary of lay evangelist at Hankow, China....	50 00
Charleston—Grace, Domestic.....	46 19	SPRINGFIELD—\$149.88	
Holy Communion, Wo. Aux., Sp. for Mormon scholarship, Utah, \$20; S. S.,* General, \$21.38.....	41 38	Belleville—St. George's S. S.,* General	18 75
St. Michael's S. S.,* Domestic.....	26 40	Cairo—Church of the Redeemer S. S.,* General	26 64
Chester—St. Mark's, General.....	1 00	St. Michael's S. S.,* General	3 44
Columbia—Trinity Church, "The Two Sisters," Domestic, \$2; Indian, \$2; Colored work in South Carolina, \$2; Foreign, \$2	8 00	Carlyle—Christ Church, \$3.75; S. S.,* \$6.44; Sp. for Pony Nelly Hospital, Rev. S. S. Burleson, Oneida, Wisconsin	10 19
Georgetown—Prince George Parish S. S.,* General	15 00	Carrollton—Trinity Church S. S.,* Domestic	15 17
Greenville—Christ Church S. S.,* General.....	40 00		
Lancaster—Christ Church, General.....	90		
Richland Co.—St. John's, Domestic, \$5.35; Foreign, \$5.55.....	10 90		
Ridgeway—St. Stephen's S. S.,* General.....	4 70		
Summerville—Miss Springs, Wo. Aux., Domestic.....	2 00		
Union—Nativity, \$11.84; S. S.,* \$20.39, General.....	32 23		
Waccamaw—All Saints' S. S.,* Domestic and Foreign	10 00		
SOUTHERN OHIO—\$733.63			
Bellaire—Trinity Church, Junior Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; Wo. Aux., "Thank Offering," China, \$5; Alaska, \$5.....	15 00		
Chillicothe—St. Paul's, General	61 50		

ACKNOWLEDGMENTS.

<i>Jerseyville</i> —Holy Cross S. S.,* Domestic...	8 21	for salary of missionary to Alaska, \$25;
<i>Mound City</i> —St. Peter's S. S.,* General...	20 30	for salary of missionary to China, \$25;
<i>Springfield</i> —St. Luke's S. S.,* General...	2 54	for salary of missionary to Africa, \$25..
St. Paul's Cathedral S. S.,* General...	27 94	75 00
<i>Paris</i> —Grace S. S.,* Domestic	1 00	"Four Sisters," Colored.....
<i>Waverly</i> —Christ Church S. S.,* General...	15 70	1 00
TENNESSEE—\$156.85		
<i>Chattanooga</i> —St. Paul's S. S.,* Sp. for Bishop Gray, Southern Florida.....	21 71	<i>Central Lake</i> —St. Matthias' S. S.,* Domestic.....
<i>Columbia</i> —Advent Mission S. S.,* General	1 00	<i>Charlotte</i> —Grace S. S.,* Domestic, \$6; Foreign, \$6.....
<i>Memphis</i> —Calvary, Wo. Aux. Sp. for Foreign Missionaries' Insurance Fund..	20 00	<i>Elk Rapids</i> —St. Paul's, Colored, \$3.11; S. S.,* Domestic, \$4.74; Indian, \$2; Foreign, \$4.74.....
Grace S. S.,* Domestic, \$9.38; Foreign, \$9.37.....	18 75	<i>Hastings</i> —Emmanuel Church S. S.,* General.....
<i>St. Mary's</i> —Cathedral, Domestic and Foreign.....	12 62	<i>Grand Rapids</i> —St. Mark's, Junior Aux., Sp. for Bishop Wells' Girls' School, Spokane, \$3.50; Sp. for children's ward in Bishop Paddock Hospital, Olympia, \$3.50; 3p for St. Mark's Hospital, Salt Lake City, Utah, \$3.45.....
<i>Nashville</i> —St. Ann's S. S.,* Domestic and Foreign.....	25 78	“Old Sinner,” Colored.....
<i>Montgomery Co.</i> —Grace, Foreign.....	3 04	<i>St. Mary's</i> , Sp. for St. Barnabas' Church, Baltimore, Md., \$5; Sp. for Dr. S. H. Anderson, Woodville, Md., \$5.....
<i>Somerville</i> —St. Thomas', General.....	15 00	<i>Kalamazoo</i> —St. Luke's, Domestic, \$28.25; Wo. Aux. for “Ellen E. Robinson” scholarship, Hope School, South Dakota, \$18; Colored Salary Fund, \$10; “Dr. Cuming” scholarship, St. Paul's School, South Dakota, \$5; “Somerville” scholarship, Thurston Station, Africa, \$10; S. S.,* General, \$50.20.....
<i>Spring Hill</i> —Grace S. S.,* Domestic, \$6.70; Foreign, \$6.70.....	13 40	121 51
<i>South Pittsburg</i> —Christ Church S. S.,* Domestic, \$12.78; Foreign, \$12.77.....	25 55	<i>Lakeview</i> —Philip and Dean Richmond, General.....
TEXAS—\$22.10		
<i>Beaumont</i> —St. Mark's S. S.,* General.	17 10	<i>Marshall</i> —Trinity Church, General, \$7.65; S. S.,* for “Bishop Gillespie” scholarship, St. Margaret's School, Tokyo, Japan, \$5; “Dr. Cuming” scholarship, St. Paul's School, South Dakota, \$5; Sp. for Chinese Orphanage, \$3; General, \$60.76.....
<i>Bastrop</i> —Calvary S. S.,* Domestic.....	5 00	81 41
VERMONT—\$339.37		
<i>Arlington</i> —St. James' S. S.,* Sp. for Bishop Barker, Western Colorado.....	25 04	<i>Reed City</i> —Mrs. Lambert, General.....
<i>Bellows Falls</i> —Immanuel Church S. S.,* General.....	33 27	50
<i>Burlington</i> —St. Paul's, General.....	25 63	<i>Schoolcraft</i> —St. Stephen's Mission, General.....
“J. I. B.”, Colored, \$40; General, \$85.....	65 00	3 20
<i>Bennington</i> —St. Peter's S. S.,* General.....	17 00	<i>Sturgis</i> —St. James' Mission S. S.,* General.....
<i>Chester</i> —St. Luke's S. S.,* General.....	9 45	8 70
<i>Enosburgh</i> —Christ Church S. S.,* General.....	6 35	<i>Traverse City</i> —Grace, General, \$6; Colored, \$1.50.....
<i>Enosburgh Falls</i> —St. Matthew's, “C. L. M.”, \$5; S. S.,* \$18; General.....	18 00	7 50
<i>Highgate</i> —St. John's S. S.,* General.....	2 00	
<i>Northfield</i> —St. Mary's S. S.,* General.....	37 83	
<i>Royalton</i> —St. Paul's S. S.,* General.....	6 09	
<i>Rutland</i> —Trinity Church S. S.,* Sp. for St. Paul's College, Tokyo, Japan.....	36 21	
<i>Winooski</i> —Trinity Church, \$1.40; S. S.,* \$12.10, General.....	13 50	
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for education of Colored student under Rev. E. N. Joyner, South Carolina	45 00	
VIRGINIA—\$308.80		
<i>Albemarle Co. (Bowlesville)</i> —Grace, Wo. Aux., Sp. for Rev. J. Lindsay Patton, Japan.....	25 00	WEST MISSOURI—\$148.32
<i>Alexandria Co. (Alexandria)</i> —Christ Church, through Wo. Aux., Sp. for Rev. J. Lindsay Patton, Japan.....	12 00	<i>Blackburn</i> —Church of the Mediator, S. S.,* Domestic, 95 cts.; General, \$4.70; Foreign, 85 cts.....
<i>(Alexandria)</i> —Grace S. S.,* General, \$33.77; Sp. for Miss Carter's Indian work, Minnesota, \$12.35.....	46 12	6 50
<i>Clarke Co. (Millwood)</i> —Christ Church, through Wo. Aux., for William Norborne Nelson" scholarship, St. Mary's Hall, Shanghai, China, \$25; S. S.,* for missionary work in North Dakota, \$19.66.....	44 66	<i>Hooverville</i> —Christ Church S. S.,* General.....
<i>Culpeper Co.—Ridley Parish</i> , Christ Church, \$4; Rev. Kinloch Nelson, D.D., \$12.50, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	16 50	<i>Carthage</i> —Grace S. S.,* General.....
<i>Fairfax Co.</i> —Theological Seminary, “A Student,” Colored.....	1 25	<i>Independence</i> —Trinity Church S. S.,* Domestic.....
<i>Fauquier Co. (The Plains)</i> —Grace, General.....	15 74	<i>Lebanon</i> —Trinity Church S. S.,* General.....
<i>(The Plains)</i> —Trinity Church, General.....	13 21	<i>Lee's Summit</i> —St. Paul's, General.....
<i>(Warrenton)</i> —Eva and Ernest Barnett, General.....	72	<i>Lexington</i> —Christ Church S. S.,* General.....
<i>Henrico Co. (Brook Hill)</i> —Emmanuel Church, for Japan.....	50 00	<i>Neosho</i> —St. John's Mission S. S.,* General.....
<i>Warren Co. (Front Royal)</i> —Calvary, General.....	5 10	<i>Pleasant Hill</i> —Calvary, General.....
<i>Westmoreland Co. (Oak Grove)</i> —St. Peter's, Colored.....	2 50	<i>St. Joseph</i> —Christ Church, Colored, \$9.25; S. S.,* General, \$6.23.....
<i>Miscellaneous</i> —Branch Wo. Aux. (of which Junior Aux., \$25), “Thank Offering,”		<i>Springfield</i> —St. John's S. S.,* General.....
		15 48
		18 37
WESTERN NEW YORK—\$305.81		
<i>Brockport</i> —St. Luke's, Foreign	44 66	WESTERN NEW YORK—\$305.81
<i>Buffalo</i> —St. Andrew's, Domestic, \$3.15; Colored, \$2.49; Foreign, \$3.....	16 50	<i>Brockport</i> —St. Luke's, Foreign
St. Mary's, Domestic, \$21.57; Foreign, \$21.57; S. S.,* Domestic, \$6.06; Foreign, \$6.05.....	1 25	<i>Buffalo</i> —St. Andrew's, Domestic, \$3.15; Colored, \$2.49; Foreign, \$3.....
<i>Dresden</i> —St. John's S. S.,* General	15 74	55 25
<i>Honeoye Falls</i> —St. John's S. S.,* Domestic and Foreign.....	13 21	8 72
<i>Lyons</i> —Grace S. S.,* Domestic and Foreign	72	10 58
<i>Niagara Falls</i> —Epiphany S. S.,* General.....	50 00	10 00
St. Peter's S. S.,* Domestic, \$5; Foreign, \$6.16	5 10	25 59
<i>Orchard Park</i> —St. Mark's, Sp. for Rev. A. H. Mellen, Cuba.....	2 50	11 16
<i> Phelps-St. John's</i> S. S.,* Domestic, \$5; Foreign, \$5	2 50	1 18
<i>Pittsford</i> —Christ Church S. S.,* General	17 81	10 00
<i>Rochester</i> —Church Home, \$10.68; Children, \$7.13, General	17 81	27 28
Epiphany S. S.,* General		10 00

ACKNOWLEDGMENTS.

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St. Luke's, Sp. for Bishop Talbot, Wyoming and Idaho (of which S. S., \$80). \$71.50; "Son and Daughters" of the King, Sp. for Rev. J. A. Gilfillan, White Earth, Minnesota, \$8.....	76 50	St. Helena—Grace Memorial, General.....	7 30
Trinity Church, Wo. Aux., "Thank Offering," for Africa.....	2 00	Santa Rosa—Incarnation, General.....	12 60
United Branch Wo. Aux., "Thank Offering," for Africa.....	6 37	Suisun—Grace, General.....	12 35
Junior Branch Wo. Aux., "Thank Offering," for Africa, \$6.20; for "Sybil Carter" scholarship, Wuchang, China, \$13.....	19 20	Woodland—St. Luke's, General.....	6 00
WEST VIRGINIA—\$214.79		NORTHERN MICHIGAN—\$85.50	
<i>Beauty</i> —Mission S. S.* General.....	6 08	<i>Ishpeming</i> —Grace S. S.* General	15 50
<i>Charlestown</i> —Zion, Foreign, \$18.24; Col. W. P. Craighill, for "Marbury Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$12.50; S. S.* General, \$48.59.....	74 35	<i>Marquette</i> —St. Margaret's S. S.* Domestic	2 00
<i>Hedgesville</i> —Mt. Zion Congregation and S. S.* \$8; Rev. W. T. Leavell, \$1; Takoma Park, Miss. Virginia Dorsey, \$1, General Lewisburg—St. James' S. S.* General.....	10 00	St. Paul's, "F. M. T. P. and O. P." Domestic, \$25; Colored, \$10; Foreign, \$25.....	60 00
<i>Monroe Co.</i> —All Saints' Parish, All Saints' General.....	1 59	<i>Neogaunee</i> —St. John's S. S.* General.....	8 00
<i>Morganton</i> —Trinity Church S. S.*	50		
<i>Grafton</i> —St. Matthias' S. S.* General.....	10 25	NORTHERN TEXAS—\$149.24	
<i>Moundsville</i> —Trinity Church S. S.* General.....	18 00	<i>Bonham</i> —Trinity Church S. S.* General..	22 00
<i>Union</i> —All Saints', Domestic and Foreign, \$14.30; Colored, \$19; S. S. Colored, \$2.70; S. S.* Domestic and Foreign, \$34.94.....	70 94	<i>Dallas</i> —St. Mary's Institute,* for St. Margaret's School, Tokyo, Japan	21 50
<i>Wheeling</i> —St. Luke's, Foreign. (Near <i>Wheeling</i>)—Leatherwood S. S., Foreign.....	15 91	St. Matthew's Cathedral S. S.* Domestic	20 00
	7 16	<i>Dublin</i> —Trinity Mission S. S.* General	40 66
ARIZONA—\$45.95		<i>Honey Grove</i> —St. Mark's S. S.* General	3 55
<i>Phœnix</i> —Trinity Church S. S.* General.....	15 08	<i>McKinney</i> —St. Peter's S. S.* for work in Northern Texas	25 75
<i>Prescott</i> —Advent S. S.* General.....	30 87	<i>Terrell</i> —Church of the Good Shepherd S. S.* General.....	15 78
MONTANA—\$84.48			
<i>Billings</i> —St. Luke's S. S.* General.....	12 45	SOUTH DAKOTA—\$112.72	
<i>Bozeman</i> —St. James', Domestic.....	14 00	<i>Cheyenne River Agency</i> —St. John's, Foreign	6 32
<i>Kalispell</i> —Christ Church S. S.* General.....	33 00	St. Stephen's, Foreign.....	1 3
<i>Livingston</i> —St. Andrew's, Domestic.....	3 80	St. Paul's, Foreign.....	24
<i>Miles City</i> —Emmanuel Church S. S.* Domestic.....	21 23	Calvary, Foreign.....	59
		Ascension, Foreign	75
NEVADA AND UTAH—\$130.15		Emmanuel Church, Foreign	1 98
<i>Nevada</i> .		St. Thomas', Foreign	29
<i>Carson City</i> —St. Peter's S. S.* Domestic..	22 00	St. Andrew's, Foreign	30
<i>Elko</i> —"A Friend," Colored.....	1 00	St. Mark's, Foreign	20
<i>Utah</i> .		<i>Rosebud Agency</i> —St. Mary's School, Wo. Aux., Sp. for Miss MacRae, China, for work among children	3 00
<i>Ogden</i> —Church of the Good Shepherd, Domestic, \$49.05; Foreign, \$8.10.....	57 15	<i>Santee Agency</i> —Church of the Blessed Redeemer, Wo. Aux., Sp. for Miss MacRae, China, for work among children	5 44
<i>Park City</i> —St. Luke's S. S.* General.....	50 00	<i>Yankton Agency</i> —Holy Fellowship, \$3.80; S. S.* \$2.45, General	6 25
		St. Philip's Chapel, General	5 00
NEW MEXICO—\$49.66		Holy Name, General	3 00
<i>Albuquerque</i> —St. John's, \$5; S. S.* \$13.50, General.....	18 50	<i>Eel Point</i> —St. Andrew's S. S.* General	8 00
"Easter Offering," through Wo. Aux., Domestic.....	5 00	<i>Mitchell</i> —St. Mary's, Domestic, \$1.25; Indian, \$1.25; Colored, \$1.25; Foreign, \$1.25; S. S.* General, \$10	15 00
<i>Las Vegas</i> —St. Paul's S. S.* General.....	16 62	<i>Rapid City</i> —Emmanuel Church S. S.* General	19 71
<i>Santa Fe</i> —Holy Faith S. S.* General.....	9 54	<i>Springfield</i> —Ascension S. S.* Domestic and Foreign	32 12
		<i>Woonsocket</i> —St. Luke's Mission, General	4 00
NORTH DAKOTA—\$17.12			
<i>Devil's Lake</i> —Advent S. S.* for Alaska... <i>Castleton</i> —St. Stephen's, General.....	13 00 4 12	SOUTHERN FLORIDA—\$117.03	
		<i>Glen Ethel</i> —Mission, Domestic, \$1; General, \$1.93; Junior Aux.,* General, \$6.77	9 70
NORTHERN CALIFORNIA—\$105.47		<i>Key West</i> —St. Peter's S. S.* General	3 00
<i>Auburn</i> —St. Luke's, Foreign, \$4.10; S. S.* Domestic, \$10.50.....	14 60	<i>Lake Maitland</i> —Church of the Good Shepherd, General	
<i>Grass Valley</i> —Emmanuel Church S. S.* General.....	9 87	<i>Leesburg</i> —St. James' S. S.* Domestic	50 00
<i>Napa</i> —Christ Church, General.....	4 75	<i>Longwood</i> —Christ Church, Domestic, \$5; General, \$9.05; S. S.* General, \$3	8 60
St. Mary's S. S.* General.....	24 00	<i>Myers</i> —St. Luke's S. S.* General	17 05
<i>Nevada City</i> —Trinity Church S. S.* General.....	8 35	<i>Sanford</i> —Holy Cross, through Wo. Aux., Sp. for Mrs. Brierley, Africa	4 85
<i>Petaluma</i> —St. John's, General.....	5 65	St. James', A. M. E. Ch., through Wo. Aux., Sp. for Mrs. Brierley, Africa	4 22
		<i>Zellwood</i> —St. James' S. S.* General	3 07
			16 54
WESTERN TEXAS—\$92.81			
<i>Aguia Dulce</i> —Mission, General		THE PLATTE—\$11.50	
<i>Boerne</i> —St. Helena's S. S.* Domestic and Foreign		<i>Gothenburg</i> —Grace Memorial, Rev. S. G. M. Montgomery, General	4 50
<i>Edna</i> —Mission, Colored		<i>North Platte</i> —Wo. Aux., General	7 00
<i>El Paso</i> —St. Clement's S. S.* Domestic, \$30; Foreign, \$20			

ACKNOWLEDGMENTS.

<i>Pearsall</i> —Trinity Church, General.....	3 30	City, Utah.....	10 00
<i>Rossville</i> —All Saints', General.....	4 75	Mrs. Ann S. Hough, bequest, Sp. to be paid to Mrs. Mary Lamoroux.....	150 00
<i>San Antonio</i> —St. Paul's, Wo. Aux., "Thank Offering," for Africa.....	5 00	Interest on Trust Funds, Domestic, \$818; Domestic Bishops' salary, \$13.46; For- eign, \$612 89.....	1,445 35
Bishop Johnston, Colored.....	1 00	"Friends," Wo. Aux., Sp. for Rev. Mr. Jeffreys, Japan, for free distribution of the Scriptures.....	7 00
<i>Seguin</i> —St. Andrew's S. S.* General.....	21 40	"W.," Domestic.....	2 00
<i>Victoria</i> —Trinity Church S. S.,* Foreign...	9 81	"Y.," Colored.....	1 00
FOREIGN—\$528.00			
<i>France, Paris</i> —Holy Trinity Church, For- eign.....	510 03	LEGACIES—\$25,929.50	
St. Luke's Chapel, for Bishop Whipple's Indian work, Minnesota.....	17 97	<i>Ga., Pendergrass</i> —Estate of Mrs. E. Scott, Domestic.....	200 00
MISCELLANEOUS—\$1,951.36		<i>Mo., St. Louis</i> —Estate of Mrs. J. J. Mitchell, Domestic.....	500 00
"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....	25 00	<i>N. J., Princeton</i> —Estate of Miss S. C. V. C. Stevens, to the Society.....	9,229 50
"H. S. B." Domestic, \$5; Missionary Box, General, \$3.....	8 00	<i>R. I., Providence</i> —Estate of Paul Greene, for the use of the Society.....	16,000 00
"A Friend to Missions," Mite Chest, Do- mestic.....	1 01		
"A Communicant," Domestic, 50 cts.; Col- ored, 50 cts.; Foreign, 50 cts.; Alaska, 50 cts.....	2 00	Receipts for the month.....	\$76,406 51
"Cash," Domestic and Foreign.....	300 00	Amount previously acknowledged.....	.212,682 48
St. Mark's, Friendly League, Wo. Aux., Sp. for "St. Mark's" scholarship, Salt Lake		Total contributions, legacies and specials from September 1st, 1893	<u>\$289,088 99</u>

APPROPRIATIONS, SEPTEMBER, 1893-1894.

DOMESTIC —(Of which for Indian Missions, \$44,895.00; for Missions to Colored people, \$59,300.00)	\$263,880 10
FOREIGN —	<u>195,379 70</u>
Total	<u>\$459,259 80</u>

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1893.

(Excluding Legacies and Specials.)

DOMESTIC —(Of which designated for Indian Missions, \$15,594.98; Missions to Colored people, \$8,994.12, including one-half of general offerings, \$22,711.69).....	\$110,683 00
FOREIGN —(Including one-half of general offerings, \$22,711.69).....	84,707 04
Total	<u>\$195,390 04</u>

**Required from Apr. 1st, 1894, to Sept. 1st, 1894, for Domestic Missions \$153,197 10
for Foreign Missions 110,672 66****Total** **\$263,869 76****Deficiency, September 1st, 1893..... \$28,386 94
Received toward the above in cash and pledges to April 1st, 1894..... 16,001 08****Balance of deficiency.....** **\$12,385 86**

SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. JOHN'S COLLEGE, SHANGHAI, CHINA.*

Appropriation for 1893-94 (including Divinity Students at Wuchang), \$4,500.

Scholarships (Preparatory), \$50; (Collegiate), \$70 and (Divinity and Medical) \$100 each, per annum.
[Four more Scholarships at \$50 and one at \$70 can be taken.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Susan M. Schereschewsky (Divinity).	A Lady of New York. (Endowed.)
Cornelia Jay (Divinity).	Woman's Committee on Work for Foreign Missionaries. (Endowed.)
Woman's Auxiliary (Divinity).	Woman's Auxiliary at large. (Endowed.)
Lydia Mary Fay Memorial (Divinity).	Massachusetts Branch Woman's Auxiliary. (Endowed.)
Bishop Boone Memorial.	Maryland Branch Woman's Auxiliary. (Endowed.)
William Ely.	(Endowed.)
Edward A. Washburn (Divinity).	Calvary Church, Foreign Mission Association, New York. (Endowed.)
T. Streatfeild Clarkson (In Memoriam) (Divinity).	Miss Elizabeth Clarkson, Potsdam, N. Y.
Levinus Clarkson (In Mem.) (Divinity).	Miss Fredrika Clarkson, Potsdam, N. Y.
Bishop Henshaw.	All Saints' Memorial, Providence, R. I.
Berkeley (Divinity).	St. Luke's Chapel, Berkeley Divinity School, Middletown, Conn.
Frederick T. Peet.	St. Ann's Sunday-school, Brooklyn, L. I.
St. Thomas'.	St. Thomas', Young Ladies' Foreign Missionary Society, New York.
Long Island.	Woman's Auxiliary, Diocese of Long Island.
Bishop Stevens (Divinity).	Diocese of Pennsylvania.
The Rev. C. T. Olmsted (Divinity).	Members of Trinity Chapel Branch, through Woman's Committee on Work for Foreign Missionaries, Diocese of New York.
Gregory T. Bedell.	Through Woman's Auxiliary, Diocese of Ohio.
Julia Bedell.	Estate of Mrs. T. S. Clarkson, Potsdam, N. Y. (Endowed.)
Lavinia Clarkson Mem'l (Divinity).	Miss F. Clarkson, Zion Church, Colton, N. Y.
Ann Mary Clarkson Mem'l (Divinity).	The said Missionary Society, Hartford, Conn. (Endowed.)
Elizabeth Clarkson Memorial (Divinity).	The University of the South, Sewanee Missionary Society, Sewanee, Tenn.
Trinity College Missionary Society.	Trinity Sunday-school, Newark, N. J.
Sewanee (Preparatory).	"A Lady," Washington, D. C.
James Houston Eccleston.	The late Mrs. Samuel Ridout. (Endowed.)
Charles Bispham.	Grace Sunday-school, Honesdale, Pa.
Rev. Samuel Ridout Mem'l (Medical).	Mrs. M. E. Edgar, New York.
Mrs. Sophie C. Menner (In Memoriam) (Preparatory).	St. James' Memorial Sunday-school, Titusville, Pa. [Expires June 1st, 1894.]
James A. Edgar (In Mem.) (Medical).	Christ Church Sunday-school, Germantown, Philadelphia, through Foreign Committee Pennsylvania Branch Wo. Aux.
Bishop Kerfoot.	Through Woman's Auxiliary, Diocese of Michigan.
Christ Church (Preparatory).	Mrs. Helen L. Deas, New York, N. Y.
Joseph B. Harris Memorial (Medical).	St. Thomas', Ladies' Foreign Missionary Association, New York.
Deas (Preparatory).	Partially endowed by Bishop Bedell's former pupils, Dr. V. P. Su-voong and Messrs. R. C. Woo and S. P. Yen of Shanghai, China.
William F. Morgan Mem'l (Medical).	Southern Ohio Branch Woman's Auxiliary.
Bishop Bedell.	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Bishop Vincent.	Bishop Weed Missionary Society, St. John's, Jacksonville, Florida.
Dr. Twing Memorial (Medical).	Miss Elizabeth Clarkson, Potsdam, N. Y.
Bishop Weed.	Trinity Sunday-school, Staunton, Va.
Lavinia Clarkson No. 2 (Divinity).	Church of the Heavenly Rest, New York, through Wo. Aux.
Conway McN. Whittle (Preparatory).	"A Member," Albany Branch, Woman's Auxiliary.
Loving Hand (Preparatory).	Grace Church Sunday-school, White Plains, N. Y.
Helen E. Lacy Memorial (Preparatory).	Trinity Sunday-school, Watertown, N. Y.
Grace Church (Preparatory).	Bequest of Miss Amelia R. Norris, Baltimore, Md. (Endowed.)
Rev. Doctor Olin Memorial.	
Amelia R. Norris (Divinity)	
*DUANE HALL SCHOLARSHIPS—Scholarships, each, \$40 per annum.	
[No new Scholarships taken.]	
Grace.	Mrs. Mary F. Cox, Philadelphia, Pa.
St. Luke's.	Through Miss Mary Lewis, Philadelphia, Pa.
Leighton Coleman.	St. Mark's Sunday-school, Mauch Chunk, Pa.
Jarvis Buxton.	Trinity Church, Asheville, N. C., through Woman's Association.
Mrs. Emily L. Hewson.	"M. E. H.," St. Paul's, Albany, N. Y. (Endowed.)
Dr. Haight.	St. Paul's Chapel, Woman's Missionary Society and Sunday-school, New York.
Montgomery.	Church of the Incarnation Sunday-school, New York.
Dudley Tyng.	Mrs. S. D. Dwyer, Brenham, Texas.
Preston (Divinity).	Under bequest of Mrs. Preston, Pittsburgh, Pa. (Endowed.)
Frances Stanton.	Mrs. Dr. Holbrook Curtis, New York, N. Y.
Sandusky.	Grace Church, Sandusky, Ohio, through Woman's Auxiliary.
Ormsby Phillips.	Mrs. O. Phillips, St. Andrew's, Pittsburgh, Pa., Wo. Miss'y Asso.
Zion Church, Wappinger's Falls.	Zion, Wappinger's Falls, N. Y., through Woman's Auxiliary.
Samuel Cooke.	St. Bartholomew's, New York, through Woman's Auxiliary.
*BAIRD HALL SCHOLARSHIPS—Scholarships, each, \$40 per annum.	
[No new Scholarships taken.]	
Rev. Dr. Brooke.	Christ Church Sunday-school, Cincinnati, Ohio.
Eliza Carrington.	St. John's, Richmond, Va.
Dudley Tyng.	Holy Trinity Church, New York, Woman's Missionary Association.
William A. Robinson.	St. Andrew's Sunday-school, Louisville, Ky.
Calvary Sunday-school.	Calvary Sunday-school, Pittsburgh, Pa.
Williams.	"L.," Chicago, Ill.

* Duane Hall and Baird Hall are now buildings on the College foundation. The lists belonging to these formerly distinct schools are, however, published under their respective captions for convenience.

SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. MARY'S HALL (GIRLS' SCHOOL), SHANGHAI, CHINA.*
 Appropriations for 1893-94, \$1,800. Scholarships, each, \$50 per annum.
 [One more Scholarship needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Bishop Jaggar.....	Diocese of Southern Ohio, through Woman's Auxiliary.
Scofield Memorial.....	St. John's Sunday-school, Clifton, Staten Island, through Staten Island Branch Woman's Auxiliary.
Maria C. Stoddard.....	St. John's, Girls' Class, Jersey City, N. J.
Margaret K. Burts.....	"A Lady," Philadelphia, Pa.
Zion Church, Wappinger's Falls.....	Zion, Wappinger's Falls, N. Y.
Catharine E. Jones Memorial.....	District of Columbia Branch Woman's Auxiliary.
Keble.....	St. Peter's, Woman's Missionary Association, Westchester, N. Y.
Isabel C. Habersham.....	"A Member," Christ Church, Savannah, Ga.
Mrs. Frances C. Henderson.....	Grace, Ladies' Mite Society, Orange, N. J.
Bertha Leffingwell.....	St. Mary's School, Knoxville, Ill.
Emma W. Cooke.....	St. Margaret's Society, St. Bartholomew's, New York.
St. Margaret's.....	St. Margaret's Sunday-school, Staatsburg, N. Y.
Harriet Gustorf.....	Grace Church, Oak Park, Ill., through Woman's Auxiliary.
Anna M. Leverich.....	Mrs. Samuel Cox, Garden City, Long Island, thro' Woman's Aux.
Rev. Robert A. Gibson.....	Christ Church, Cincinnati, O., through Woman's Auxiliary.
Jane Stewart.....	St. Paul's, Detroit, Mich., through Woman's Auxiliary.
Frank Heartfield.....	Girls' Missionary Society, St. Paul's, Poughkeepsie, N. Y., through Woman's Auxiliary.
Sarah Marshall Mordaunt.....	Ladies' Missionary Association, Christ Church, Pelham, N. Y.
Morell.....	St. Luke's, Wheeling, W. Va., through Woman's Auxiliary.
Clara H. Matlack Memorial.....	Miss C. H. Matlack, Philadelphia, Pa., through Woman's Committee on Work for Foreign Missionaries.
Charlotte Boynton Memorial.....	"A Member," St. Luke's, Montclair, N. J., through Woman's Aux.
Robert Randolph Carter.....	Churches in Westover Parish, Charles City County, Virginia.
Rev. Thomas L. Cole.....	Trinity Sunday-school, Portland, Oregon.
Cheyenne.....	St. Mark's, Ministering Children's League, Cheyenne, Wyoming, through Woman's Auxiliary.
Partridge Memorial.....	Through Mrs. H. D. Partridge, Putnam, Conn. (Endowed.)
Margaret C. Manning.....	Church of the Advent, Spartanburg, S. C., thro' Woman's Auxiliary.
William Norborne Nelson.....	Christ Church, Millwood, Va. [Expires April 1st, 1895.]
Olga Randolph White.....	Olga Randolph White and St. Agnes' Band, St. Andrew's Church, Lambertville, N. J., through Woman's Auxiliary.
	Junior Auxiliary, St. Paul's Church, San Diego, Cal.
	*BRIDGMAN MEMORIAL SCHOOL. [No new Scholarships taken.]
Edmund Lincoln B.....	"Mrs. N. E. B." New York.
Louisa C. Tuthill.....	Trinity Church, Woman's Missionary Association, Princeton, N. J.
St. Mark's.....	St. Mark's Sunday-school, Frankford, Philadelphia, Pa., through Woman's Missionary Association.
Bishop Meade.....	Woman's Association, Norfolk, Va.
Yan-Yung.....	St. Paul's, Branch Woman's Auxiliary, Syracuse, N. Y.
Grace Church.....	Grace Church, Newton, Mass., through Woman's Auxiliary.
Christian Renton Loring (In Mem.).....	"Anonymous," Boston, Mass., through Woman's Auxiliary.
St. Paul's.....	St. Paul's, Brookline, Mass., through Woman's Auxiliary.
The North Carolina.....	"Messengers of Hope" (children throughout the State), through Miss Rebecca Cameron, Hillsboro', N. C. (Endowed.)
	*EMMA JONES SCHOOL. [No new Scholarships taken.]
Cornelia Whipple.....	Darlington Missionary Society, St. Mary's Hall, Faribault, Minn., through Woman's Auxiliary.
Aldert Smedes.....	St. Mary's School, Raleigh, N. C.
Rev. Alfred Blake, D.D.....	Harcourt Parish Sunday-school, Gambier, Ohio.
St. Paul's.....	St. Paul's, Boston, Mass., through Woman's Auxiliary.
St. Paul's Sunday-school.....	St. Paul's Sunday-school, Boston, Mass., through Woman's Aux.
Sarah F. Hoyt.....	St. John's Memorial Chapel, Cambridge, Mass., thro' Woman's Aux.
Marian Percy Browne.....	St. James', Boston Highlands, Mass., through Woman's Auxiliary.
Hattie Kay.....	St. John's Sunday-school, New Haven, Conn.
Arthur Brooks.....	Church of the Incarnation, New York, thro' Woman's Auxiliary.
Alice Fair.....	Ascension Sunday-school, Baltimore, Md., thro' Woman's Auxiliary.
Rev. Dr. E. A. Washburn.....	St. John's Sunday-school, Hartford, Conn.
Amelia Hamilton McAllister.....	Trinity Sunday-school, Elizabeth, N. J.

BISHOP BOONE MEMORIAL (BOYS') SCHOOL, WUCHANG, CHINA.
 Appropriation for 1893-94, \$1,500. Scholarships, each, \$50 per annum.
 [Three more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Christ Church Sunday-school.....	Christ Church Sunday-school, Baltimore, Md.
Bishop Elliott.....	Christ Church, Savannah, Ga.
Benjamin A. Latimer.....	All Saints' Sunday-school, Philadelphia, Pa.
Bishop Patteson.....	Rt. Rev. T. U. Dudley, D.D., Louisville, Ky.
Bishop Boone. [Half scholarship].	Grandchildren of the first Bishop Boone, thro' the Rev. A. R. Walker.
Matthew Harrison.....	St. James' Sunday-school, Leesburg, Va.
Janie Vaughan.....	James L. Bowman, Brownsville, Pa.
Lavinia Clarkson.....	"A Member," Trinity Church, Potsdam, N. Y.
Joseph Richey Memorial.....	Mount Calvary, Baltimore, Md. (Endowed.)
St. Mary's.....	St. Mary's Sunday-school, (West) Philadelphia, Pa.
Rev. R. Francis Colton.....	Church of Our Saviour S. S., Jenkintown, Pa.
Arthur Lothrop Eddy.....	Mrs. U. Eddy, Christ Church, Rye, N. Y.

* The Bridgman Memorial School was a number of years ago transferred with the Emma Jones School to the new building erected on the St. John's College estate, and known as St. Mary's Hall. The distinction between the schools is, however, preserved so far as the old Scholarships are concerned.

BISHOP BOONE MEMORIAL SCHOOL, WUCHANG, CHINA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Julia Newbold Vibbert.....	St. Margaret's Guild, St. James' Church, Chicago, Ill.
Grace.....	Grace Sunday-school, Medford, Mass.
Paul Beck.....	"A Member," St. Paul's, Albany, N. Y.
Bishop Andrewes.....	Chinese Church League.
Edward McG. Tidball.....	Christ Church Sunday-school, Winchester, Va.
Eliza H. Cook.....	Ministering Children's League, Christ Church, Burlington, Iowa, through Woman's Auxiliary.
Andover.....	Christ Church Sunday-school, Andover, Mass.
St. Mark's.....	St. Mark's Sunday-school, Le Roy, N. Y.
Sarah Caroline Toms.....	St. Paul's, Detroit, Mich., through Woman's Auxiliary.
Bishop Thompson.....	St. Peter's, Oxford, Miss.
St. Peter and St. Paul.....	St. Peter's Sunday-school, Cheshire, and St. Paul's Sunday-school, Southington, Conn.

JANE BOHLEN MEMORIAL (GIRLS') SCHOOL, WUCHANG, CHINA.

Appropriation for 1893-94, \$600. Scholarships, each, \$50 per annum.

[School temporarily closed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Lydia Mary Fay.....	Holy Trinity Church, Woman's Missionary Association, New York.
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
Ann Bohler.....	Atonement Sunday-school, Tenafly, N. J., thro' Woman's Auxiliary.
Julia Newbold Vibbert.....	St. Margaret's Guild, St. James' Church, Chicago, Ill.
John G. Webster.....	Woman's Auxiliary, Diocese of Western New York.
Harry W. Nelson.....	Trinity Church, Geneva, N. Y., through Woman's Auxiliary.
Brownell Hall.....	Brownell Hall, Omaha, Neb., through Woman's Auxiliary.
Harriet Ives.....	Mrs. Wm. Gammell, Providence, R. I., through Woman's Auxiliary.
Parmelia Wasson.....	St. Stephen's, Pastor's Guild, Olean, N. Y., through Wo. Aux.
Bishop Whipple.....	Minnesota Branch Woman's Auxiliary.
Bishop Gilbert.....	Girls of Akeley Institute, Grand Haven, Mich., through Wo. Aux.
Joseph W. Bancroft.....	Western New York, Junior Auxiliary.
Sybil Carter.....	"A Friend," New York, through Woman's Committee on Work for Foreign Missionaries.
Marie Antoinette Whitlock.....	Trinity Church, Woman's Auxiliary, Asheville, N. C.
All Saints'.....	

TRINITY DIVINITY AND CATECHETICAL SCHOOL, TOKYO, JAPAN.

Appropriation for 1893-94 (including support of Student Catechists), \$3,250. Scholarships, \$70 per annum.

[Seventeen more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Horatio Chickering Memorial.....	Estate of Mrs. Chickering, Mass. (Endowed.)
Fanny Schuyler.....	Christ Church, Ladies' Missionary Association, Pelham, N. Y.
Warren.....	Holy Trinity Church, Young Ladies' Missionary Band, New York.
Bishop Scarborough.....	St. Paul's, Camden, N. J., through Woman's Auxiliary.
Bishop Odenheimer (<i>In Memoriam</i>).....	Woman's Auxiliary (Nine Parishes), Diocese of Newark.
Van Schaack Memorial.....	Grace Church, Chicago, Ill., through Woman's Auxiliary.
Robert.....	"L." Chicago, Ill.
Hibbard.....	Grace Church, Chicago, Ill., through Woman's Auxiliary.

ST. PAUL'S (BOYS') SCHOOL, TOKYO, JAPAN.

Appropriation for 1893-94, \$4,000. Scholarships, each, \$50 per annum.

[No more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Willie Edgar.....	Mrs. Robert Edgar, through Christ Church, Woman's Missionary Association, Pelham, N. Y.
Holmes.....	Mr. Daniel Holmes, St. Luke's, Brockport, N. Y.
Anna J. Runney.....	Diocese of Pennsylvania, through Woman's Committee on Work for Foreign Missionaries.
Mary Daingerfield Hooe.....	Mrs. A. G. P. Dodge (and her brothers), Alexandria, Va. (Part endowment.)
St. Luke's.....	St. Luke's Sunday-school and Holley Mission, Brockport, N. Y.
Page Lewis.....	Junior Auxiliary, Grace Church Sunday-school, Albemarle Co., Va.
Howard Duane Memorial.....	*ST. TIMOTHY'S SCHOLARSHIPS. [No new Scholarships taken.]
Pinckney Henderson Adams (<i>In Mem.</i>).....	Mrs. R. B. Duane, New York.
Bishop B. H. Paddock.....	Mrs. Frances C. Henderson, Orange, N. J.
Holmes.....	Ladies of St. Paul's, Boston, through Woman's Auxiliary.
Mary Tyng.....	Mrs. Mary J. Holmes, St. Luke's, Brockport, N. Y. "A Member," St. James', North Cambridge, Mass., thro' Wo. Aux.

*In 1887 St. Timothy's School was consolidated with St. Paul's School, Tokyo.

SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. MARGARET'S (GIRLS') SCHOOL, TOKYO, JAPAN.
 Appropriation for 1893-94, \$1,392. Scholarships, each, \$50 per annum.
 [One more Scholarship needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Grace Church.....	Grace Church, Woman's Missionary Association, New York.
St. Thomas.....	St. Thomas', Ladies' Missionary Association, New York.
Holmes.....	Mrs. Mary J. Holmes, St. Luke's, Brockport, N. Y.
Delarus Kipling Howe.....	St. Luke's Sunday-school, Roselle, N. J.
Ann Ritchie.....	All Saints' Sunday-school, Philadelphia, Pa.
Susie Morris.....	Bible-class, Grace Sunday-school, Richmond, Va.
Bishop Gillespie.....	Diocese of Western Michigan, through Woman's Auxiliary.
Bishop Johns.....	Woman's Missionary Association, Norfolk, Va.
A. B. W. Allen.....	Calvary Sunday-school, Louisville, Ky.
St. Anne's.....	St. Anne's Sunday-school, Lowell, Mass., through Wo. Aux.
Incarnation.....	Church of the Incarnation Sunday-school, New York.
The Rev. S. A. Clark Memorial.....	St. John's Sunday-school, Elizabeth, N. J.
Trinity Church.....	Trinity Sunday-school, Waterbury, Conn.
Hilga Houghton.....	Christ Church Sunday-school, Charlottesville, Va.
Kate McClellan.....	St. Peter's Sunday-school, Baltimore, Md.
The Church Mission News.....	Friends of the work, and St. John's Sunday-school, Monticello, N. Y.
Bishop Vail.....	Bethany Branch Woman's Auxiliary, Topeka, Kansas.
Glover Sanford Memorial.....	St. John's Sunday-school, Bridgeport, Conn.
Lizzie Gay Memorial.....	Trinity Sunday-school and Branch Woman's Aux., Staunton, Va.
W. H. Moore.....	Trinity Sunday-school, Watertown, N. Y.

ST. AGNES' (GIRLS') SCHOOL, OSAKA, JAPAN.*
 Appropriation for 1893-94, \$1,405. Scholarships, each, \$50 per annum.
 [Three more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Sarah P. Doremus.....	Church of the Holy Trinity, Woman's Missionary Assoc'n, New York.
Easter.....	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary.
Howland.....	Church of the Heavenly Rest, Woman's Foreign Missionary Association, New York.
Anna.....	Christ Church, Woman's Missionary Association, New York.
Edith Wilmerding.....	"A Member," St. James', North Cambridge, Mass., thro' Wo. Aux.
St. James'.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
St. Peter's.....	"A Member," Christ Church, Fitchburg, Mass., thro' Woman's Aux.
Fanny Maria Tyler Memorial.....	(Christ Church, Cambridge, Mass., St. James', North Cambridge, Mass., St. John's, Cambridge, Mass., St. Peter's, Cambridge, Mass.,) thro' Woman's Auxiliary.
Apthorp.....	(E. M. B.) Trinity Church, Boston, Mass., thro' Woman's Aux.
Margaret D. Carter Memorial.....	Church of the Heavenly Rest, New York, through Woman's Missionary Association.
Pure in Heart Memorial.....	Grace Church, New York, Woman's Missionary Association.
Bishop Henry C. Potter.....	The late Mrs. Samuel Ridout, Annapolis, Md. [Partially endowed.]
Chase Memorial.....	Church of the Advent, Spartanburg, S. C., thro' Woman's Aux.
Maurice Moore.....	Christ Church Sunday-school, Dayton, Ohio.
Rev. Jesse T. Webster Memorial.....	"Anonymous." (Endowed.)
"M. F. M." Memorial.....	Mr. B. W. Stras, Tazewell C. H., Va. [Expires July 1st, 1894.]
Letitia St. Clair Stras Memorial.....	Children's Branch Woman's Auxiliary, St. Paul's, Rochester, N. Y.
Louis C. Washburn.....	

FEMALE ORPHAN ASYLUM AND GIRLS' SCHOOL, CAPE PALMAS, AFRICA.
 Appropriation for 1893-94, \$3,400. Scholarships, each, \$50 per annum.
 [Thirty-three more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Katie Widdis.....	St. Luke's Sunday-school, Philadelphia, Pa.
Paul Beck.....	St. Paul's, Albany, N. Y. (Endowed.)
Rev. William Russell.....	St. Andrew's Sunday-school, Wilmington, Del.
Cornelia Prime B.....	"Mrs. N. E. B." New York.
Elizabeth S. Douglass.....	Christ Church Sunday-school, Towanda, Pa.
"T. T.".....	Missionary Society, Hannah More Academy, Reisterstown, Md.
Sarah F. Hoyt.....	Emmanuel Church, Boston, Mass., through Woman's Auxiliary.
Fanny J. Fair.....	St. Peter's, Westchester, N. Y., through Woman's Auxiliary.
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
"G. G.".....	Two workers of Trinity Chapel, New York.
Julia C. Emery.....	Pennsylvania Committee on Work for Foreign Missionaries.
Ascension Sunday-school.....	Ascension Sunday-school, Fall River, Mass., thro' Woman's Aux.
Benjamin C. Cutler.....	St. Ann's Sunday-school, Brooklyn, N. Y.
Mary L. Carter.....	"A Member," St. Luke's, Montclair, N. J.
St. Peter's, Peekskill.....	St. Peter's Sunday-school, Peekskill, N. Y., thro' Woman's Aux.
Ruth Baylies.....	Mrs. W. C. B., Boston, Mass.
"F. G. M.".....	Miss Julia Larned, Chicago, Ill., through Woman's Auxiliary.
St. John's.....	St. John's, Woman's Foreign Aid Committee, Elizabeth, N. J. through Woman's Auxiliary.

* St. Agnes' School is about to be removed to a new building in erection for it in Kyoto.

SCHOLARSHIPS IN THE FOREIGN FIELD.

5

HIGH SCHOOL (BOYS'), CUTTINGTON, AFRICA.

Appropriation for 1893-94, \$2,000. Scholarships, each, \$40 per annum.
[Twenty-seven more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
St. Stephen's	St. Stephen's Sunday-school, Wilkes Barre, Pa.
William T. Henderson	St. Peter's Colored Sunday-school, Baltimore, Md.
John Jacob Robertson	Trinity Sunday-school, Saugerties, N. Y.
Richard Newton	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Hope	Ladies' Missionary Society, Christ Church, Rye, N. Y.
Edward Dille Wotring	Trinity Sunday-school, Newark, Ohio.
William H. Neilson	St. Michael's Sunday-school, Trenton, N. J.
Harriet Ives	Mrs. Wm. Gammell, Providence, R. I., through Woman's Auxiliary.
J. N. Blanchard	St. John's, Detroit, Mich., through Woman's Auxiliary.
Calvary Church	Calvary Church, Summit, N. J., through Woman's Auxiliary.
Arthur Amory Gammell	Church of the Messiah, Providence, R. I., through Wo. Auxiliary.
May Jaggar	Woman's Auxiliary of Southern Ohio.
Francesca	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
St. James	St. James' Sunday-school, Dillon, Montana.
"J. R. W. S."	"A Member," St. Luke's, Montclair, N. J., through Woman's Aux.
Jane Dows Wescott Memorial	Fourth District, Woman's Auxiliary of Central New York.
Litchfield Archdeaconry	Sunday-schools of Litchfield County, Conn.
Charles H. Graff	Mrs. Charles H. Graff, Church of the Saviour (West) Philadelphia, Pa., through Woman's Auxiliary.
St. Peter's	St. Peter's Sunday-school, Germantown, Philadelphia, Pa., thro' Woman's Auxiliary.
Theodore P. Howell	Miss Grace E. Peter's Class, Trinity Sunday-school, Newark, N. J., through Woman's Auxiliary.
Caroline Kane Neilson	Rev. Wm. H. Neilson, D.D., Shepherdstown, W. Va.
Caroline Paine	"S. D.," Trinity, Boston, Mass., through Wo. Aux.

HOFFMAN INSTITUTE (BOYS'), CUTTINGTON, AFRICA.

Appropriation for 1893-94, \$2,200. Scholarships, each, \$75 per annum.
[Eighteen more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Four Divinity Scholarships	The Evangelical Education Society, Philadelphia, Pa.
Calvary Sunday-school	Calvary Sunday-school, Pittsburgh, Pa.
F. R. Rising	Trinity Sunday-school, Bergen Point, N. J.
Samuel D. Denison Memorial	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary.
Bishop Auer Memorial	St. John's School, Tarrytown, N. Y.
Emily L. Hewson	"A Member," St. Paul's, Albany, N. Y.
Bishop William Pinkney	Classes of Messrs. Harris, Rhodes and Brown, St. Peter's Sunday-school, Baltimore, Md.

SCHOOL AT ELIZA F. DRURY STATION, AFRICA.

Appropriation for 1893-94, \$350. Scholarships, each, \$25 per annum. [Nine more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Newton Wentworth	Grace, Newton, Mass., through Mass. Branch Woman's Auxiliary.
Caroline Prentice Sanger	"Friends'" through Mass. Branch Woman's Auxiliary.
Harriet H. Gilpin Memorial	Mrs. Darius R. Brewer, Brooklyn, N. Y., through Rhode Island Branch Woman's Auxiliary.

ST. JOHN'S MISSION, CAPE MOUNT, AFRICA.

BOYS' AND GIRLS' SCHOOLS.

Appropriation (for Beneficiaries) for 1893-94, \$4,355. Scholarships, each, \$25 and \$40 per annum.
[Five more Scholarships needed at \$25 each.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Jennette H. Platt	St. Peter's, Delaware, Ohio, through Woman's Auxiliary.
Orlando Crease	St. David's Sunday-school, Manayunk, Pa. (Endowed.)
W. B. Stephens	St. Paul's, Albany, N. Y.
Pauline Beck Hewson	Grace Church, Woman's Foreign Missionary Association, New York.
Grace Church	Mrs. Schuyler Staats, St. Bartholomew's, New York, through Woman's Auxiliary.
Catharine L. Wolfe Memorial	Miss Eliza A. Prall, St. Bartholomew's, New York, thro' Wo. Aux.
William A. Fair	Mrs. N. E. Ten Broeck, St. Bartholomew's, New York, thro' Wo. Aux.
Bishop Penick	St. Thomas', New York, through Ladies' Missionary Association.
Ten Broeck Memorial	All Saints', Frederick, Md.
Loomis	Missionary Society, High School, Va.
C. C. Hoffman	Staten Island Branch of Woman's Auxiliary.
Mary B. Blackford	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary.
Staten Island No. 1	Church of the Incarnation Sunday-school, New York.
Staten Island No. 2	Young Ladies' Bible-class, Holy Trinity Church, Harlem, New York
George M. Dexter Memorial	Rhode Island Branch Woman's Auxiliary.
George N. Hale	Junior Aid Society, St. John's, Richmond, Va.
R. H. McKim	St. John's, Richmond, Va.
Caroline Clark	Emmanuel Church Sunday-school, Newport, R. I.
Carrington (In Memoriam)	
Wright Weddell	
Solomon Memorial	
Darius R. Brewer	

BOYS' AND GIRLS' SCHOOL, CAPE MOUNT, AFRICA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Wm. A. Robinson, Jr., Memorial.....	W. A. Robinson, Louisville, Ky.
John N. Norton.....	The Rt. Rev. T. U. Dudley, D.D., Louisville, Ky.
Marbury Memorial.....	Col. W. P. Craighill, Zion, Charlestown, W. Va.
Rev. John W. McCarty.....	Christ Church, Cincinnati, Ohio.
Christ Church Sunday-school.....	Christ Church Sunday-school, Cincinnati, Ohio.
West Virginia.....	The Rt. Rev. G. W. Peterkin, D.D., Parkersburgh, W. Va.
J. A. Gambrell.....	Church of the Messiah, Missionary Society, Baltimore, Md.
Anne S. Hayes.....	Mr. John S. Hayes, Baltimore, Md.
Ann Eliza Johnson.....	Mr. A. A. Johnson, Baltimore, Md.
Lina Burt.....	Church of the Messiah Sunday-school, Baltimore, Md.
Little Anna.....	Trinity Sunday-school, Shepherdstown, W. Va.
William V. Clark Memorial.....	Mrs. James P. Clark, through Grace Church, Baltimore, Md.
St. Andrew's Sunday-school No. 1.....	St. Andrew's Sunday-school, Louisville, Ky.
St. Andrew's Sunday-school No. 2.....	Mr. Charles H. Pettet, Louisville, Ky.
Wm. F. Pettet.....	St. Paul's Sunday-school, Louisville, Ky.
St. Paul's Sunday-school No. 1.....	All Saints' Sunday-school, Philadelphia, Pa.
St. Paul's Sunday-school No. 2.....	Mrs. Keith, Baltimore, Md., through Woman's Auxiliary.
John Cotter.....	Mrs. Matthew Clarkson, New York, through Woman's Auxiliary.
Sophia Hutchinson.....	St. John's Sunday-school, Youngstown, Ohio.
Maria Banyer.....	All Saints' Sunday-school, Philadelphia, Pa.
St. John's.....	St. Andrew's Sunday-school, Philadelphia, Pa.
Georgie Duhring.....	Band of Faith, St. Thomas' S. S., (Homestead), Baltimore, Md.
W. F. Paddock.....	St. Mark's, Good Shepherd Guild, Salt Lake City, Utah.
Faith Band.....	Church of the Saviour Sunday-school, (West) Philadelphia, Pa.
Putnam Memorial.....	Calvary Sunday-school, Louisville, Ky.
William W. Farr Memorial.....	Calvary Chapel Sunday-school, Louisville, Ky.
Richard L. McCready.....	"Willing Hearts," Jersey City, N. J.
Thomas E. Locke, Jr.	Church of the Holy Trinity, New York, Young Ladies' Mission Band, through Woman's Auxiliary.
Alice Lyle (In Memoriam).....	Miss Anna L. Farquhar, St. Peter's, Westchester, N. Y., through Woman's Auxiliary.
Esther Watkins.....	Trinity Sunday-school, Newark, N. J.
W. W. Kirkby.....	Trinity Sunday-school, Mount Holly, N. J.
Frances Ridley Havergal.....	St. John's Sunday-school, Charlestown, Boston, Mass.
Bishop Starkey.....	Christ Church, Pelham, N. Y., through Woman's Auxiliary.
Risdon.....	Miss Juliet C. Smith, St. Bartholomew's, New York.
St. John's Sunday-school.....	"L.," Chicago, Ill.
Mary Keogh.....	"A Member," St. John's, Boston Highlands, Mass., thro' Wo. Aux.
Bishop Clarkson Memorial.....	Grace Church Sunday-school, (Mount Airy), Philadelphia, Pa.
Williams (Advanced).....	"L.," Chicago, Ill.
Lucy Lee Chickering.....	Christ Church Sunday-school, Andover, Mass. (for a boy).
Rev. S. C. Hill.....	A Member of the family of the late Rev. Dr. Savage.
Frank (Advanced).....	"A Member," All Saints', Dorchester, Mass., through Wo. Aux.
Christ Church Sunday-school.....	St. George's, Newburgh, N. Y., through Woman's Auxiliary.
Thomas S. Savage (In Memoriam).....	Church of the Crucifixion Sunday-school, Philadelphia, Pa.
Sarah W. Richardson Memorial.....	"A Member," All Saints', Dorchester, Mass.
St. George.....	Miss L. D. Akerly, St. George's, Newburgh, N. Y.
Bishop Holly.....	Miss L. A. Woodbridge, Boston, Mass., through Woman's Auxiliary.
All Saints.....	"L.," Chicago, Ill.
Elmire Dubois.....	Mrs. F. R. Brunot, St. Andrew's, Pittsburgh, Pa., thro' Wo. Aux.
Nancy B. Low.....	"L.," Chicago, Ill.
"H." (Advanced).....	Virginia Female Institute Missionary Society, Staunton, Va.
Cielta Williams (Advanced).....	Grace Church Junior Society, New York (for a boy).
George McKenzie.....	Woman's Auxiliary, Diocese of Rhode Island.
"J." (In Memoriam) (Advanced).....	"M.," San Francisco, Cal.
Patty Watkins.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Faith.....	Young Woman's Home, New York, through Woman's Auxiliary.
Emily Waterman.....	St. Paul's Sunday-school, Milwaukee, Wis.
Tarrant Memorial.....	Trinity Church, Boston, Mass., through Woman's Auxiliary.
Bishop Whitaker (Advanced).....	Christ Church, Pelham, N. Y., through Woman's Auxiliary.
Anna M. Stevens (for girl).....	Woman's Auxiliary of Poughkeepsie, N. Y.
Rev. Henry Marsh Memorial.....	Grace, Chicago, Ill., Seven Little Workers, thro' Wo. Aux. (for a girl).
Sybille Carter.....	Children's Twenty Minute Society, through Wo. Aux., (for a girl).
Frances A. Caryl Memorial.....	Mrs. O. Phillips, Pittsburgh, Pa., through Woman's Auxiliary.
Pelham.....	"A Circle," through Woman's Committee on Work for Foreign Missionaries, Diocese of New York.
Poughkeepsie.....	Christ Church, Young Ladies' Missionary Circle, Reading, Pa.
Poughkeepsie Memorial (Advanced).....	St. Paul's, Salem, Va., through Woman's Auxiliary.
Hibbard (Advanced).....	"A Member" St. John's, Richmond, Va.
"C. T. M. S.".....	Miss Clarke, Providence, R. I., through Woman's Auxiliary.
Clifford Stevenson.....	Woman's Auxiliary, Diocese of Rhode Island.
Epiphany.....	All Saints', Worcester, Mass., through Woman's Aux. (for girls).
Wharton.....	St. John Evangelist's Sunday-school, New York.
St. Paul's.....	"Z.," Pittsburgh, Pa.
Lewis W. Burton (Advanced).....	Ladies' Benevolent Society, St. John's, Fayetteville, N. C.
Susan Carrington Clarke (Advanced).....	The Missionary Helpers and Gleaners, St. Luke's, Rochester, N. Y.
Jessie H. Campbell (Advanced).....	Church of Our Saviour, Avondale, Ohio, through Woman's Aux.
Hannah K. Tiffany.....	Children of St. George's Hall, St. John's Mission, Cape Mount.
Eliza A. Vinton.....	Grace Church, Avondale, Ohio, through Woman's Auxiliary.
Walter Jordan.....	
"J. H. B.".....	
Joseph C. Huske.....	
David Livingstone (Advanced).....	
Walter K. Halsted, Jr.	
Rev. Dr. Langford.....	
Kate Blake.....	

SCHOLARSHIPS IN THE FOREIGN FIELD.

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BOYS' AND GIRLS' SCHOOL, CAPE MOUNT, AFRICA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Clara Emily Penick	Missionary Union, Church of the Messiah, Baltimore, Md.
Alice McPeek	Circle of King's Daughters, Christ Church, Joliet, Ill.
Ruth Curtiss (In Memoriam)	Junior Branch Wo. Aux., All Saints', (Torresdale), Philadelphia, Pa.
Parker Morgan (Advanced)	Woman's Auxiliary, Church of the Heavenly Rest, New York.
Mary Turner Burgess Memorial (Advanced)	
Mrs. Caroline W. Bragg	
Lily B. Ferry Memorial	St. Luke's, Matteawan, N. Y., through Woman's Aux. (for a girl).
Cornelia W. Bigelow	Rev. Giles B. Cooke, St. Mary's, Caroline Co., Md., through Woman's Auxiliary.
Waldburg No. 1	Mrs. Cornelia B. Ferry, Danbury, Conn.
Waldburg No. 2	"Anna," through Massachusetts Branch Woman's Auxiliary.
Waldburg No. 3	
Waldburg No. 4	
John Sharp Foster Memorial	"A Member," Christ Church, Savannah, Ga.
Rev. Augustus P. Stryker Memorial	
Robert W. Blow	Mrs. Kate Sharp, Louisville, Ky. (for a boy).
St. James' Sunday-school	St. Barnabas, "Young Christian Soldiers," Baltimore, Md.
Bishop Huntington	St. Peter's, Sheboygan Falls, Wis., through Woman's Auxiliary.
	St. James' Sunday-school, Brooklyn, N. Y., through Woman's Auxiliary (for a girl).
	Trinity Sunday-school, Watertown, N. Y.

THURSTON STATION, CAPE PALMAS DISTRICT, AFRICA.

Appropriation for 1893-94, \$350. Scholarships, each, \$25 per annum. [Eleven more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Somerville	Holy Trinity Church, Manistee, Mich., through Woman's Aux.

ST. AUGUSTINE'S SCHOOL, NEAR MONROVIA, AFRICA.

Appropriation for 1893-94, \$550. Scholarships, each, \$25 per annum. [Twelve more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Christ Church	Sunday-school Guild of Christ Church, Guilford, Conn.
Dillon	St. James', Dillon, Montana, through Woman's Auxiliary.
Bishop Scott	Trinity Sunday-school, Portland Oregon.
Lucy Maria Powell	Junior Auxiliary, Church of Our Saviour, Little Falls, Minnesota.
Vibbert	Trinity Church, Chicago, Ill., through Woman's Auxiliary.
Evelyn Byrd Page Lee	Whatsoever Circle, King's Daughters, Christ Church, Millwood, Va.
Bishop Dudley	Lee County Mission Sunday-school, Ky.
Alexander J. Cameron	Christ Church Sunday-school, Ridgewood, N. J.
St. Peter's Sunday school	St. Peter's Sunday-school, Paris, Ky.
Helen Albro	Trinity Missionary Association, New Rochelle, N. Y., through Woman's Auxiliary.

KABO STATION.

Appropriation for 1893-94, \$350. [Eleven more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Bishop Whipple	Ladies' Bible Class, St. Mark's Sunday-school, Minneapolis, Minn.

NOTE.—Twelve scholarships, each at \$25 per annum, are wanted for the Preparatory Boarding-school, Berebe, in the Cape Palmas District, Africa, and the same number at the same rate for the Native School, Pessa Tribe.

EXPLANATION OF THE SCHOLARSHIP PLAN.

It was formerly the custom with many Sunday-schools and individuals wishing to do a definite thing in the Foreign field, and to do it all, to contribute annually for the support of a particular child in Africa, or in China. In frequent cases such child was given a name by the contributor. This plan, excellent in theory, was found to work very badly in so many instances that it was finally determined to discourage all such contributions. The boys and girls in our Missions, like boys and girls in Christian lands, sometimes in after life failed to honor their names. And, again, scholars would be recalled by parents from the schools, and then be entirely lost sight of, to the distress of those who had done so much for their spiritual enlightenment. It was for these reasons that the Scholarship plan was adopted; under which it is only agreed that a pupil shall be sustained by each scholarship, and that a brief account of the pupil for the time being shall be sent to the supporter annually. The same pupil is retained as long as may be.

For all its Boarding-schools the Board makes definite appropriations annually. An appropriation of a given number of dollars implies the support and education of a given number of pupils. It was, therefore, determined to invite from individuals, branches of the Woman's Auxiliary, Churches and Sunday-schools, definite contributions of either one hundred dollars, or seventy dollars, or fifty dollars, or forty dollars, or twenty-five dollars, as the case might require, for the support of these Scholarships.

We take this opportunity to say a few words with regard to the importance of this kind of work, which will be of special interest to the children who are engaged in it. In the various Mission fields it is among the children that we have the greatest hope and promise of success, for our Missionaries can take them when they are very young and instruct them, just as they would children in a Christian country, in the truths of our holy religion. Thus they learn to grow up as Christians instead of as pagans, and returning to their own people act as leaven which, in time, may leaven the whole lump of heathen ignorance with the knowledge of the truth of Jesus. They become, after a time, fathers and mothers, and then teach their children the truth which they have been taught. So a mighty influence is set in motion, which may reach down through generations and ages, and at last bring all these great nations to Christ.

The General Secretary would be very happy to enter into correspondence with such of the friends of Foreign Missions as incline to undertake this definite work.

*** * It is urgently requested that supporters of Scholarships intending to relinquish the purpose will always give notice of such intention when making the last advance payment. This is very important.**

* * * For copies of this in leaflet form in any number required for free distribution please address "THE GENERAL SECRETARY, CHURCH MISSIONS HOUSE, FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK," calling for Leaflet No. 490.

Remittances to GEORGE BLISS, Treasurer, Church Missions House, Fourth Avenue and Twenty-second Street, New York.

The Evangelical Education Society.

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AND

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CHARACTER OF OUR MEN.

The Society has sent into the Ministry over 400 men. With rare exceptions they are doing efficient work in the Ministry. Many of them already occupy posts of large influence. Some are Bishops. Six are professors in Theological Seminaries. *Several are eminent missionaries.* A number are rectors of leading city parishes. Indeed, they are earnestly sought for, and gladly received wherever they go, and, as a rule, they are an honor to the Ministry and to the Church.

CONCLUSIVE TESTIMONY.

We select a few reports from Bishops who have charge of the larger portion of our graduates, Bishops who represent *widely separate sections of the country and various schools of churchmanship.* BISHOP CLARK, of Rhode Island, says: "They are regarded by us all as *men of the highest ability*, and they have all been *most active and useful laborers* here. They have exercised their Ministry to the glory of God and the edification of His Church."

BISHOP PINKNEY, of Maryland, writes: "All of them stand high in the list of clergy. Most, if not all of them, give promise of distinction in after life. *They are Presbyters of whom any Diocese might be proud.*"

BISHOP CLARKSON, of Nebraska, writes: "As good men as we have in the West for zeal, piety, efficiency and usefulness."

BISHOP VAIL, of Kansas, writes: "Capital, excellent, faithful and true. *Above the average.*"

BISHOP WHITAKER, of Nevada, writes: "I am certain that the average ability, fidelity and fitness for usefulness of these men is higher than the average of the same qualities in any Diocese in which I am acquainted. *I only wish that the whole body of the clergy could become as good.*"

OUR POSITION.

We would by no means lift every burden from the student's back, or remove every obstacle out of his way; but merely spare him that labor and effort which weaken both mind and body.

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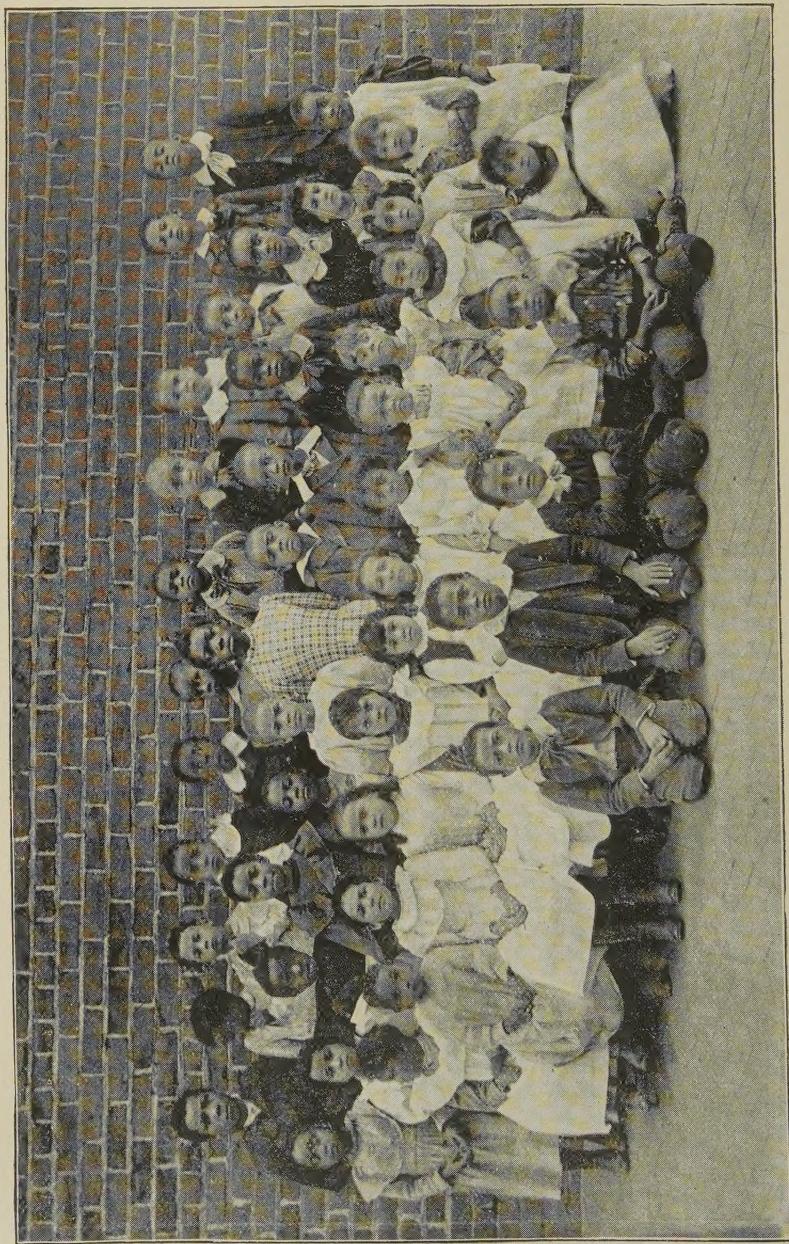
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FORM OF BEQUEST.

I give and bequeath to THE EVANGELICAL EDUCATION SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH Dollars Real Estate for the general purposes of the Society.



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